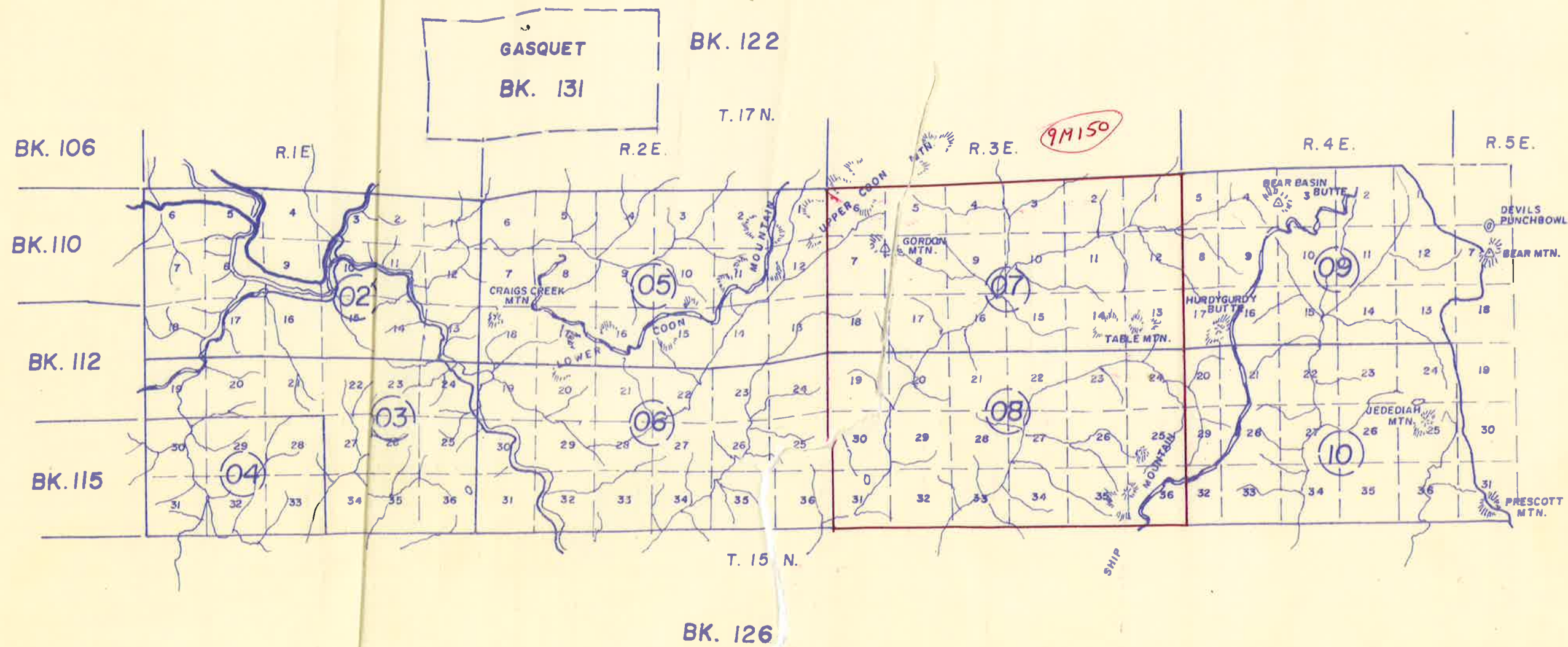
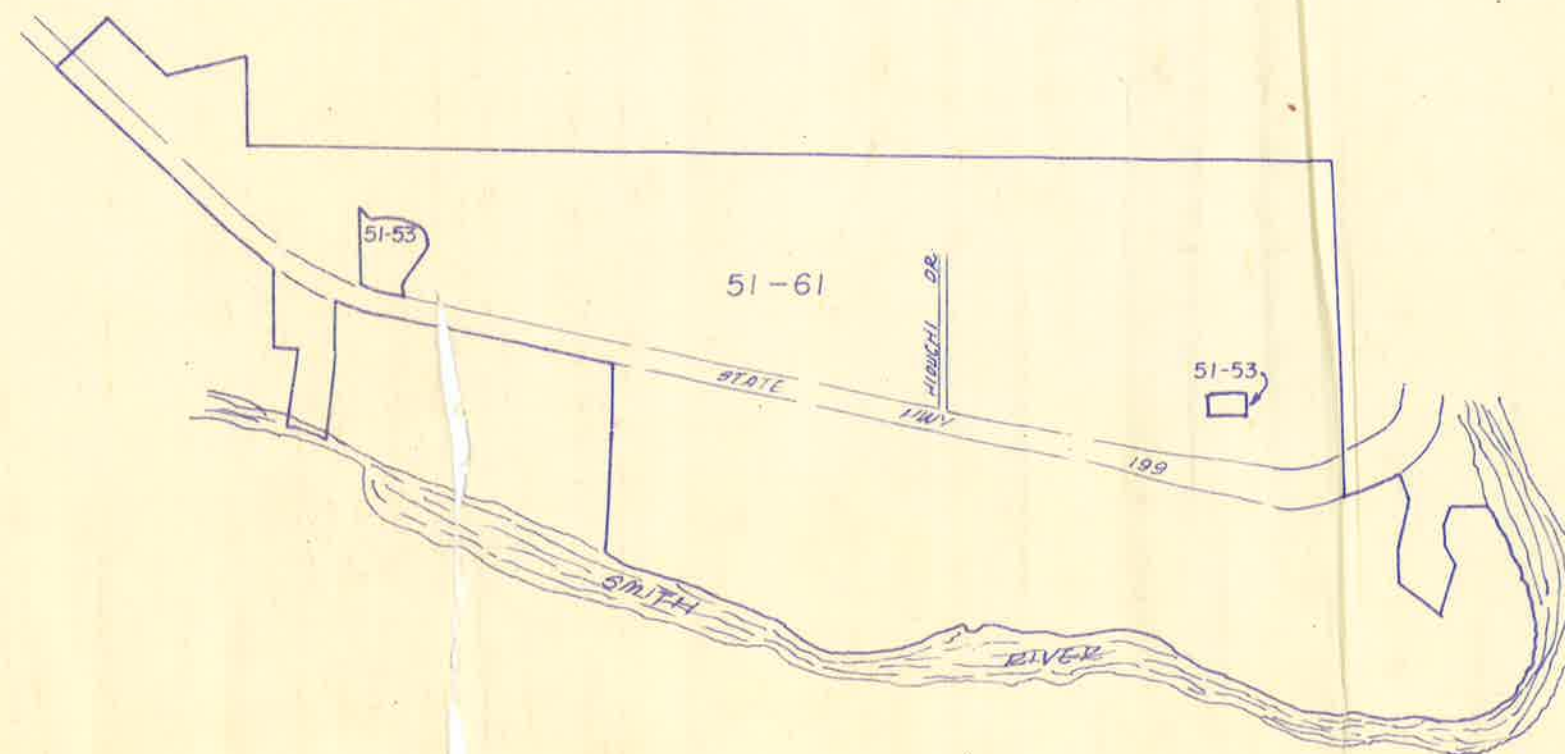




R.1E.						R.2E.						R.3E.						R.4E.						R.5E.	
6 51-73	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	5	4	3	2	1			
7	8	SEE DETAIL BELOW		10	11	12	7	8	9	10	11	12	7	6	9	10	11	12	6	9	10	11	12	7	
18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	17	16	15	14	13	18		
19	20	21	22	23	24	19	20	21	22	23	24	19	20	21	22	23	24	20	21	22	23	24	19		
30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	29	28	27	26	25	30		
31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	32	33	34	35	36	31		



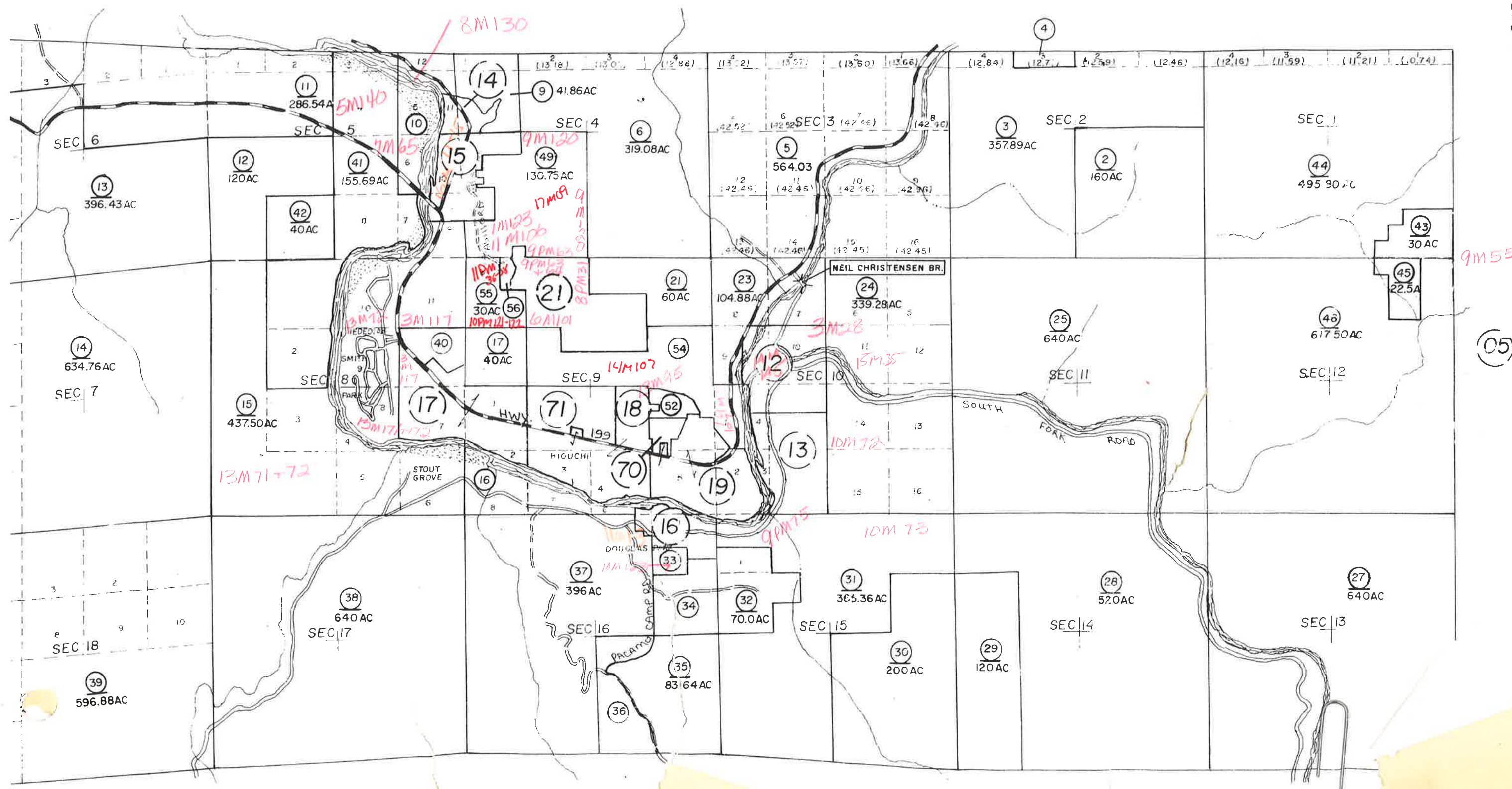
Sec 8 3M103

THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

2" = 1 MILE

BOOK 122

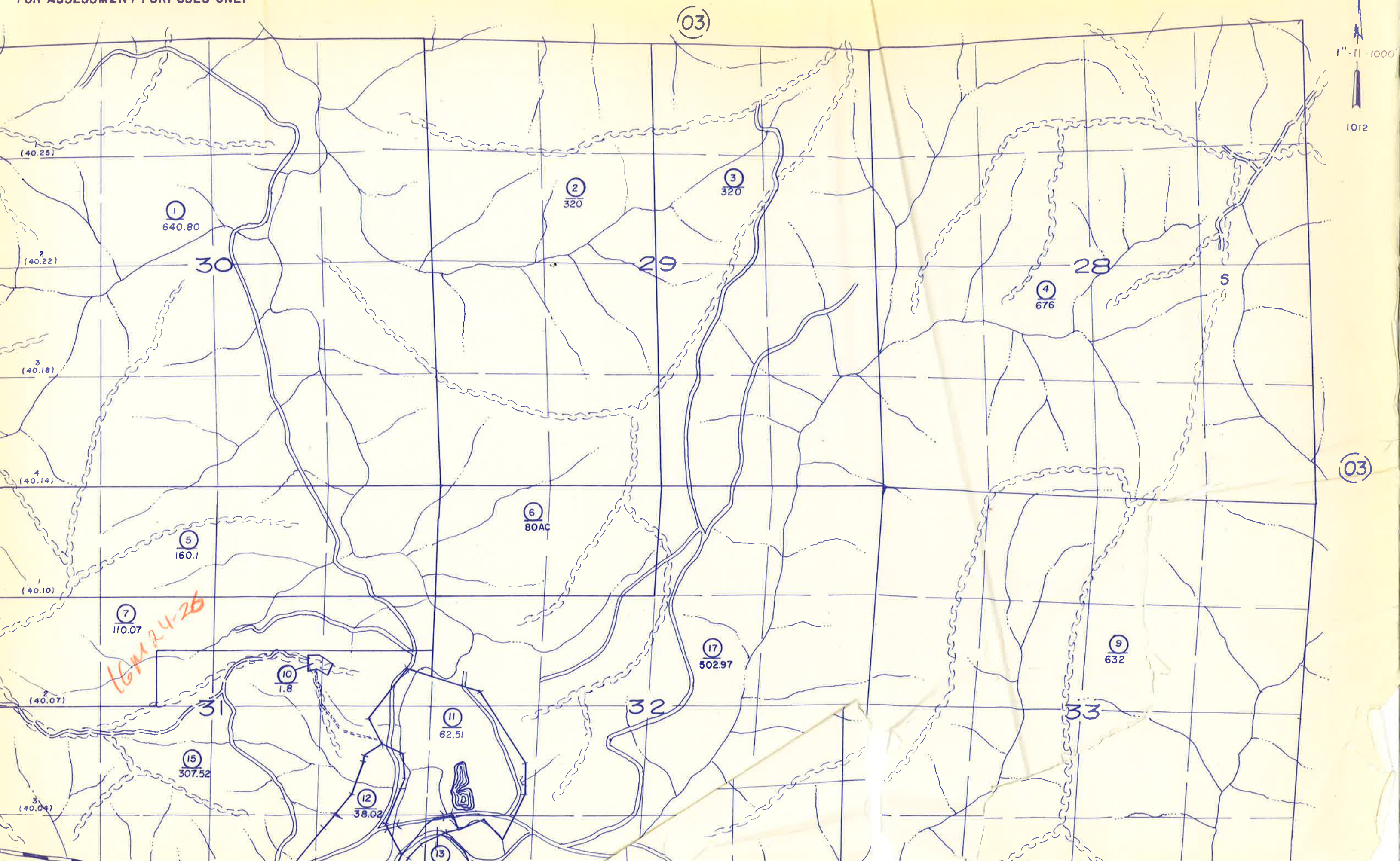
1234
1278
0278
0490
1012
1223
1134
1178



THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

SECS 28-33 T.16N., R.1E., H.M.

124-0



SEC 14 - 4M148

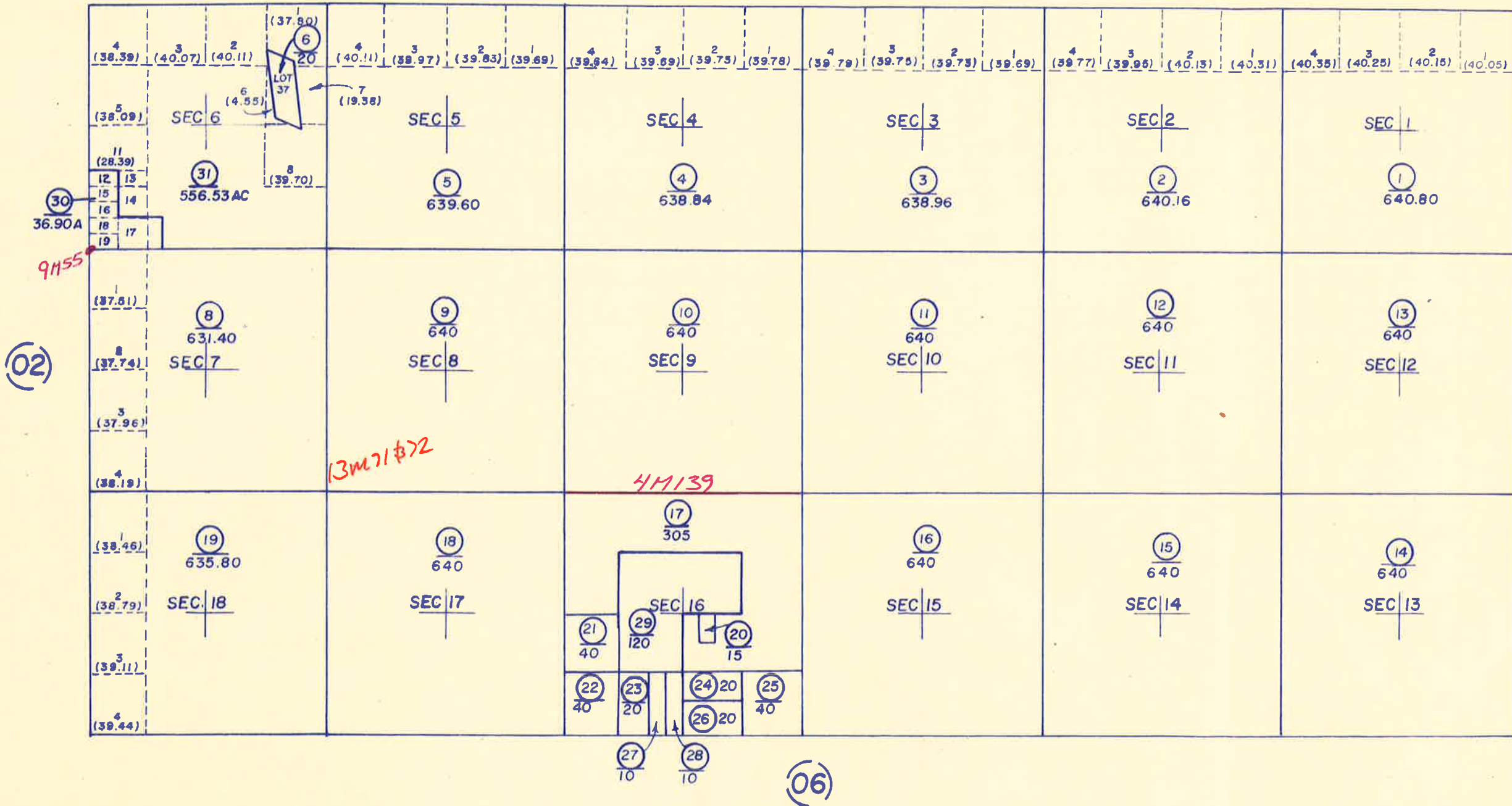
(Township - 4M146-149)

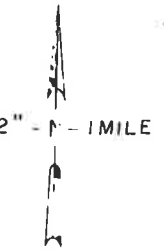
124-05



BOOK

122



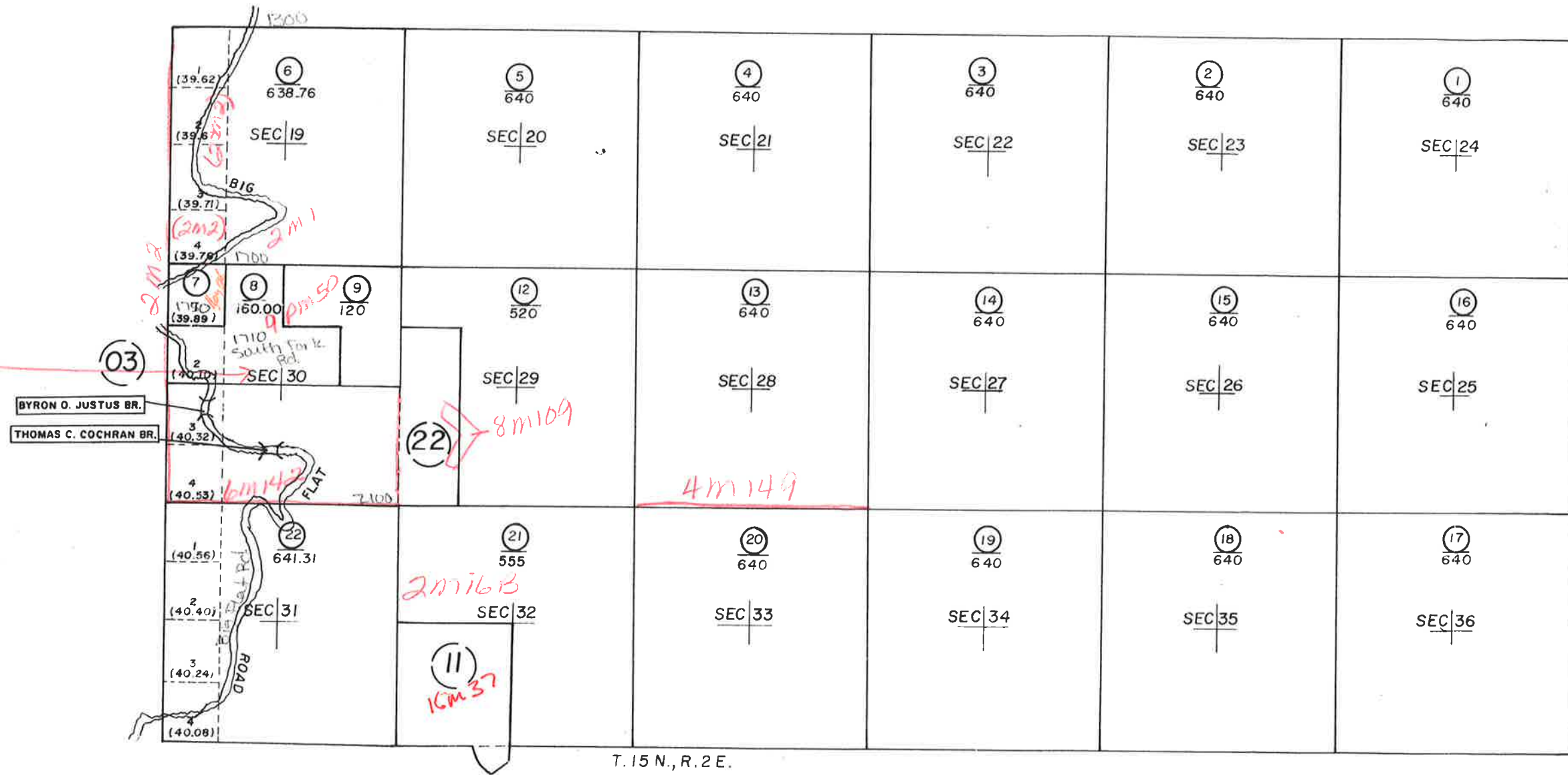


**HIS IS NOT AN OFFICIAL MAP
OR ASSESSMENT PURPOSES ONLY**

South Fork Road changes to Big Flat Road at Beard Hill Road.

0301
0323
1234

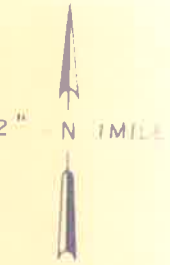
(05)



(08)

5M42





(07)

9M150

(06)

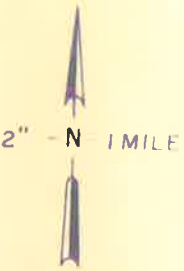
(10)

(39.21) 2 (38.97) 3 (38.72) 4 (38.48)	⑥ 635.38 SEC 19	⑤ 640 SEC 20	④ 640 SEC 21	③ 640 SEC 22	② 640 SEC 23	① 640 SEC 24
(39.54) 2 (39.90) 3 (39.27) 4 (39.63)	⑦ 636.34 SEC 30	⑧ 640 SEC 29	⑨ 640 SEC 28	⑩ 640 SEC 27	⑪ 640 SEC 26	⑫ 640 SEC 25
(39.84) 2 (39.88) 3 (39.93) 4 (39.97)	⑬ 639.62 SEC 31	⑭ 640 SEC 32	⑮ 640 SEC 33	⑯ 640 SEC 34	⑰ 640 SEC 35	⑱ 640 SEC 36

16M37

SECS 2-10 & 15-18 T.16N., R.4E. H.M.
POR. SECS 1, 11, 12 & 14 T.16N., R.4E. H.M.
POR. SECS 5 & 6 T.16N., R.5E. H.M.

124-09

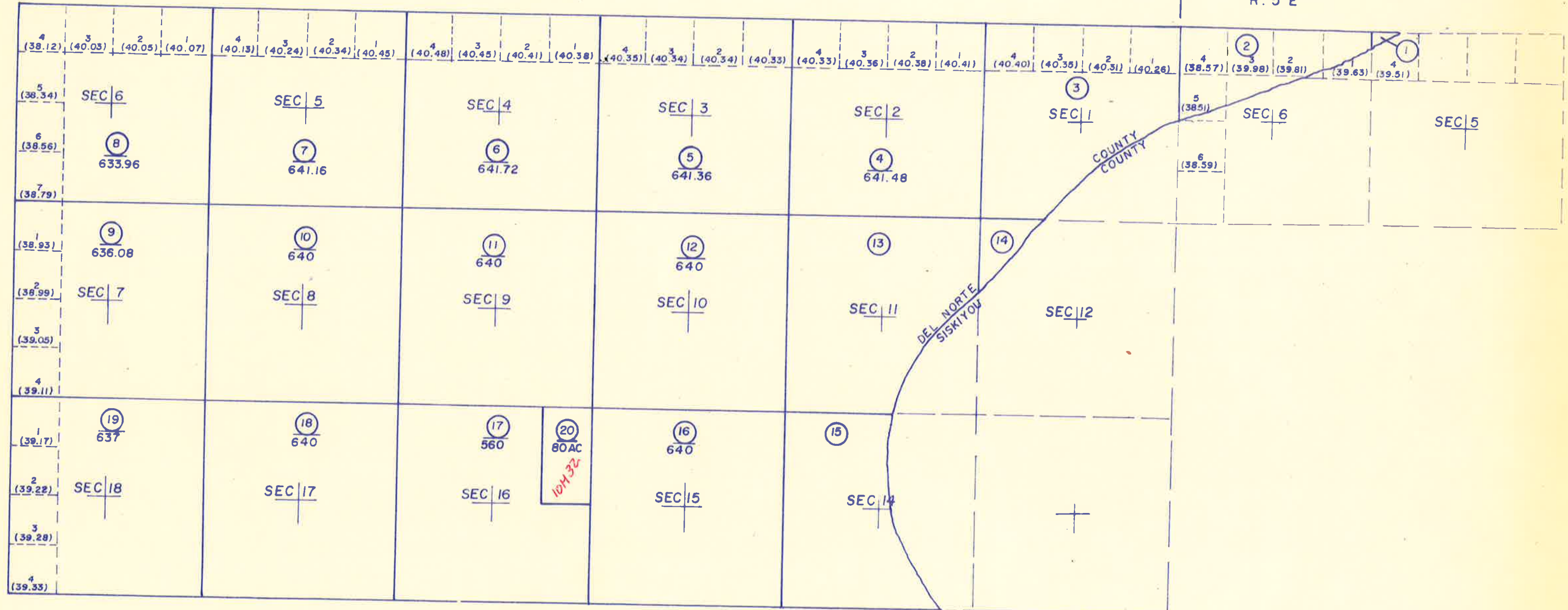


BOOK 122

R. 3 E.

R. 4 E.

R. 5 E.



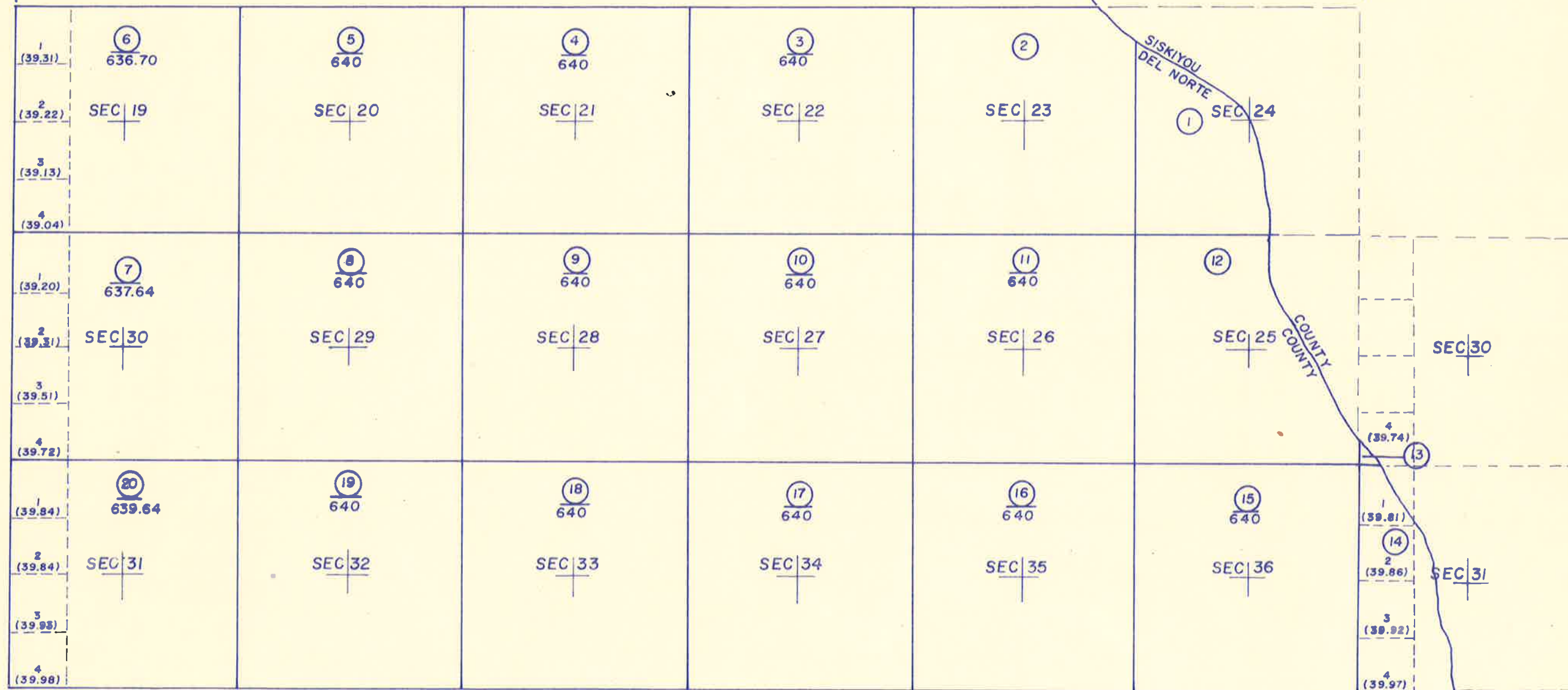
(10)

$124 - 10$

2" N 1 MILE

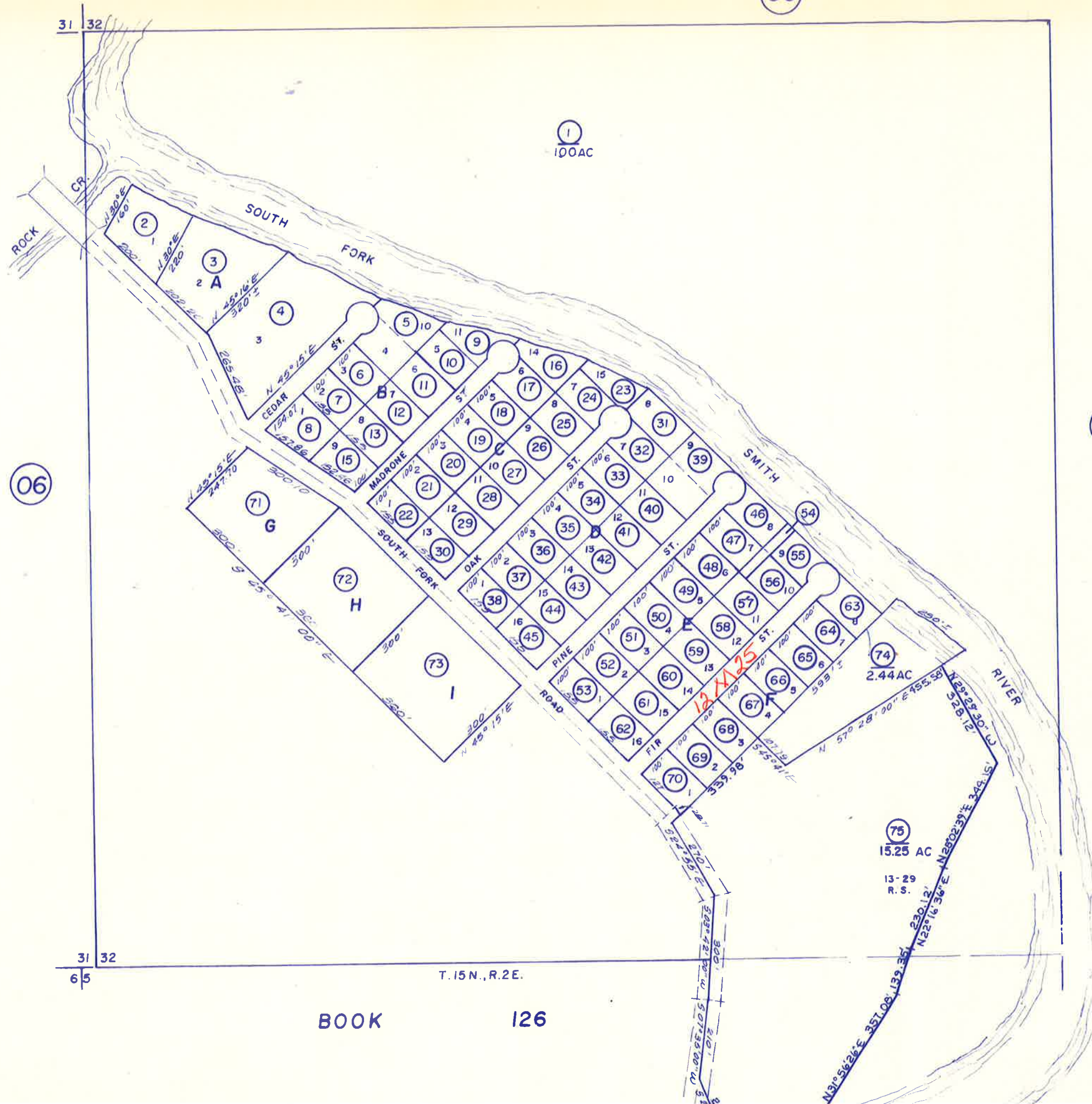
(09)

R. 5 E.



BOOK 126

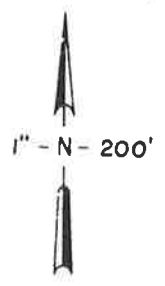
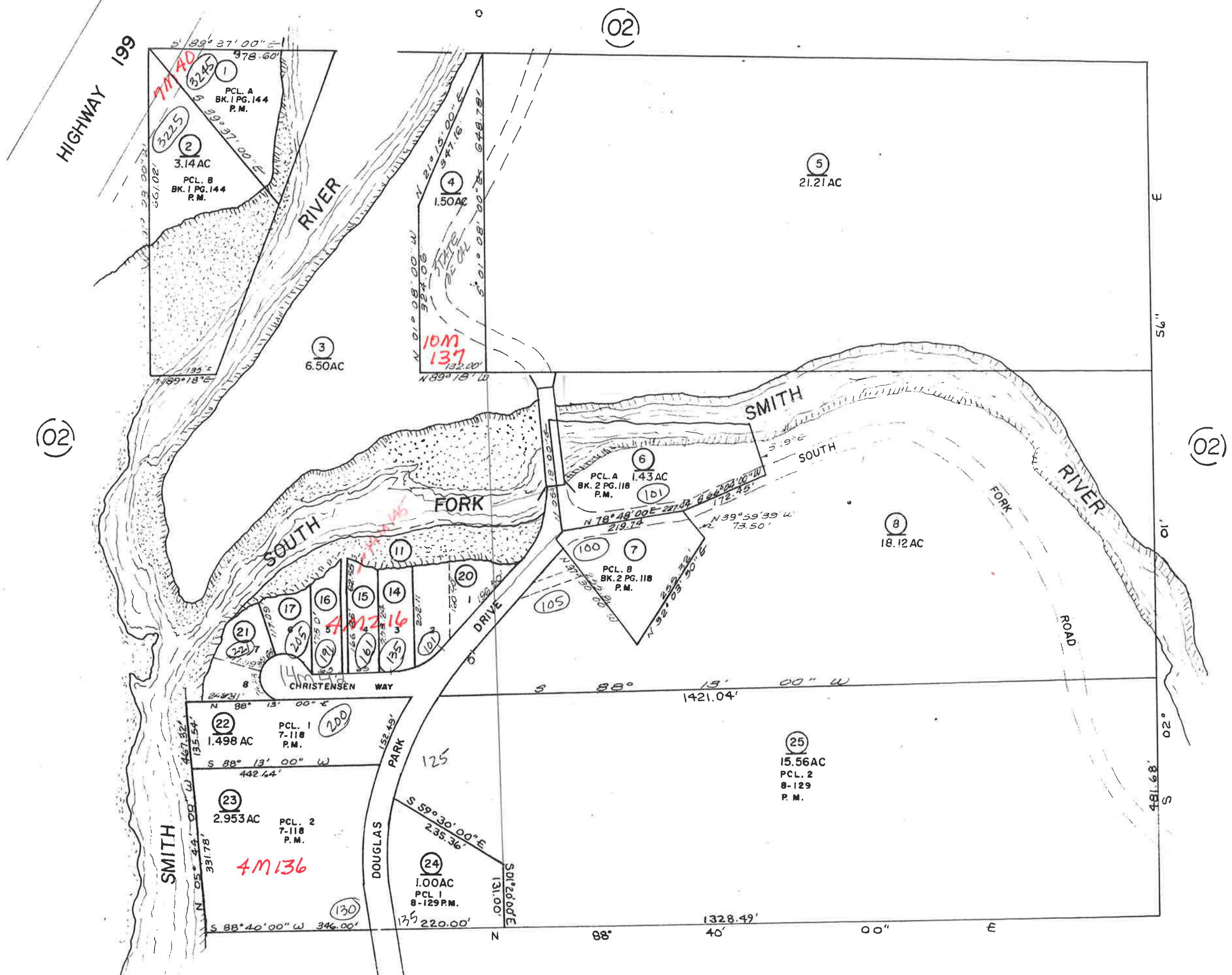
06



06

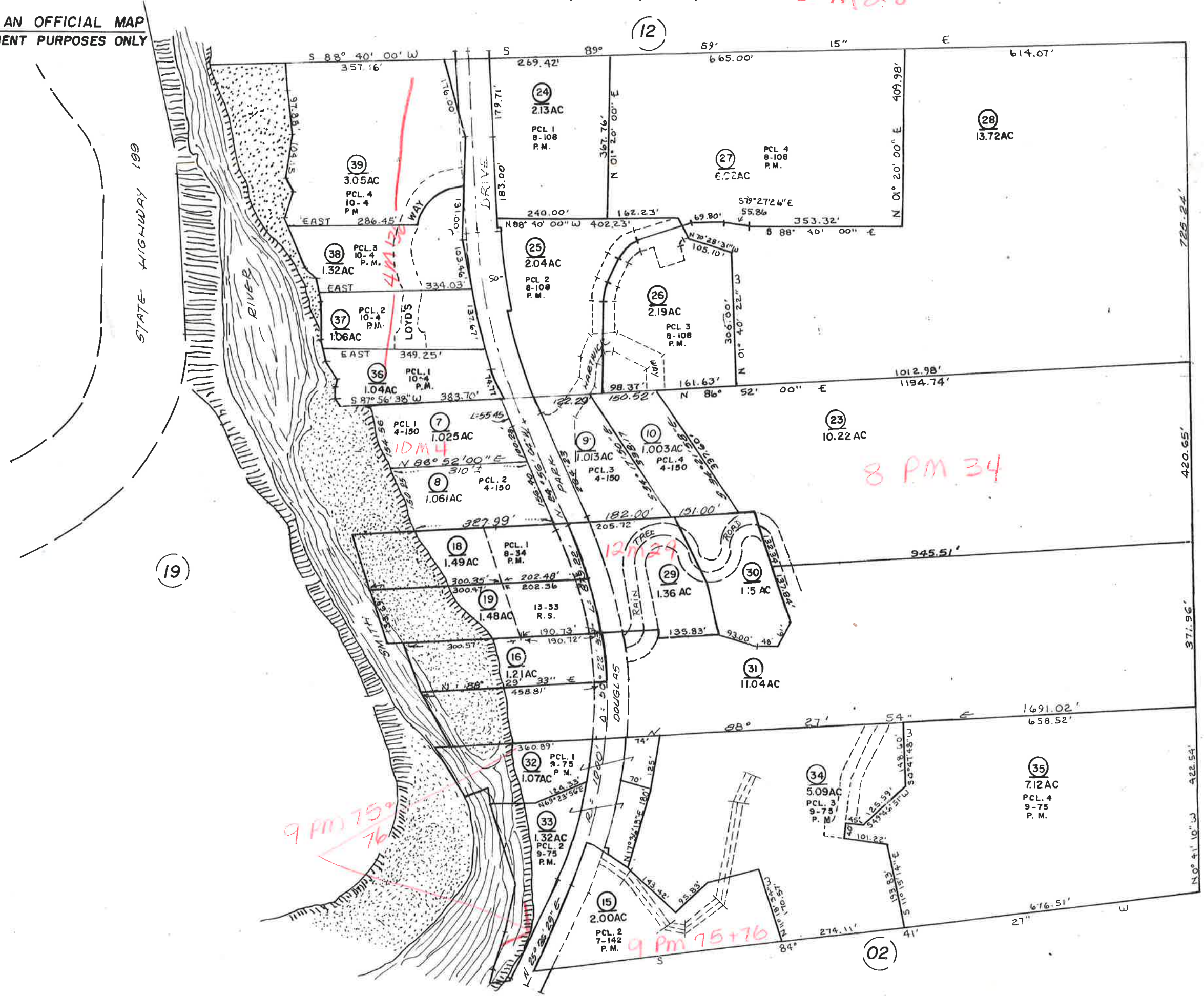
06

THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY



0634
1290

THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY



1" = 200'

- 0234
- 0345
- 0545
- 0289
- 1101
- 1112
- 1223
- 1067

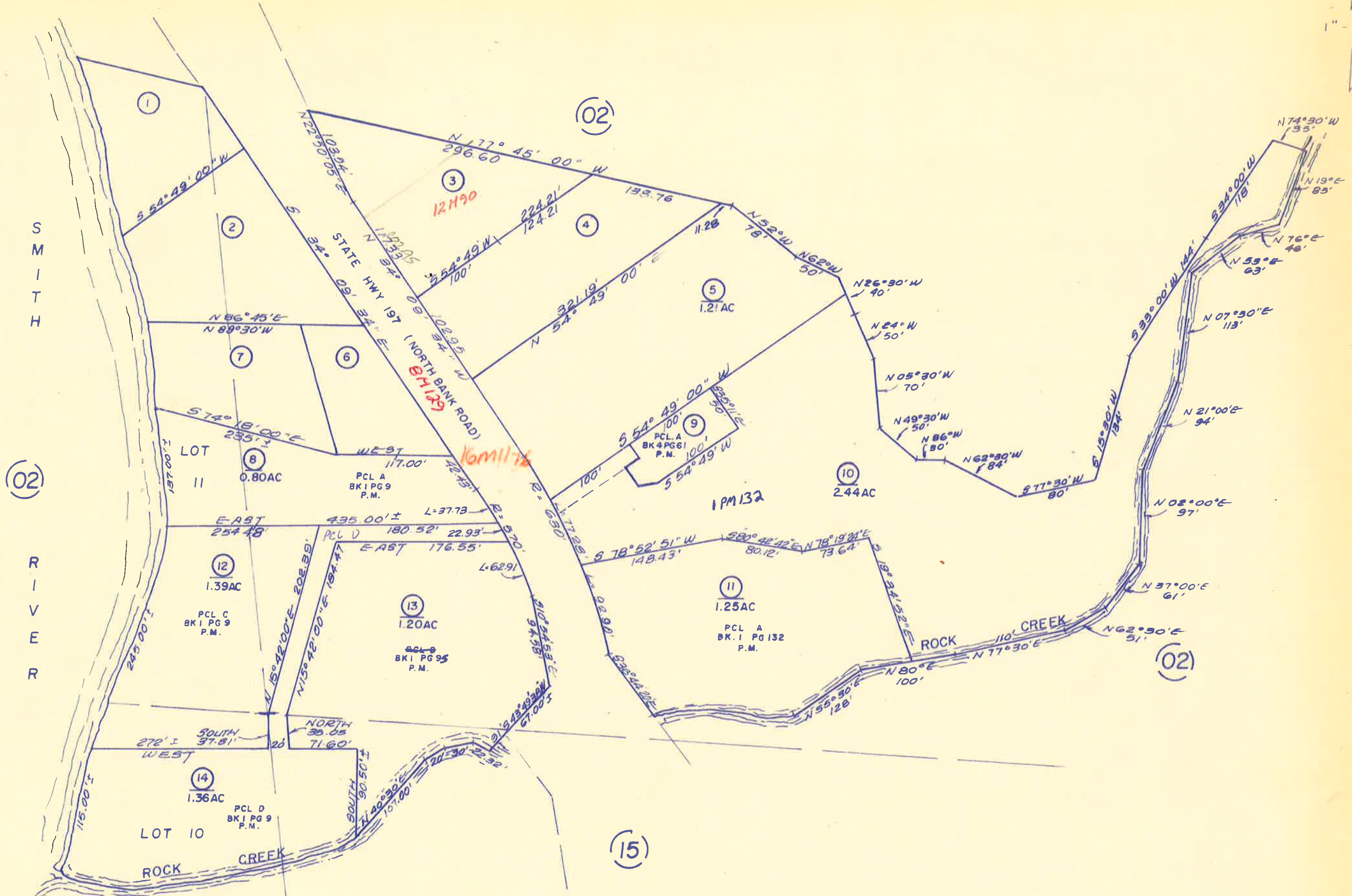
(02)

8 PM 34

9 PM 75
76

9 PM 75+76

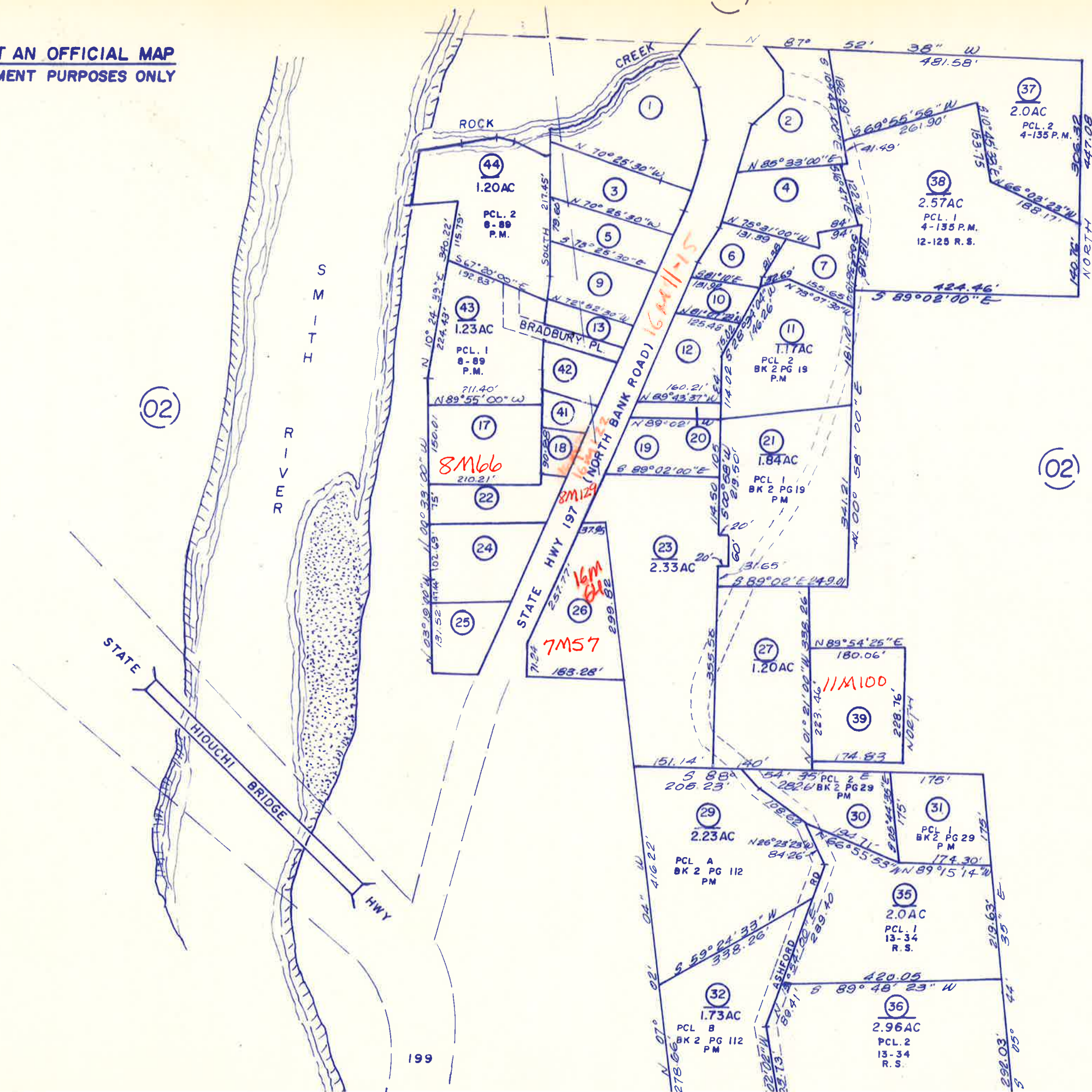
(02)

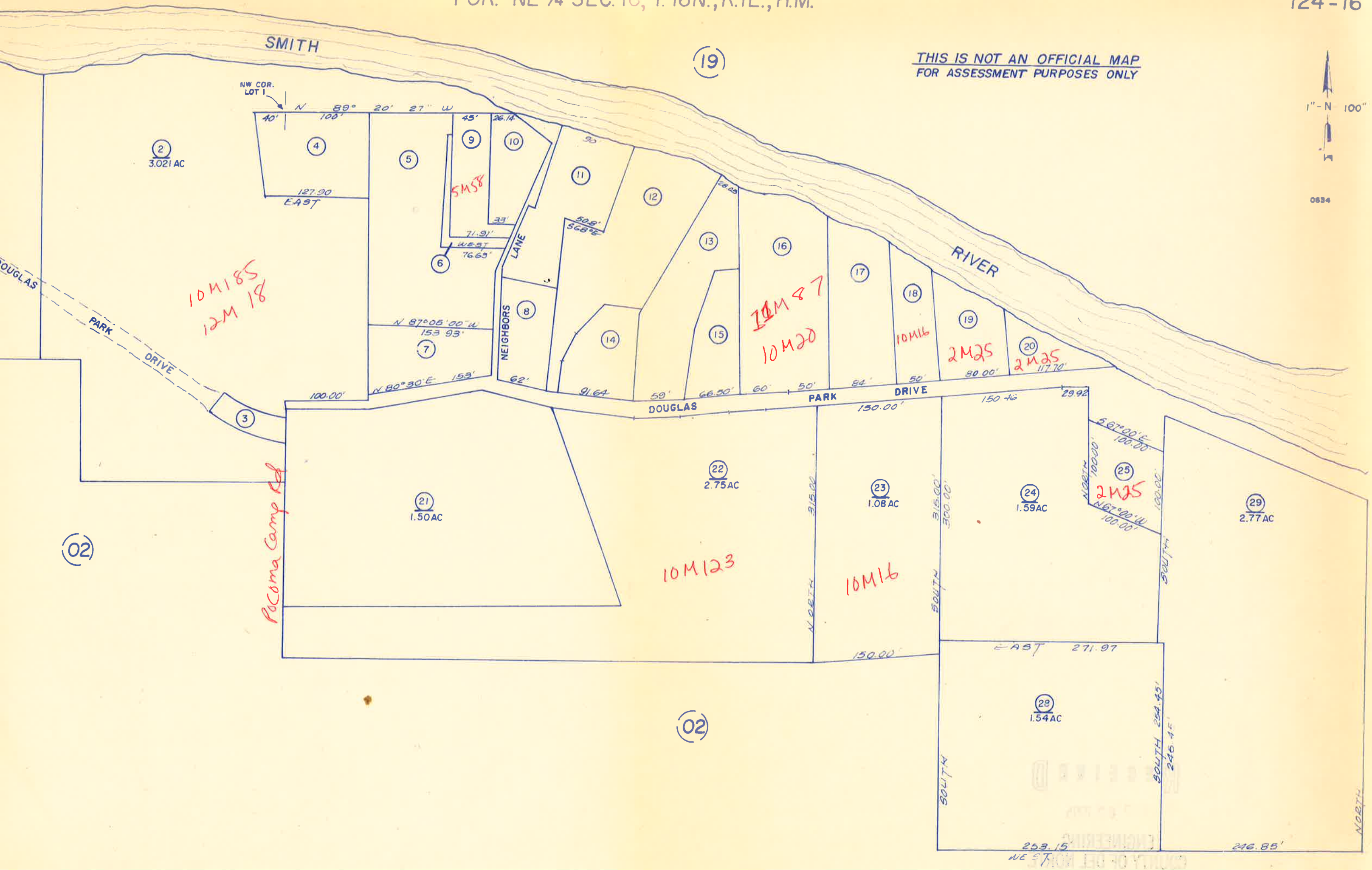


THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

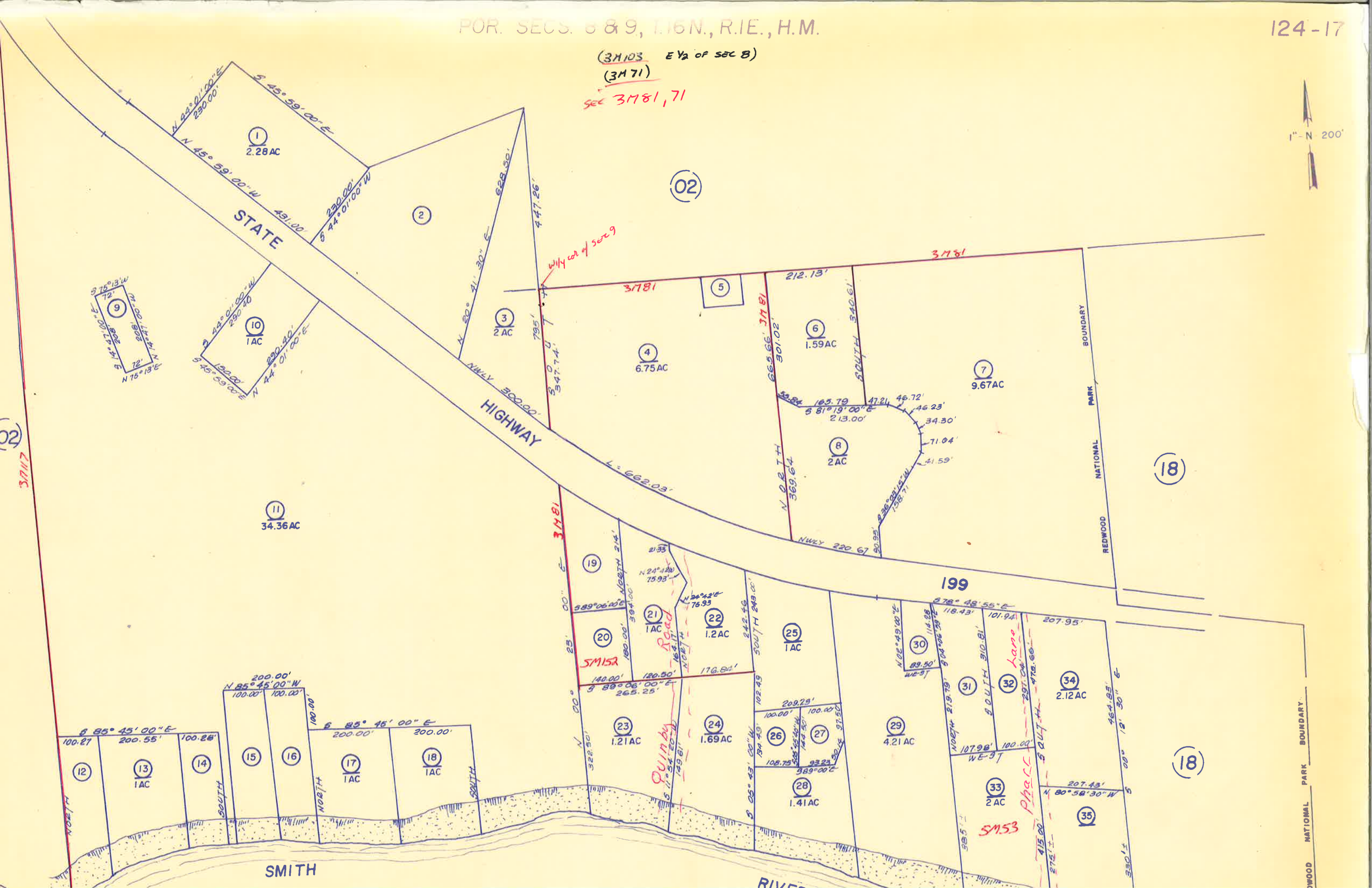


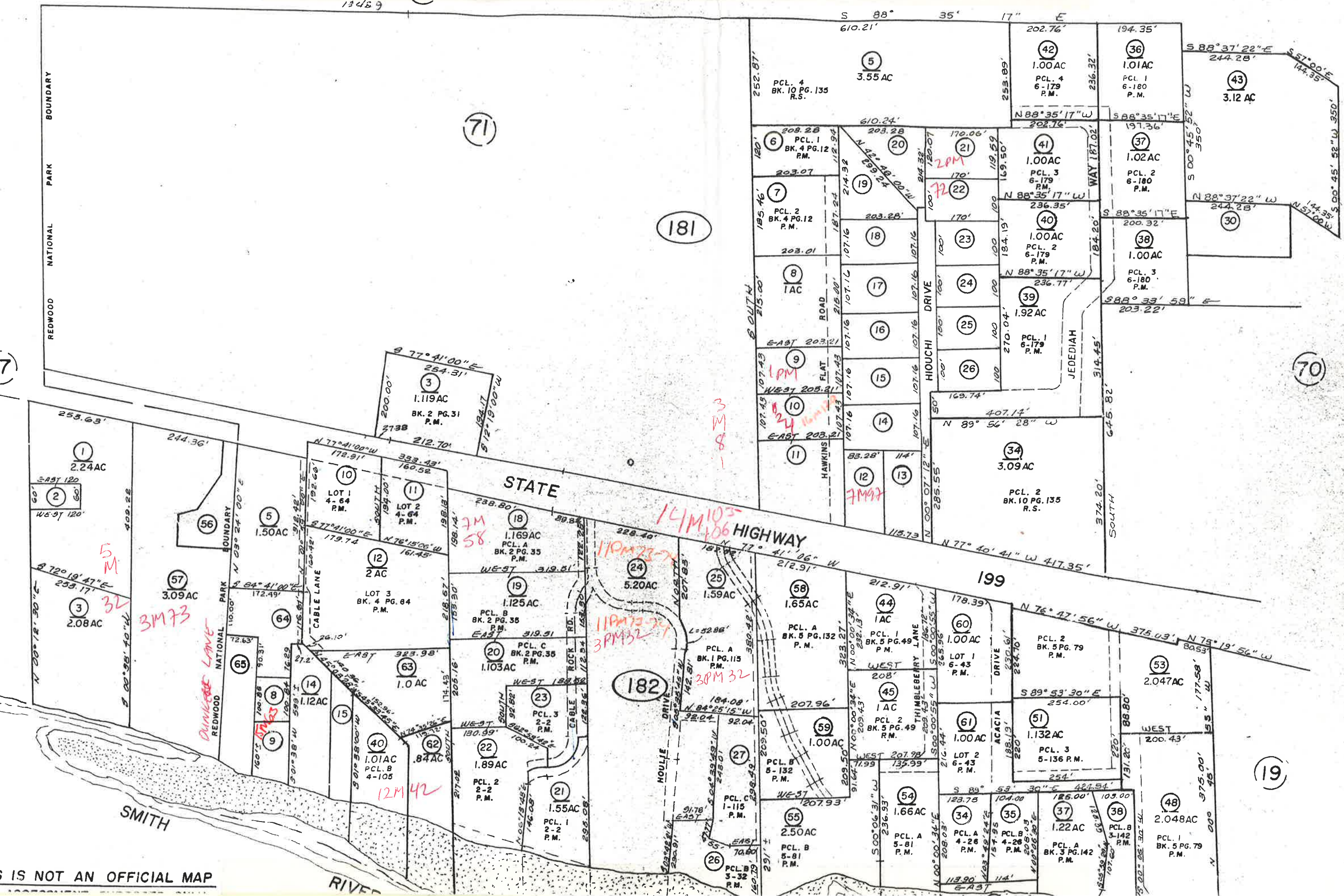
1234
0278
0701
1212



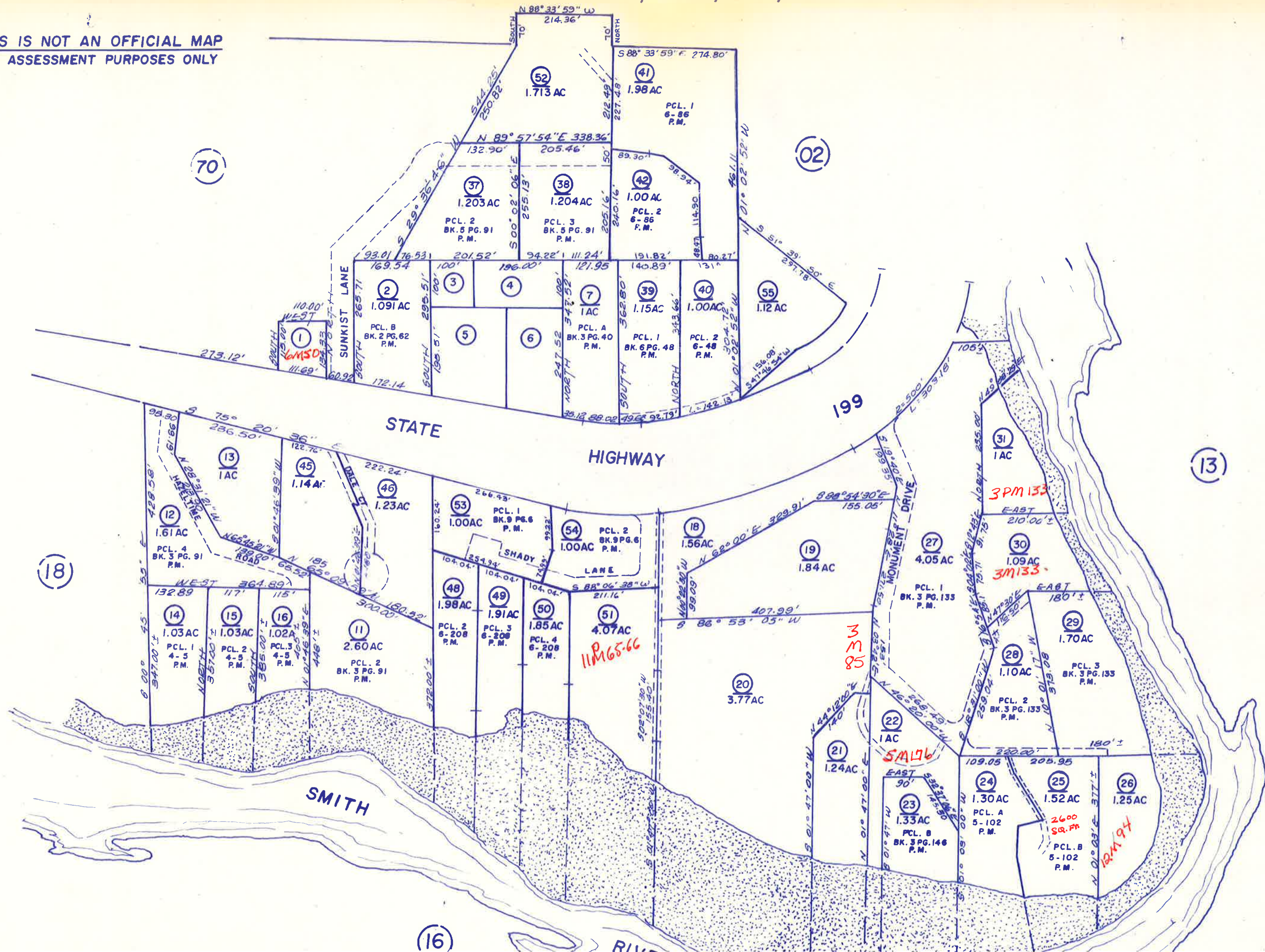


(3M103 E 1/2 OF SEC 8)
(3M71)
Sec 3M81, 71





IS NOT AN OFFICIAL MAP



STORM SUBDIVISION
POR. SEC. 9, T.16 N., R.1 E., H.B. & M.
BK. 12 PG. 09-11 R.S.

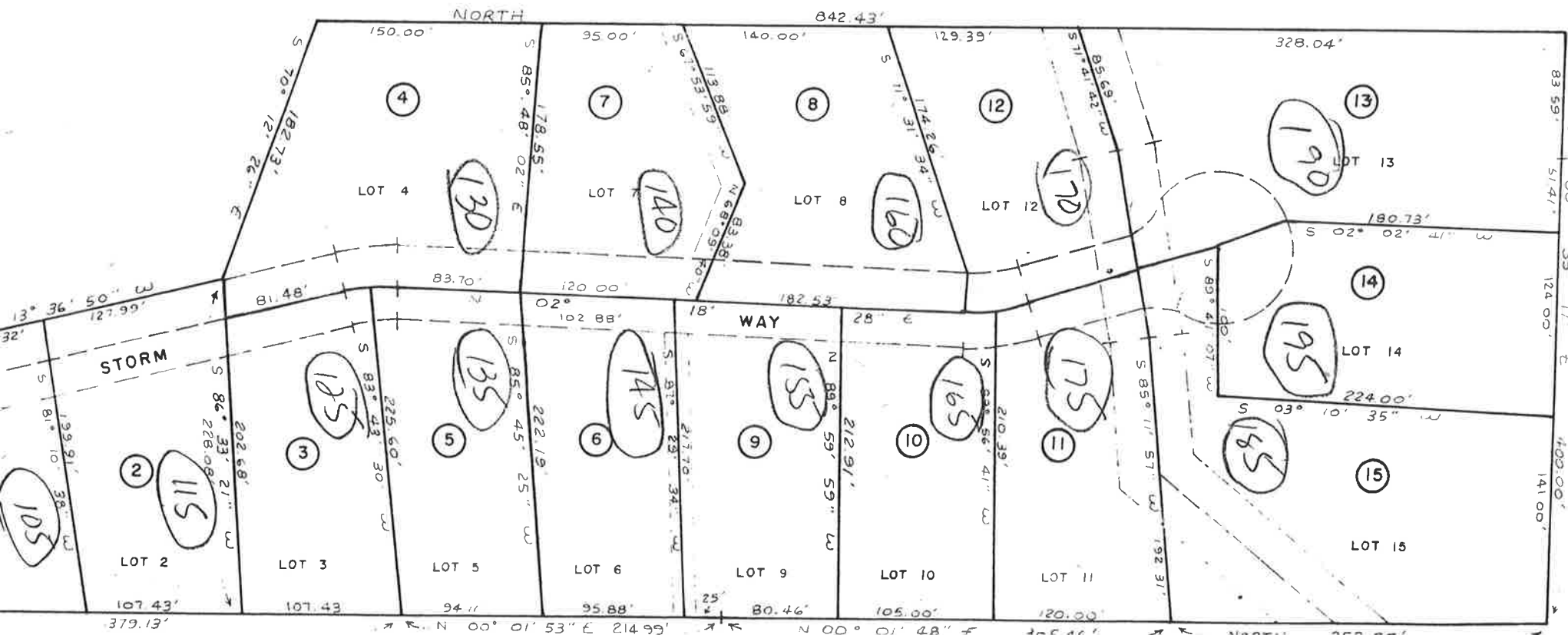
124-20



1" = 100'

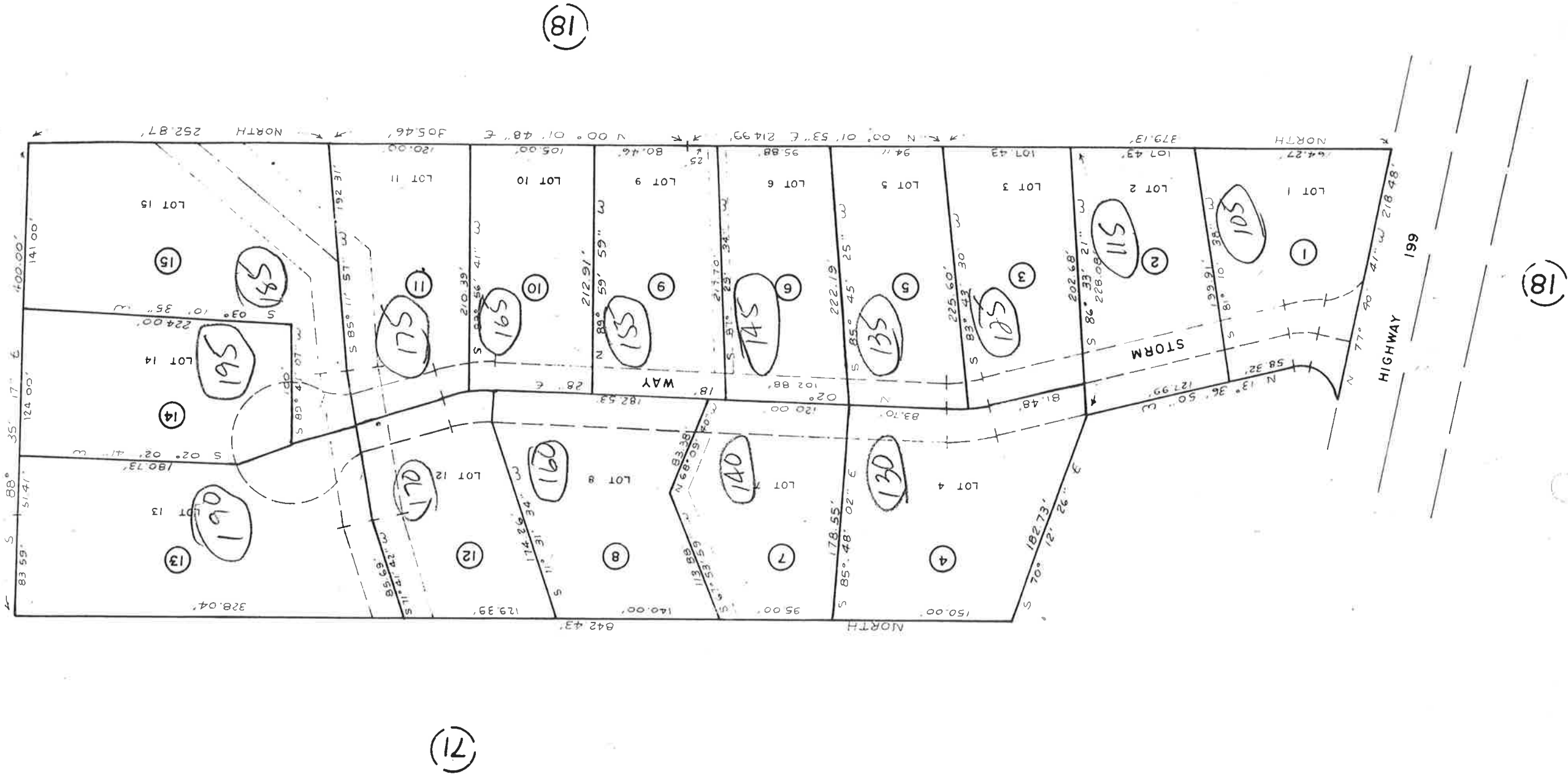
0245

(71)



(02)

1" = 100'



(18)

(02)

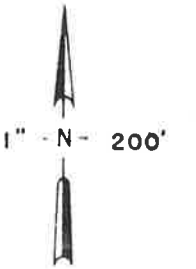
(71)

(18)

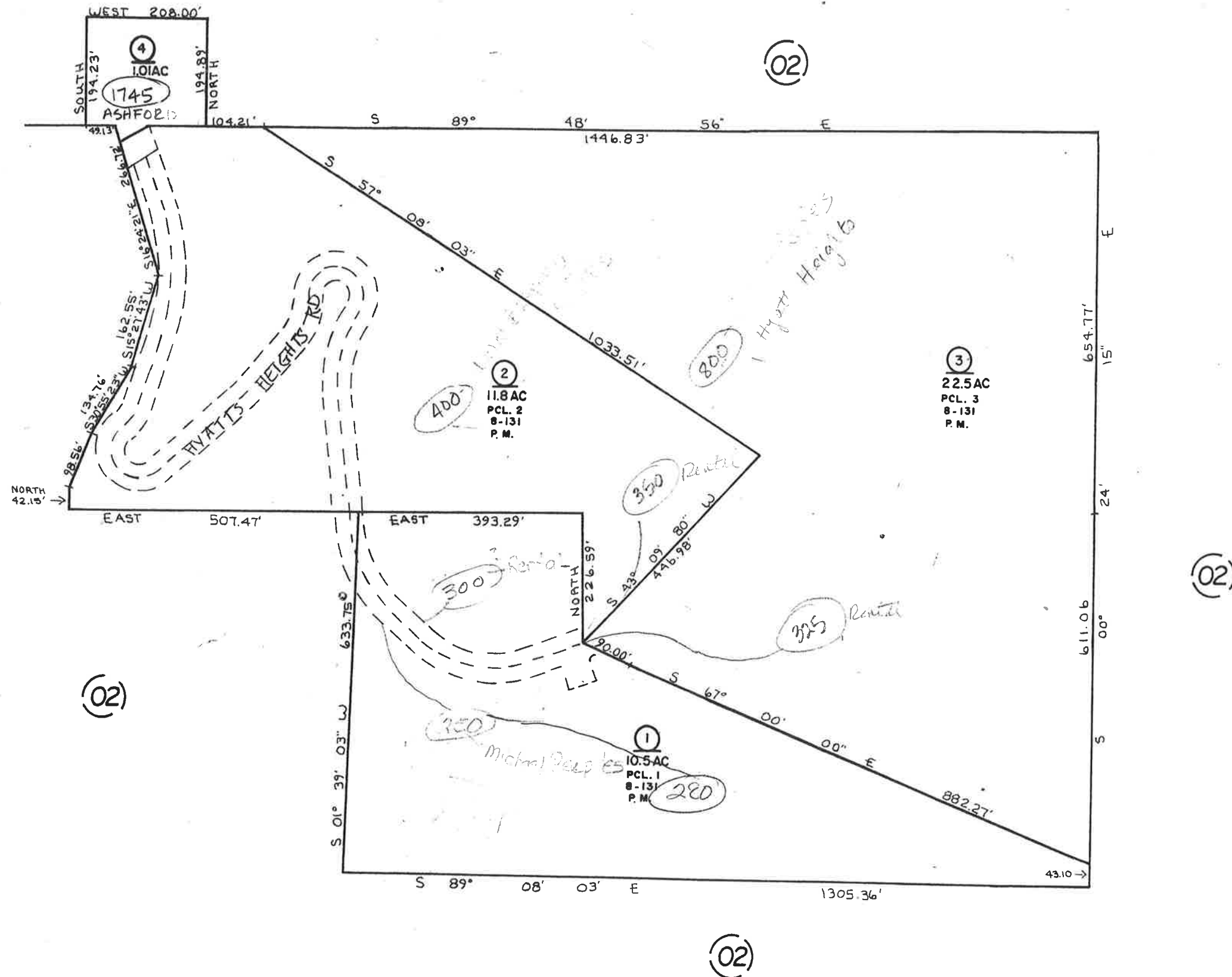
POR. NW 1/4 SEC. 9, T.16, R.1E., H.M.

124-21

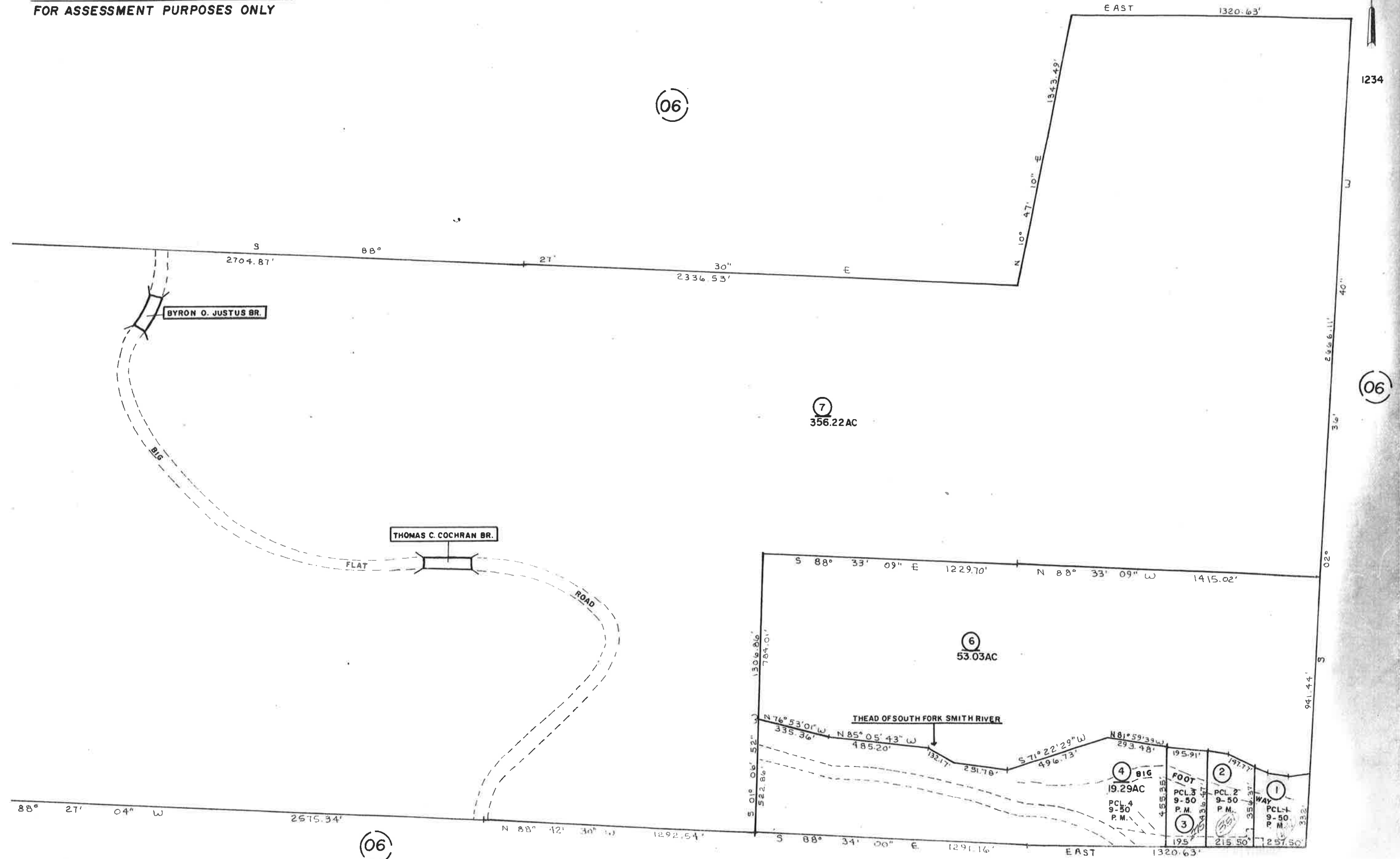
THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY



0490

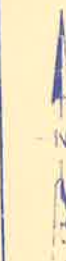


THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

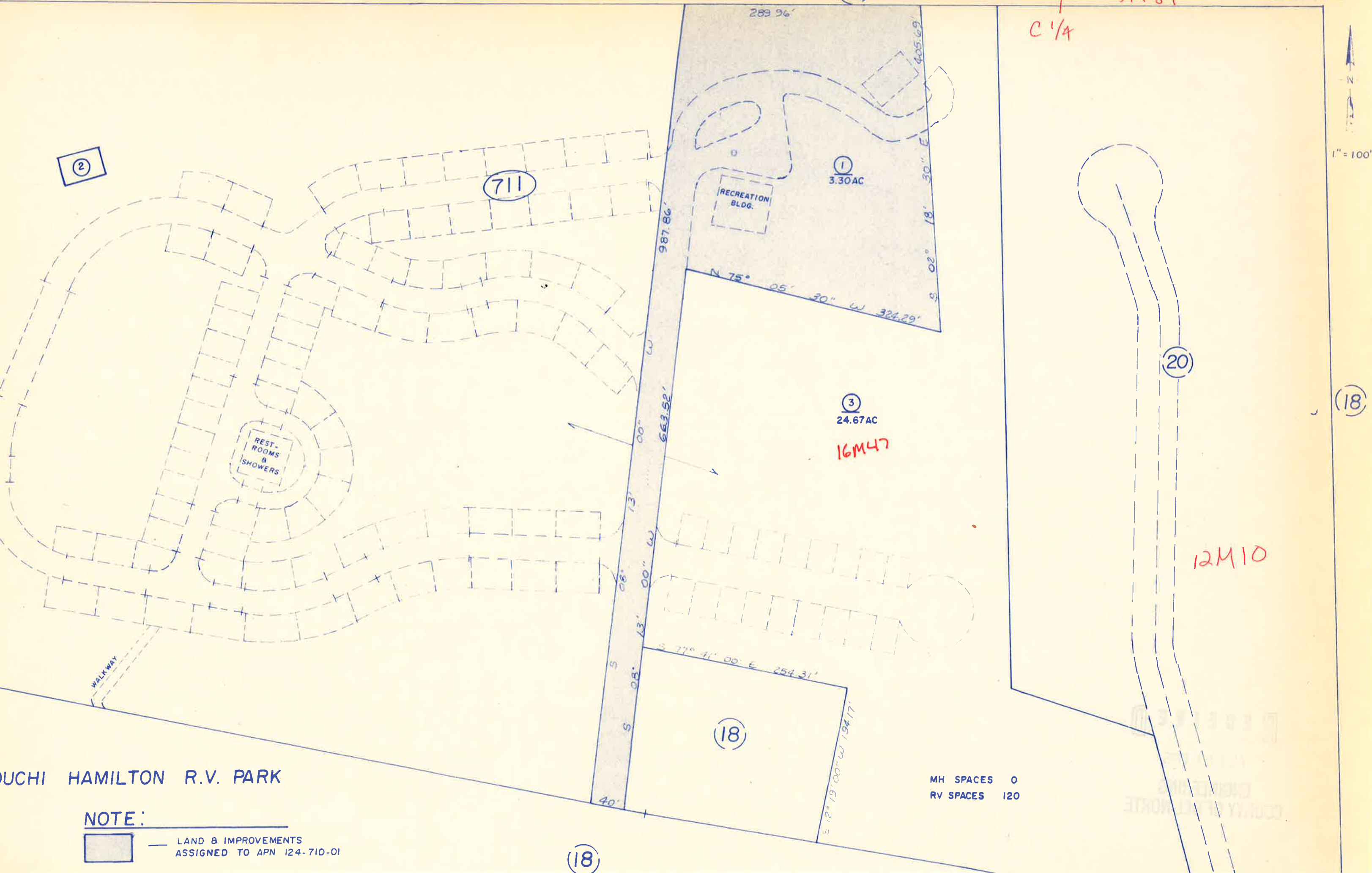


1" N 100'

MH	SPACES	55
RV	SPACES	14



1" = 100'



UCHI HAMILTON R.V. PARK

NOTE:

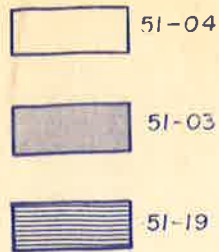


LAND & IMPROVEMENTS
ASSIGNED TO APN 124-710-01

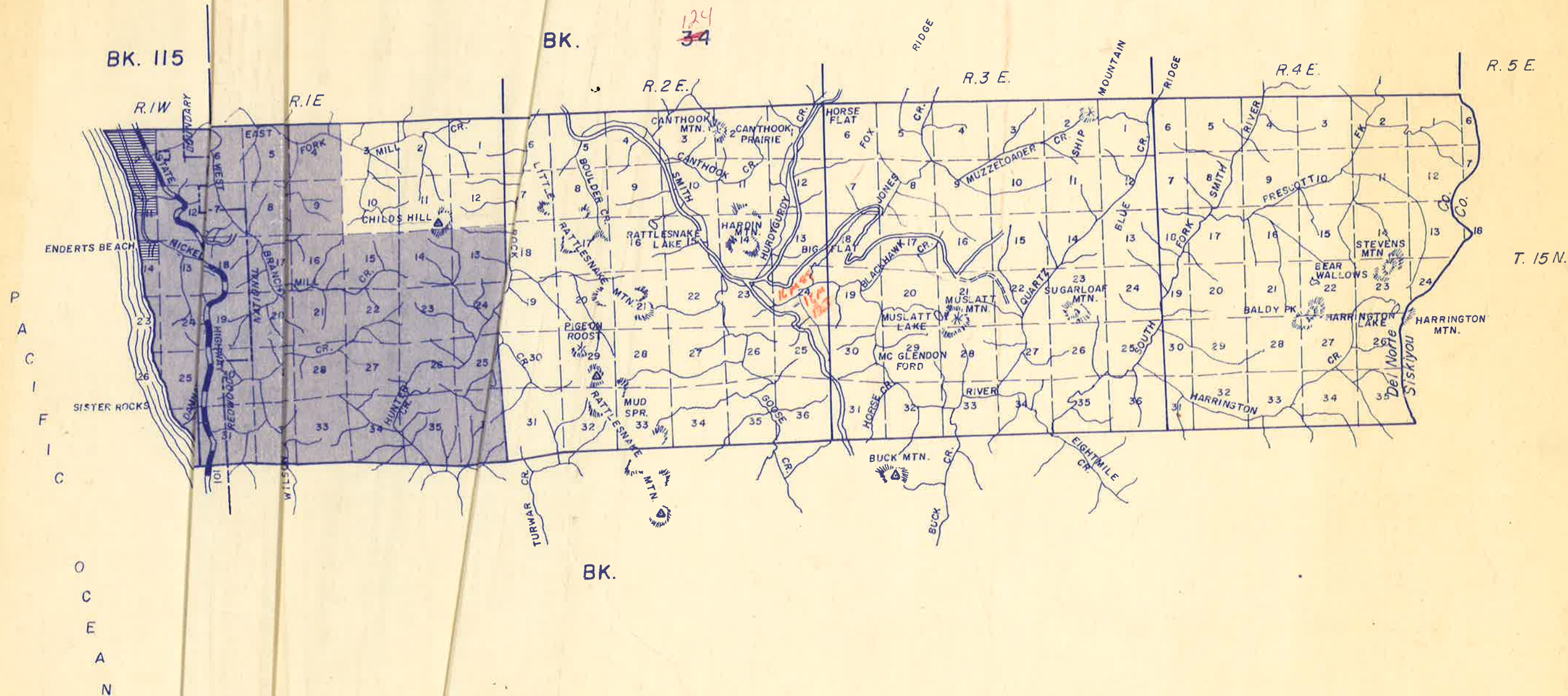
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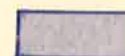
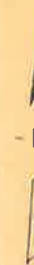
(18)

TAX RATE AREA INDEX



124
~~34~~



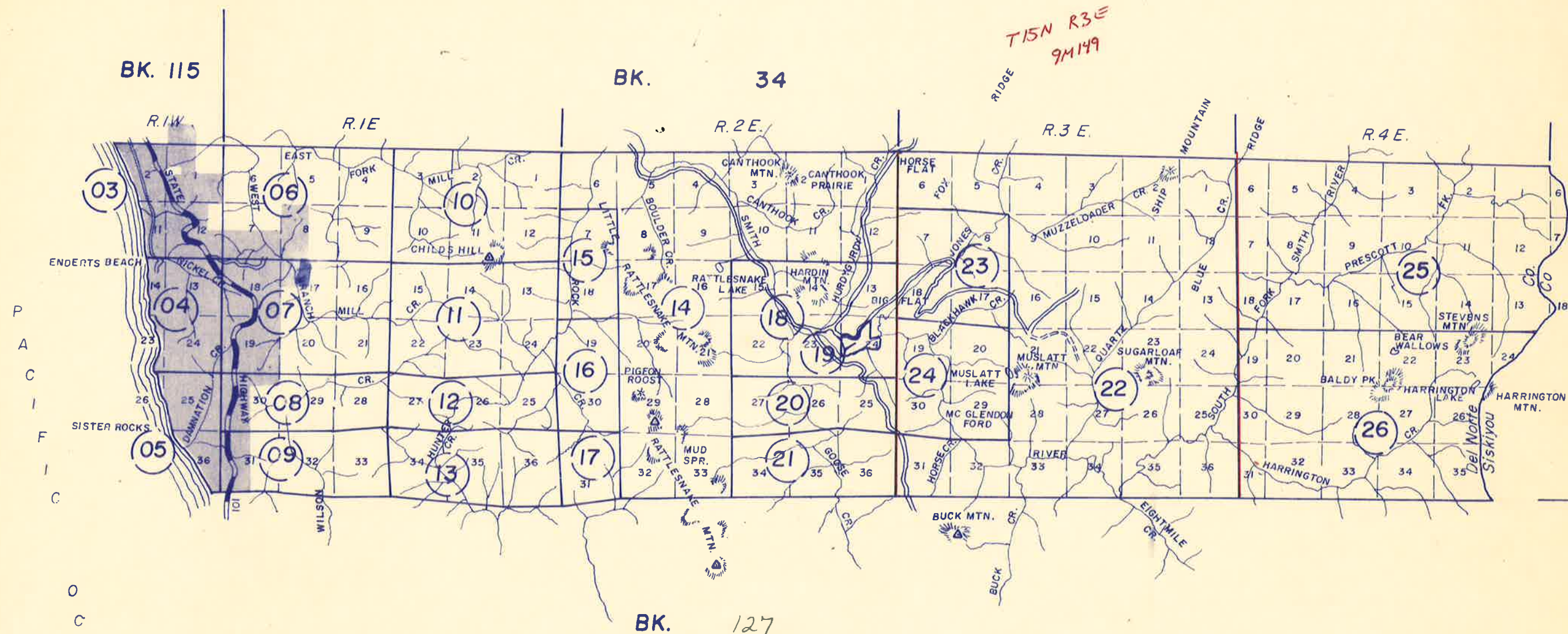


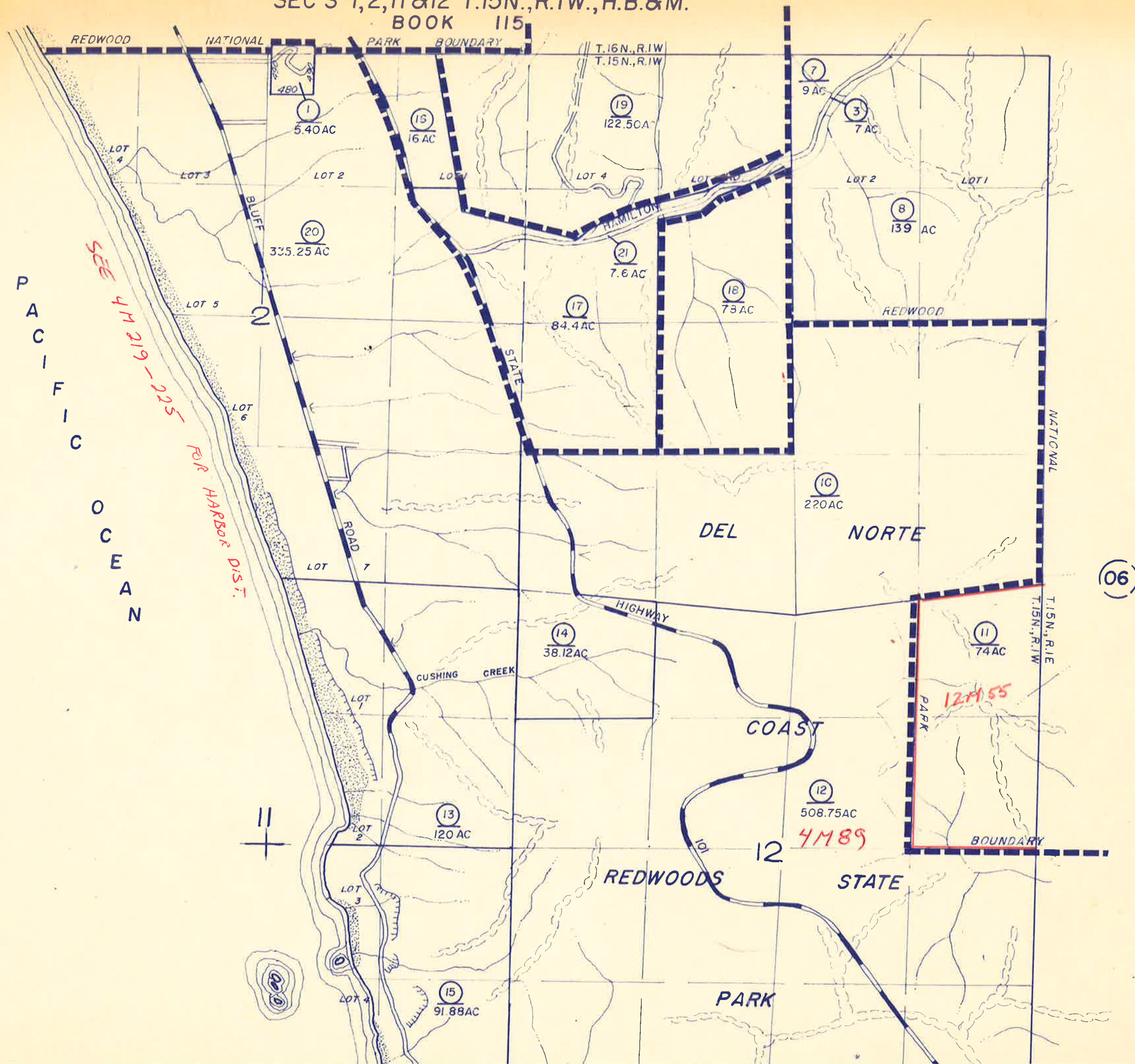
REDWOOD NATIONAL PARK

T15N R3E
9M149

BK. 115

BK. 34



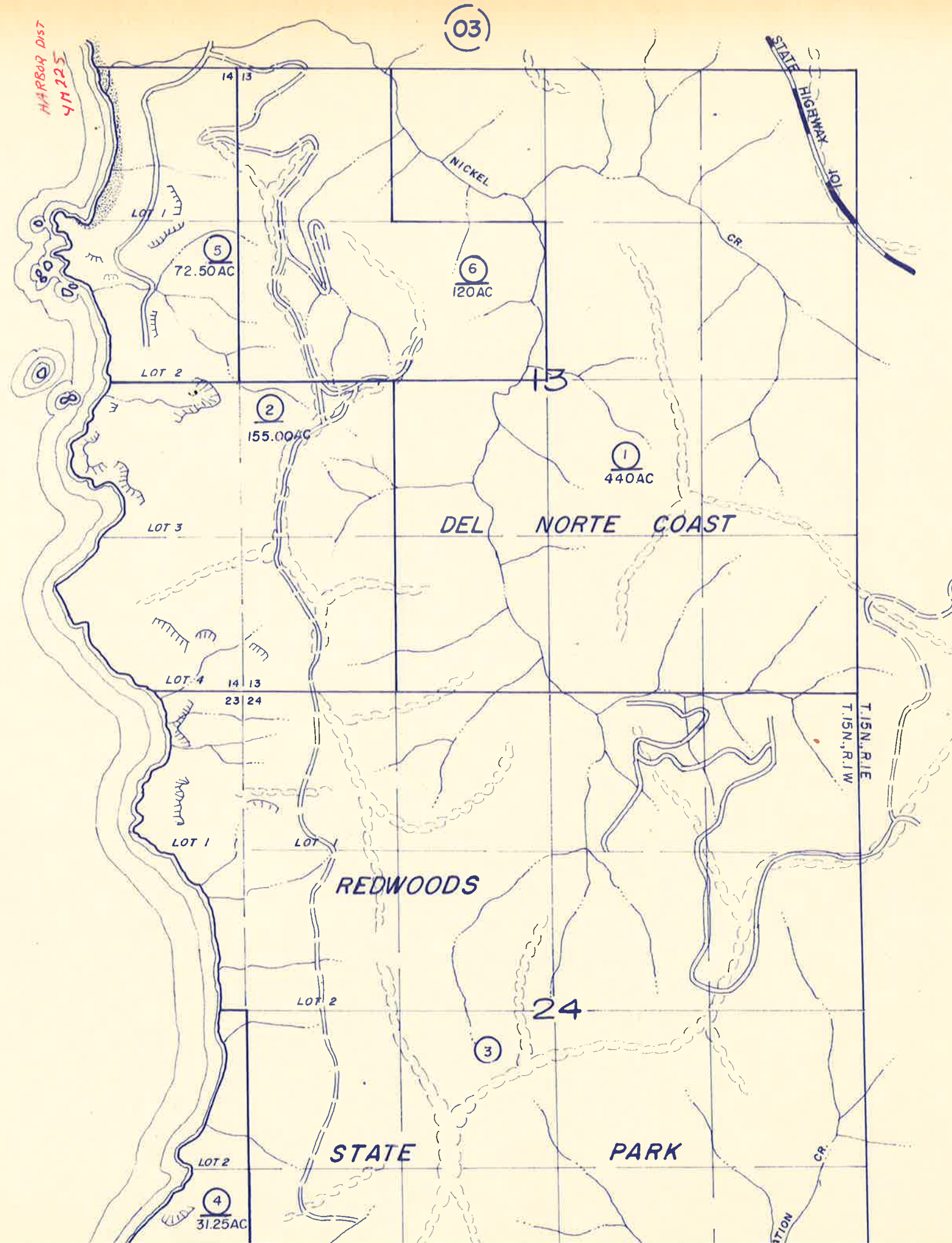




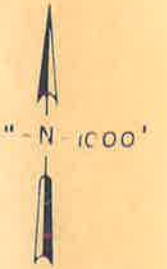
14
+
P
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C
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F
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C

O
C
E
A
N

23
+

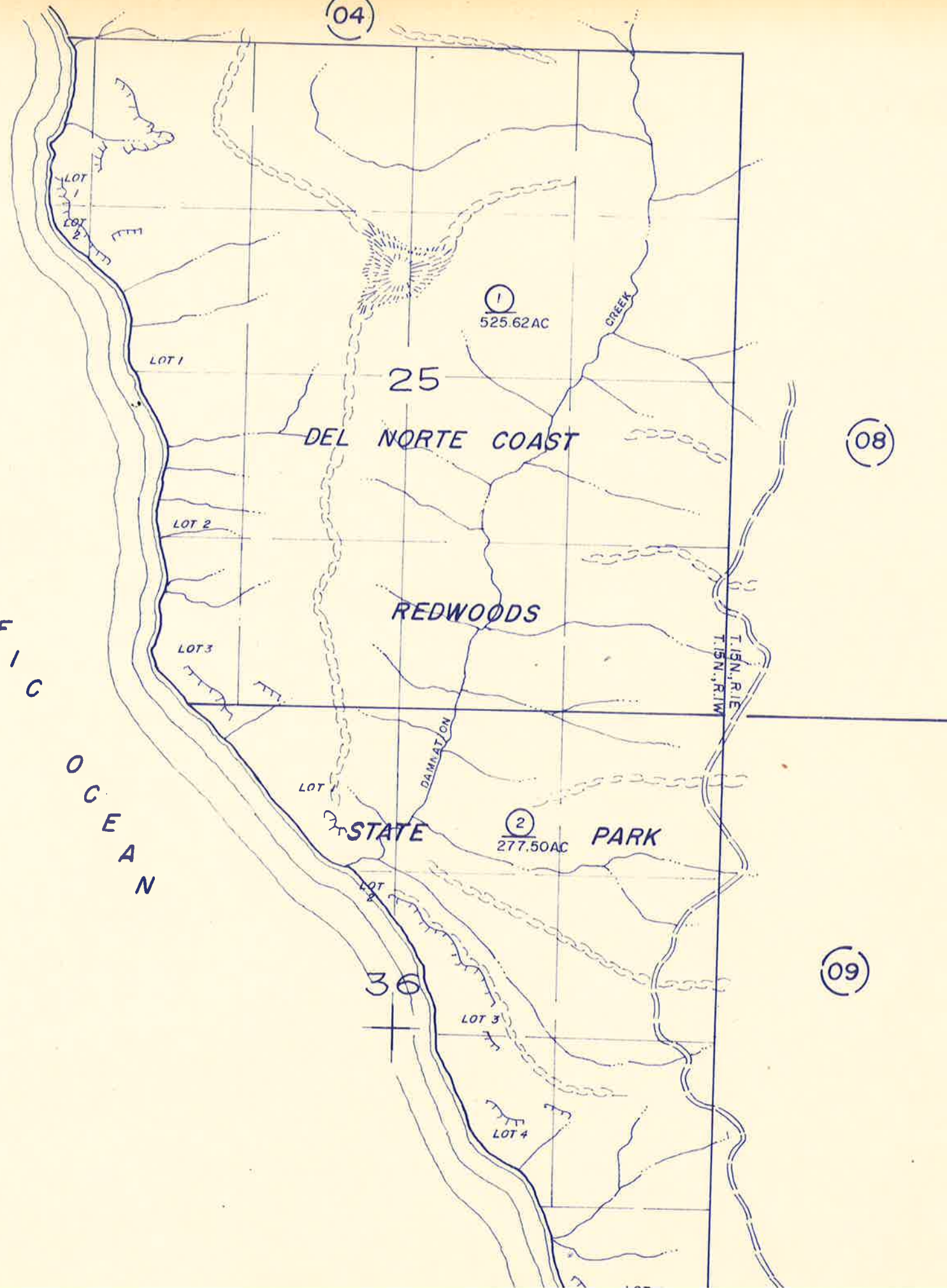


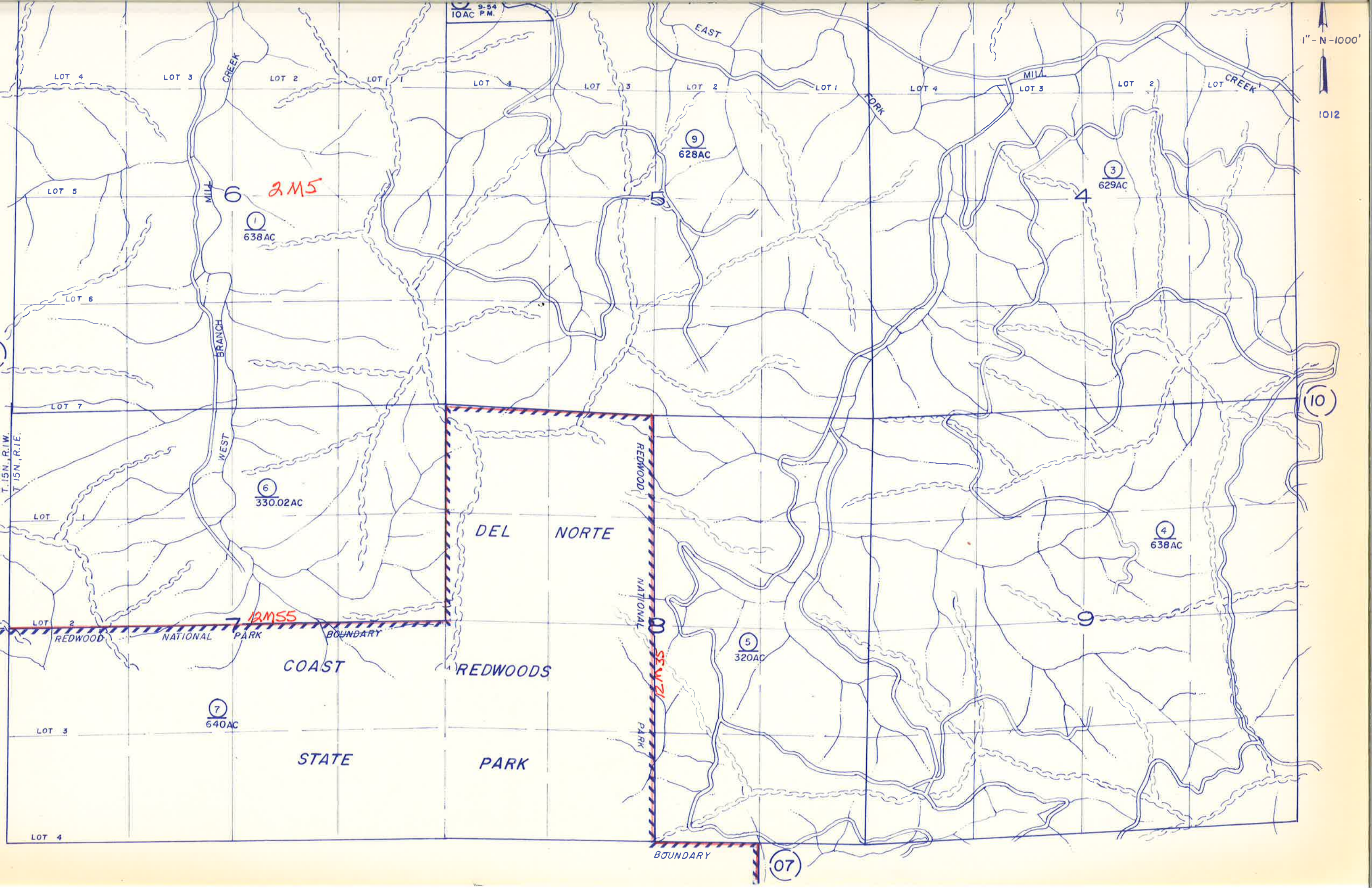
(07)

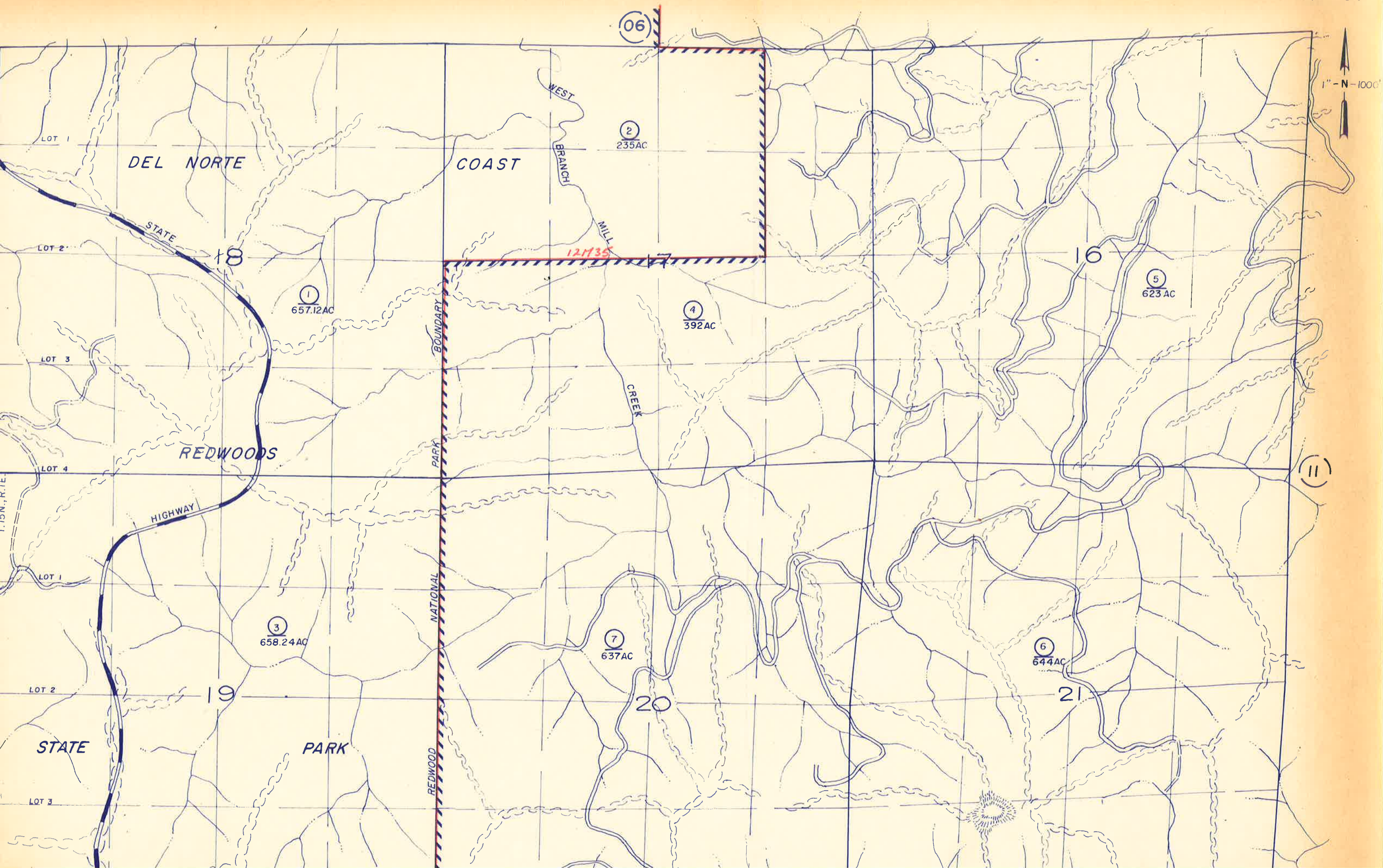


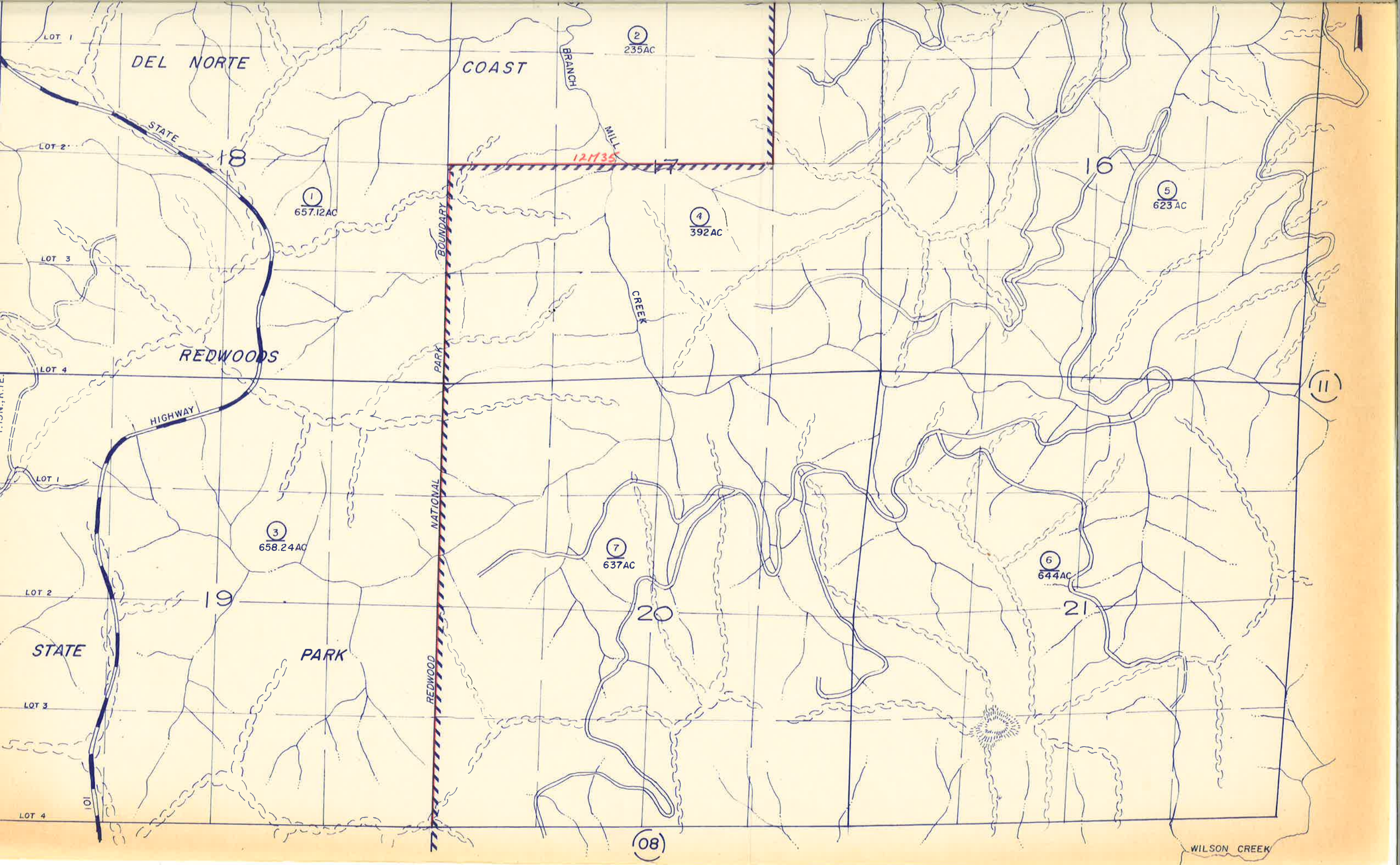
26
+

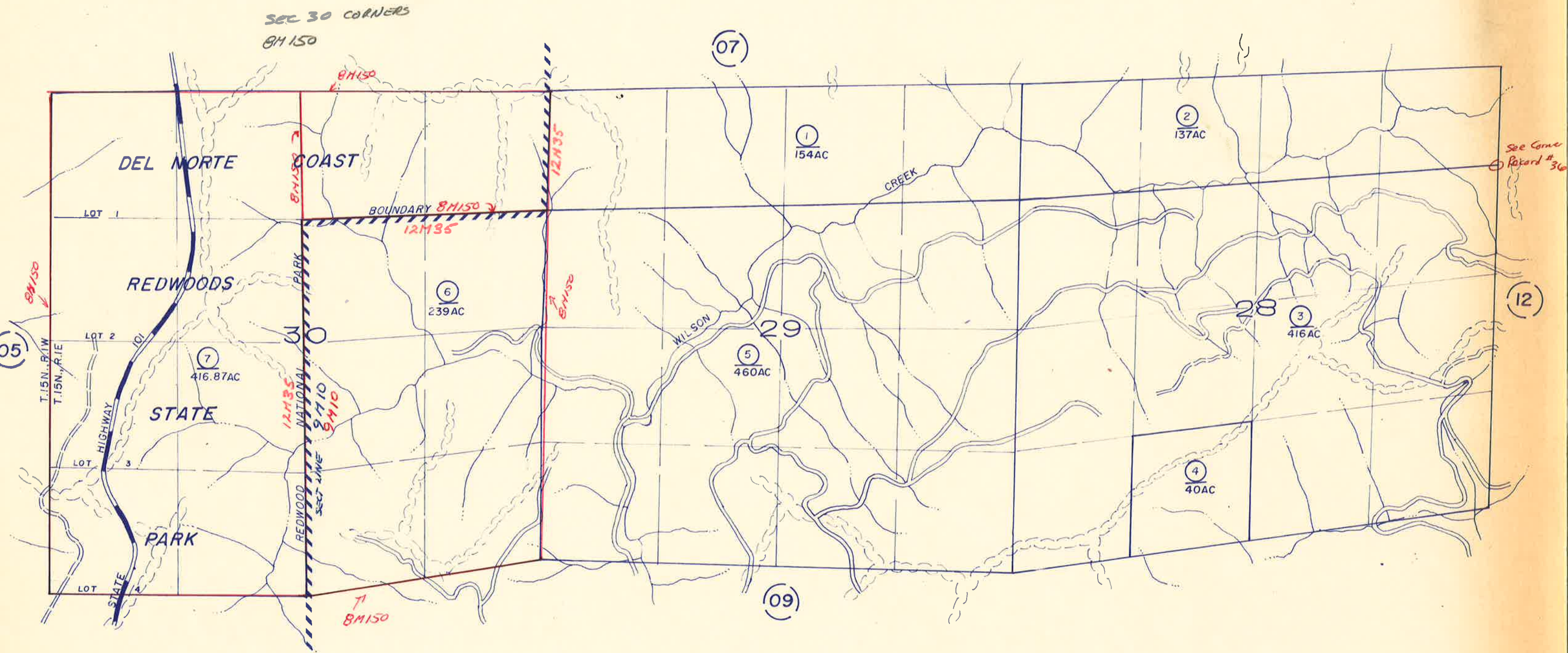
PACIFIC
OCEAN

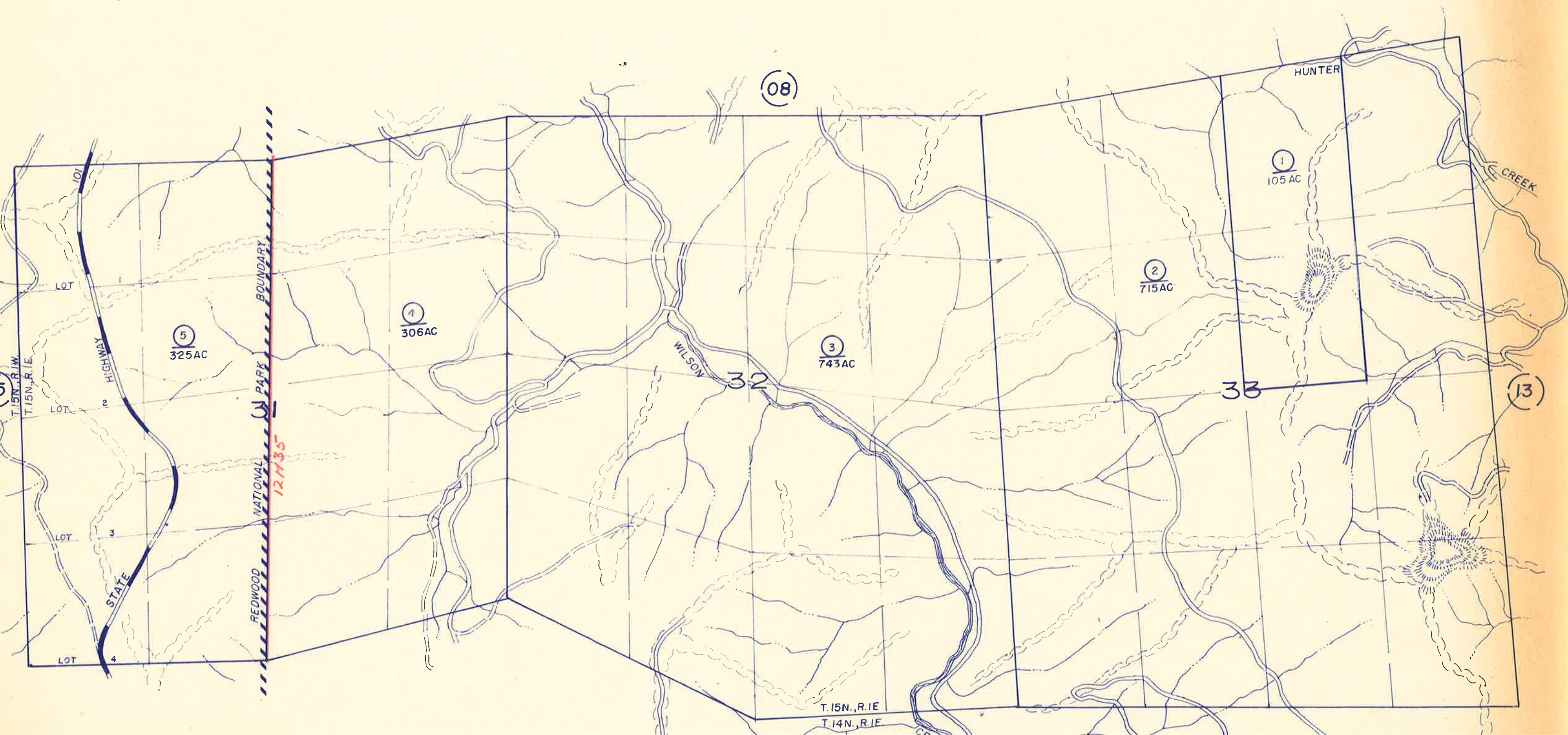










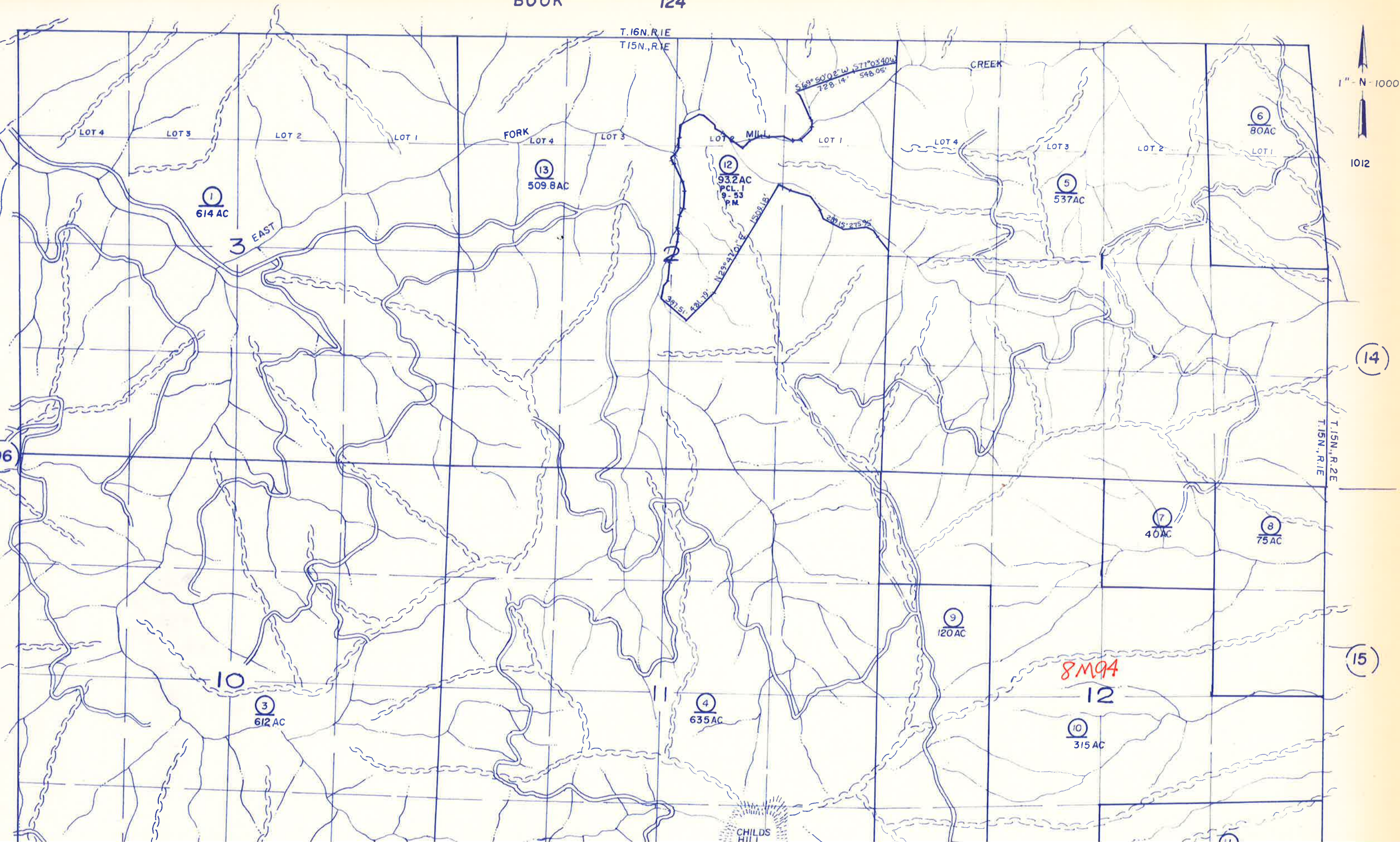


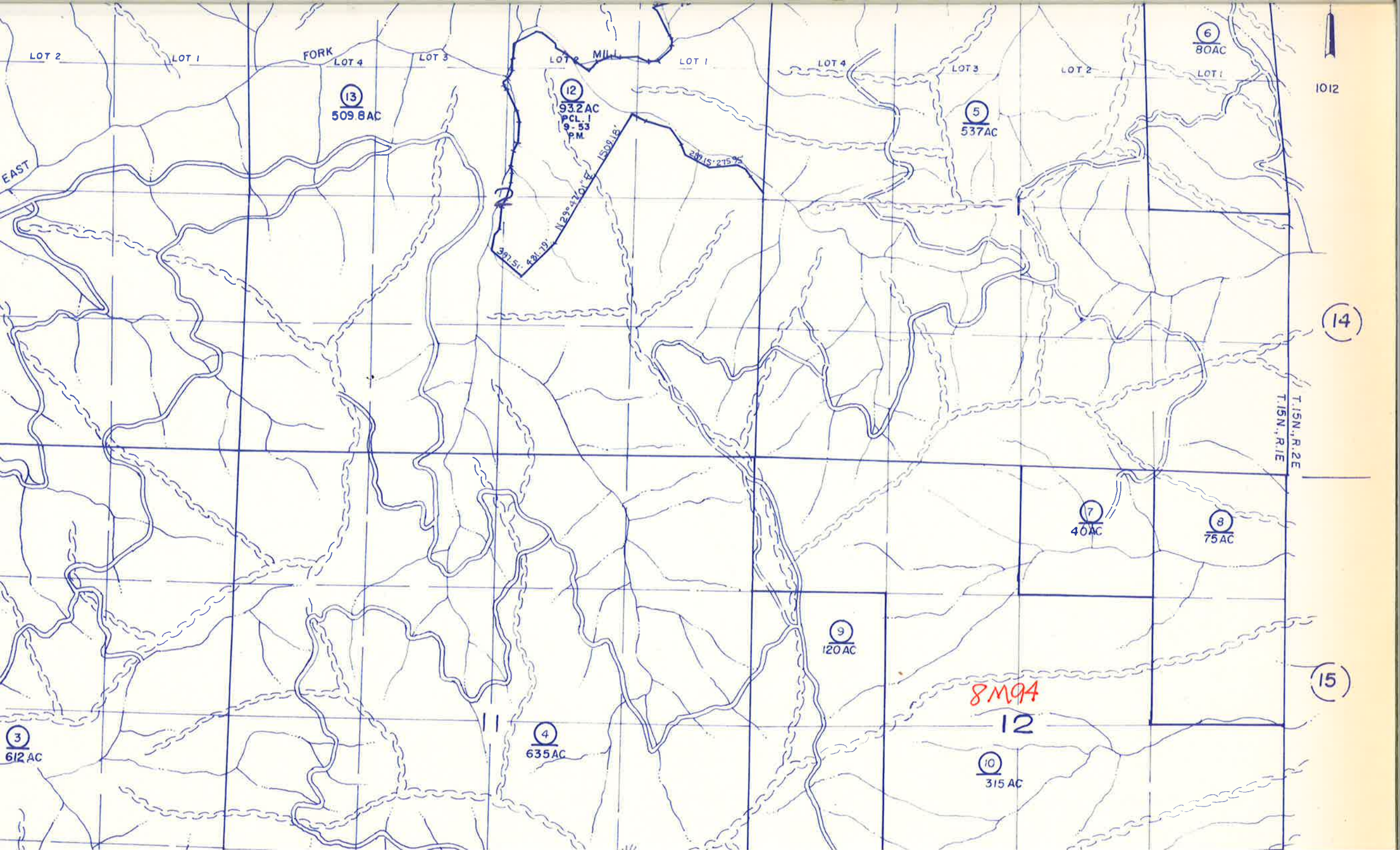
THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

SEC'S 1-3 & 10-12, T.15N., R.1E., H.B. & M.

126-10

BOOK 124





LOT 2

LOT 1

FORK

LOT 4

LOT 3

LOT 2

MILL

LOT 1

LOT 4

LOT 3

LOT 2

LOT 1

1012

13
509.8 AC

12
932 AC
PCL. 1
9-53
P.M.

5
537 AC

6
80 AC

14

T. 15N, R. 2E
T. 15N, R. 1E

7
40 AC

8
75 AC

9
120 AC

4
635 AC

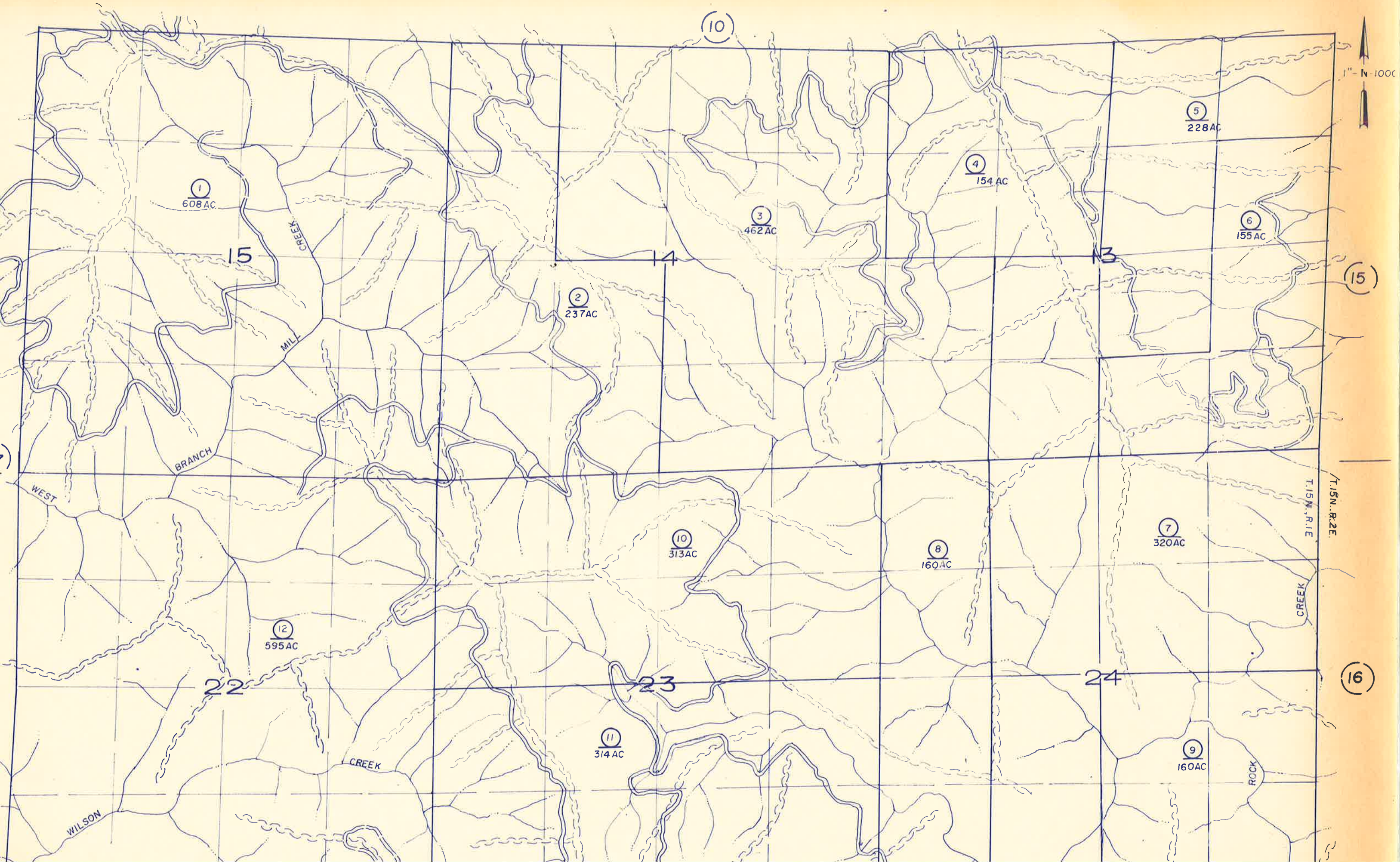
8M94

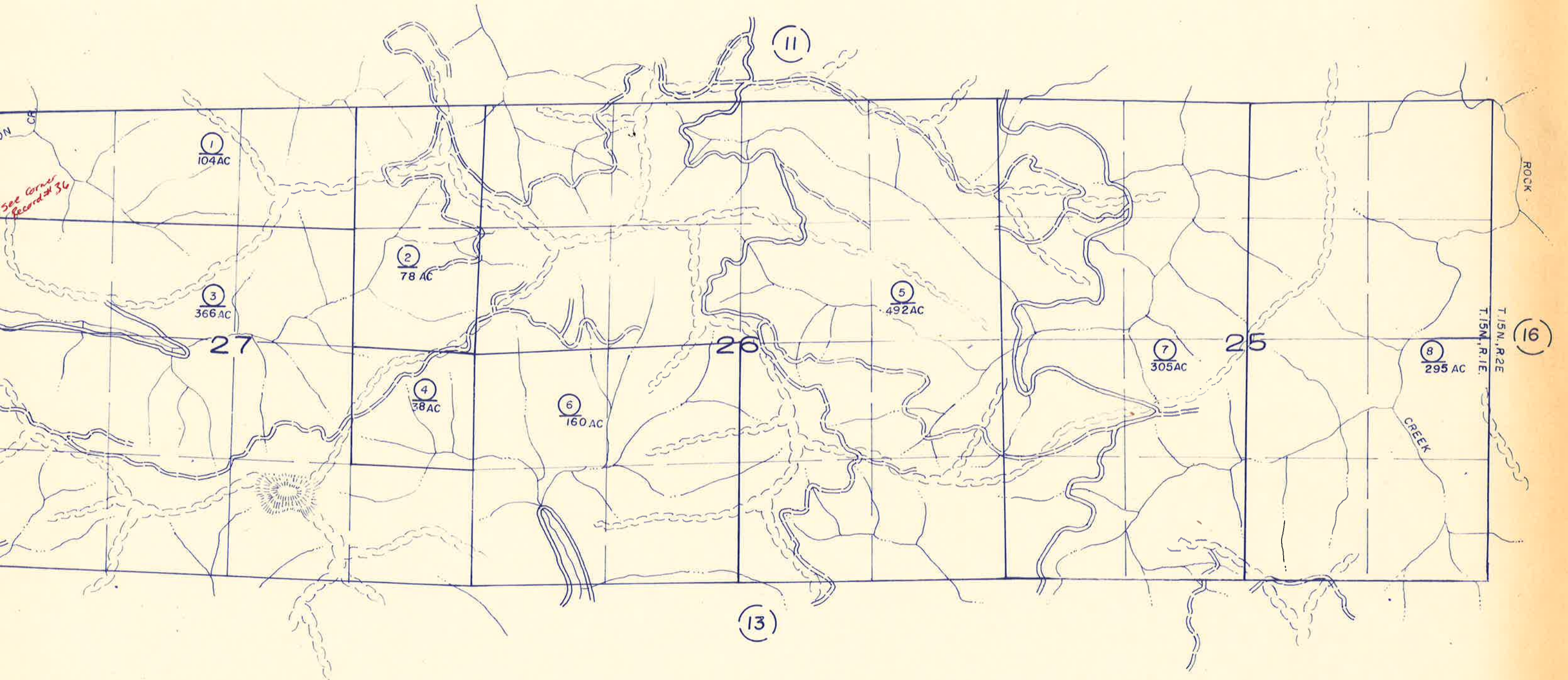
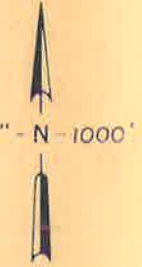
12

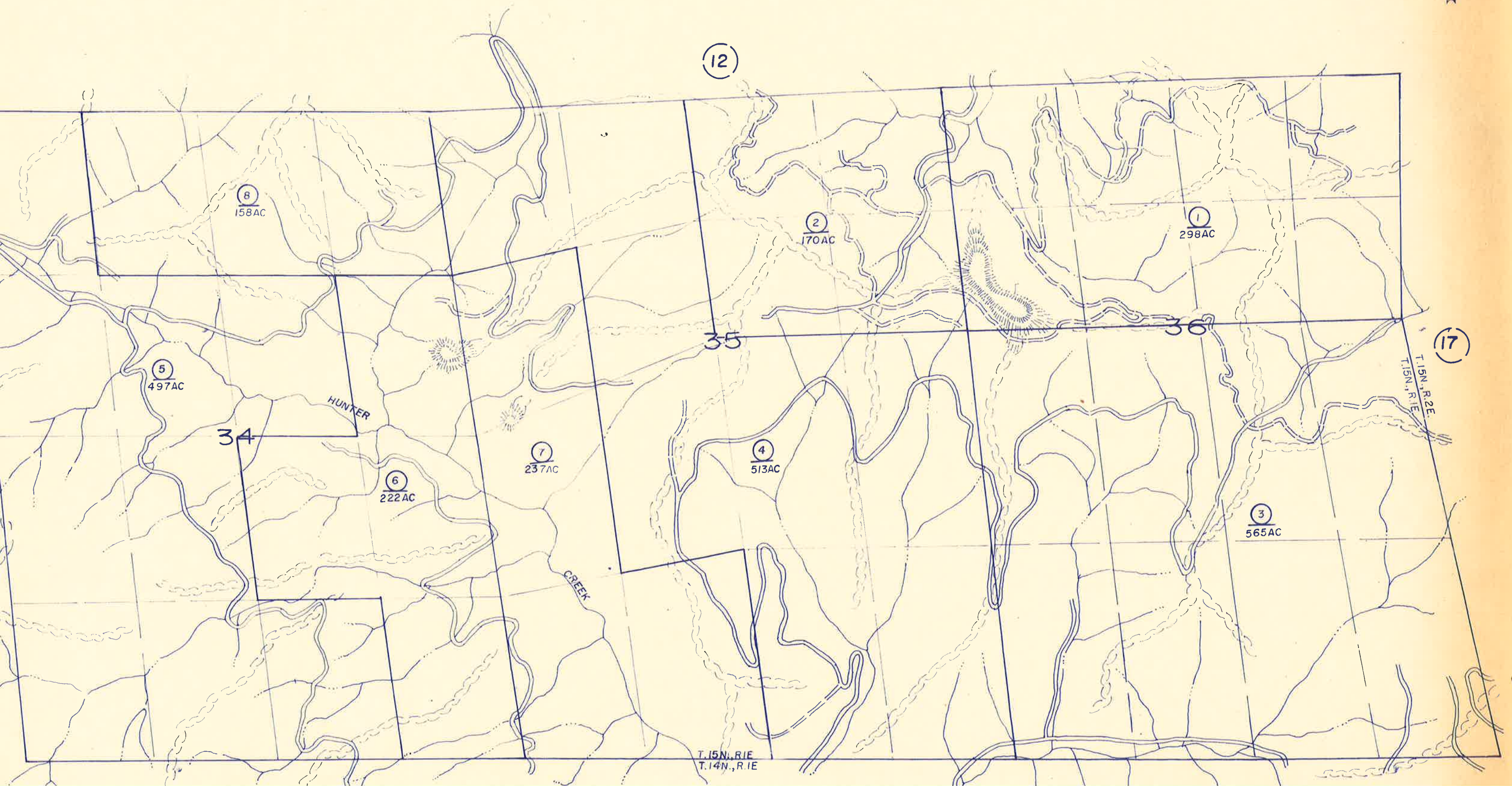
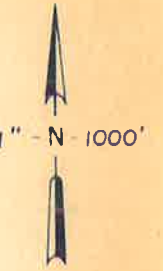
10
315 AC

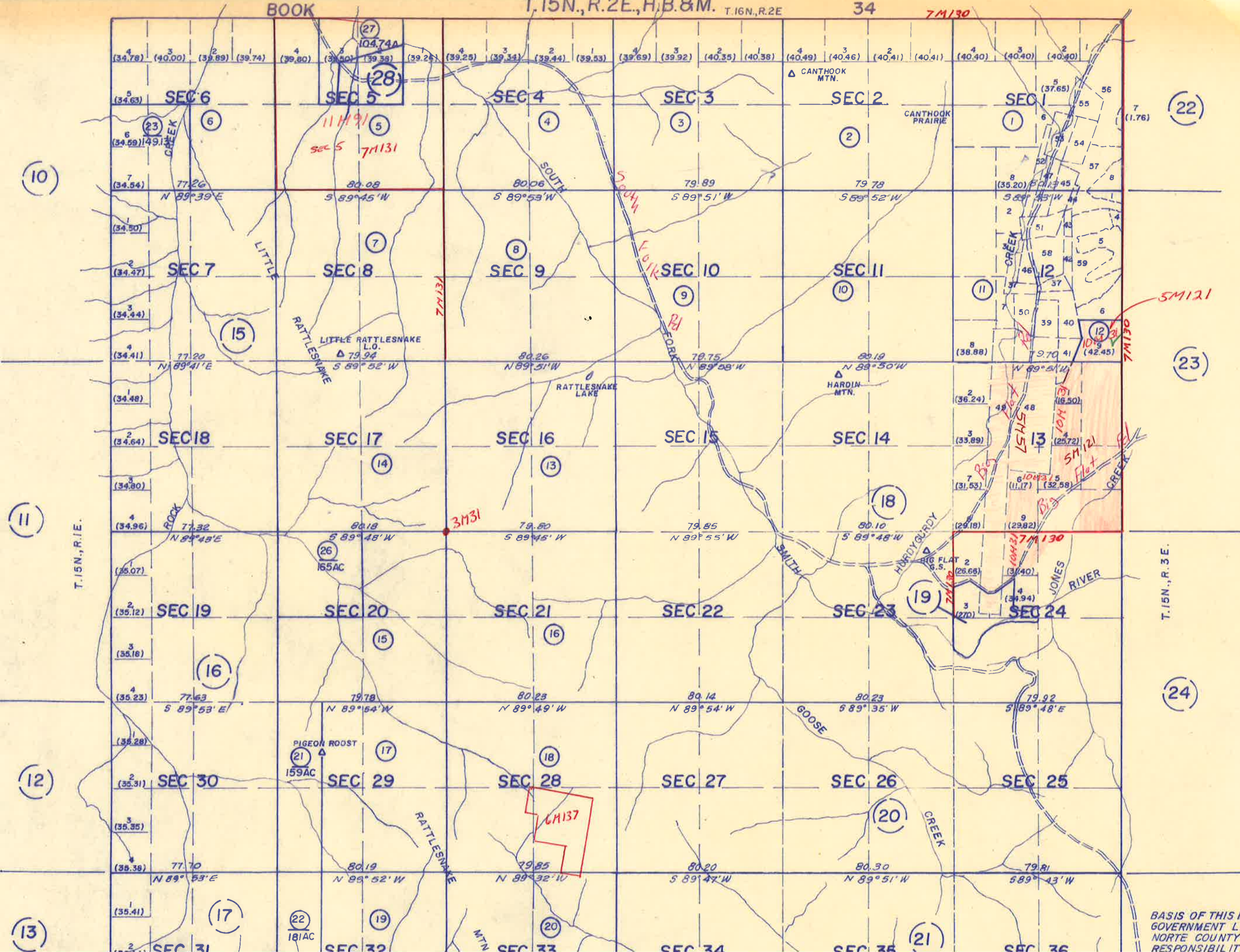
15

3
612 AC



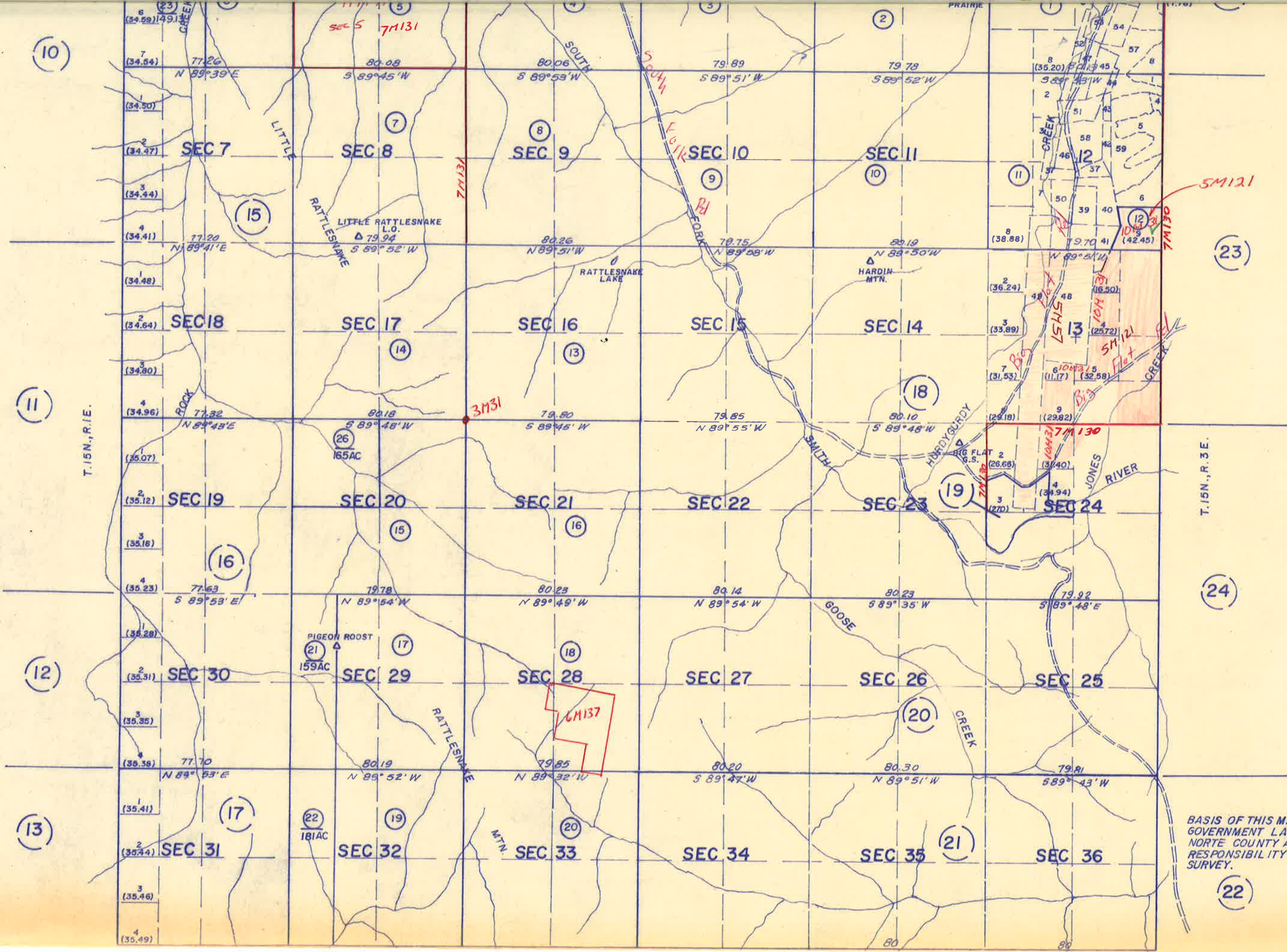




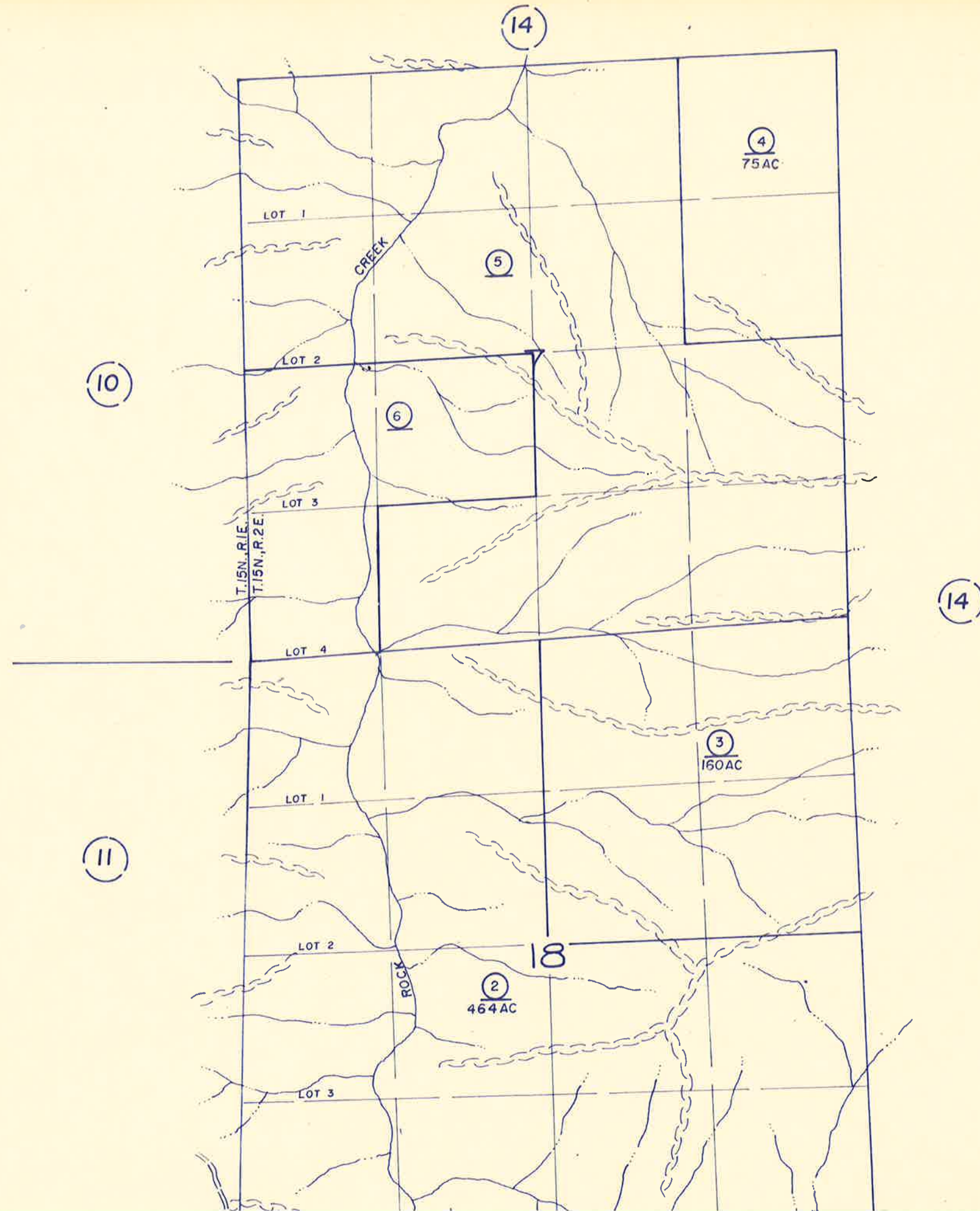
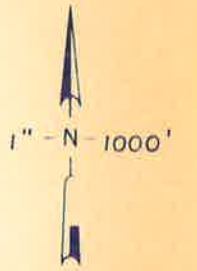


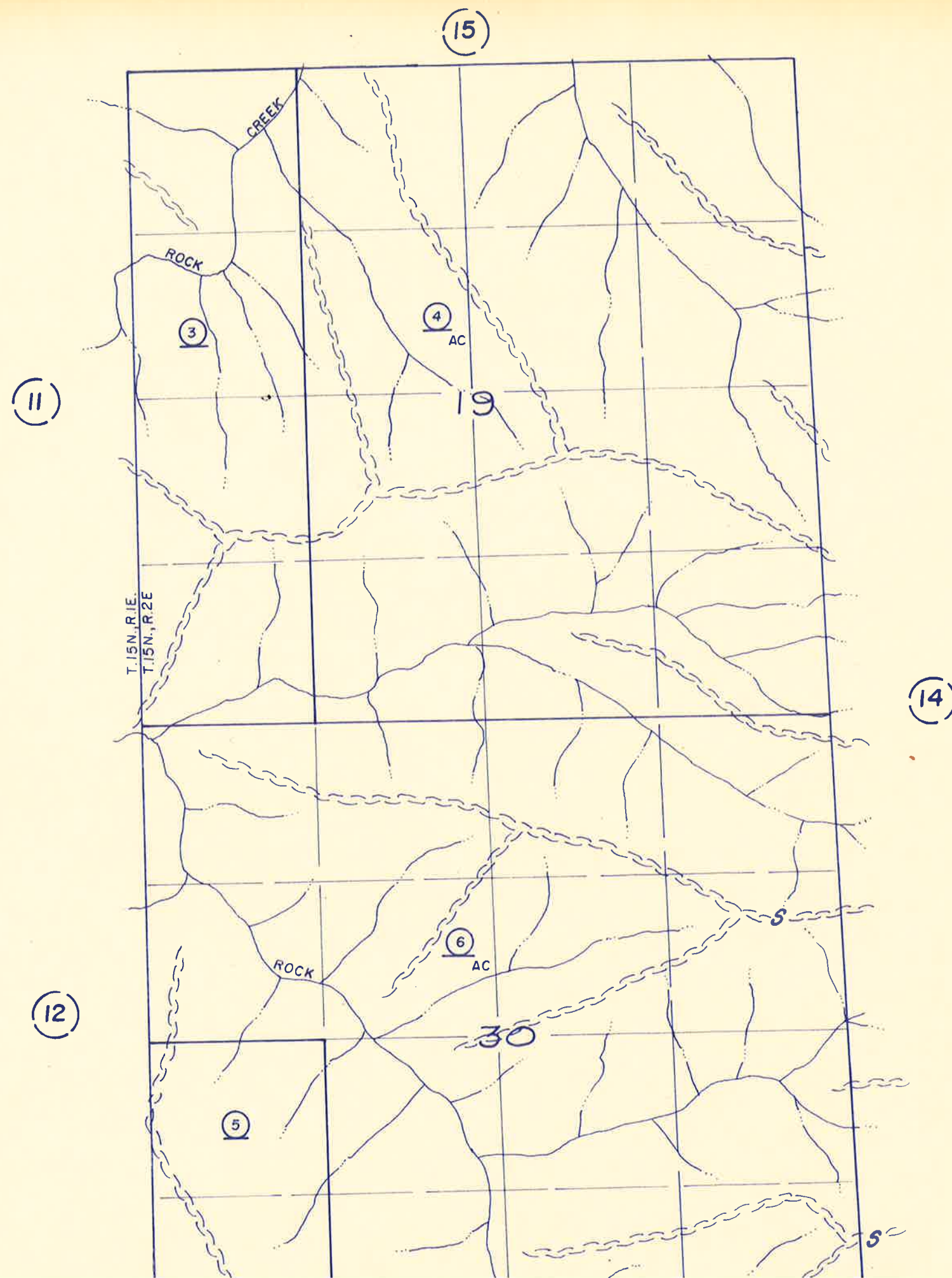
NOTE

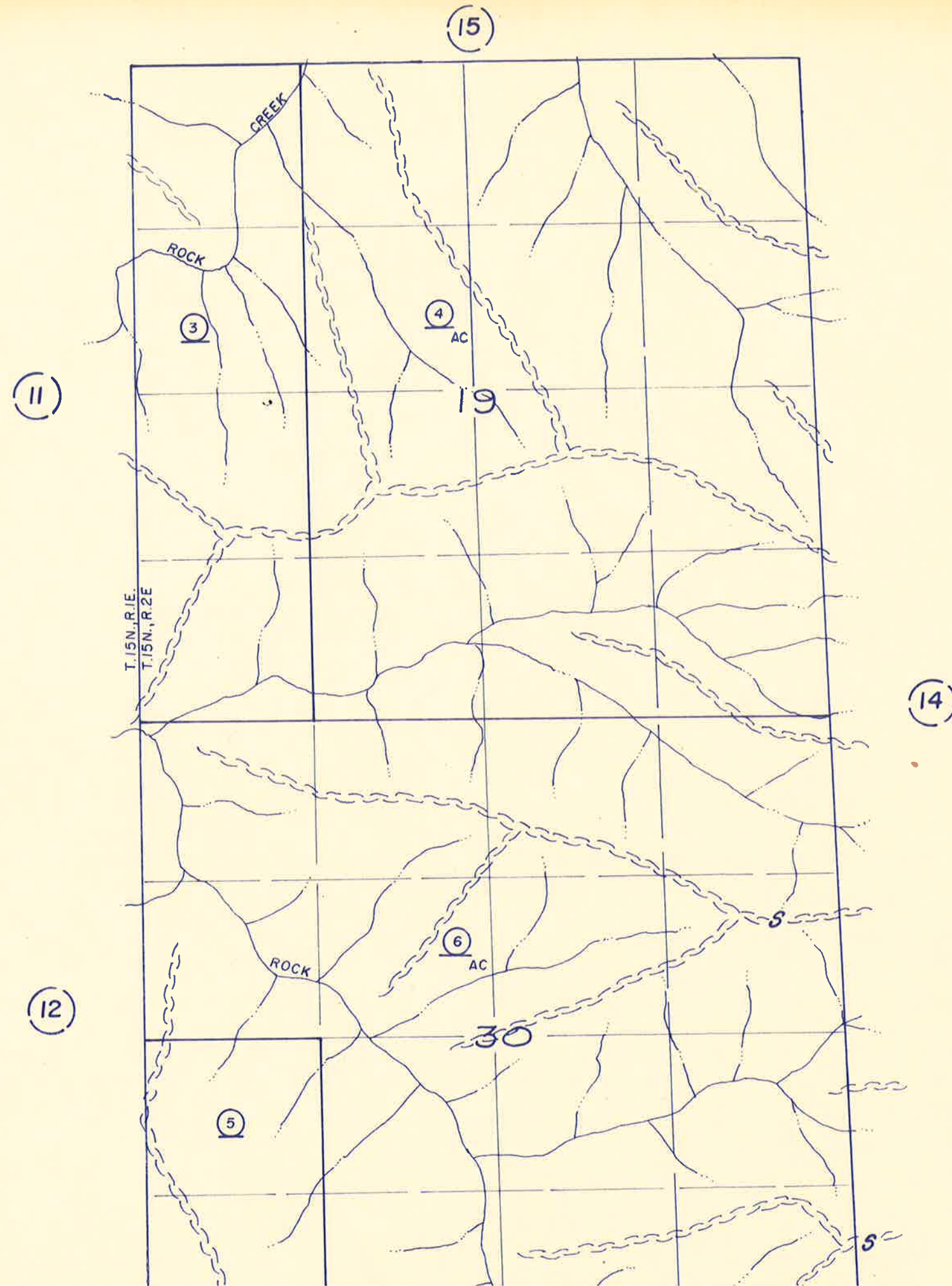
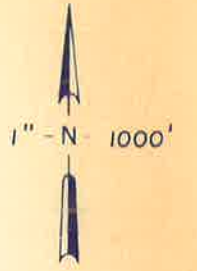
BASIS OF THIS MAP IS FROM THE UNITED STATES GOVERNMENT LAND OFFICE SURVEY. THE DEL NORTE COUNTY ASSESSORS OFFICE ASSUMES NO RESPONSIBILITY AS TO THE ACCURACY OF SAID

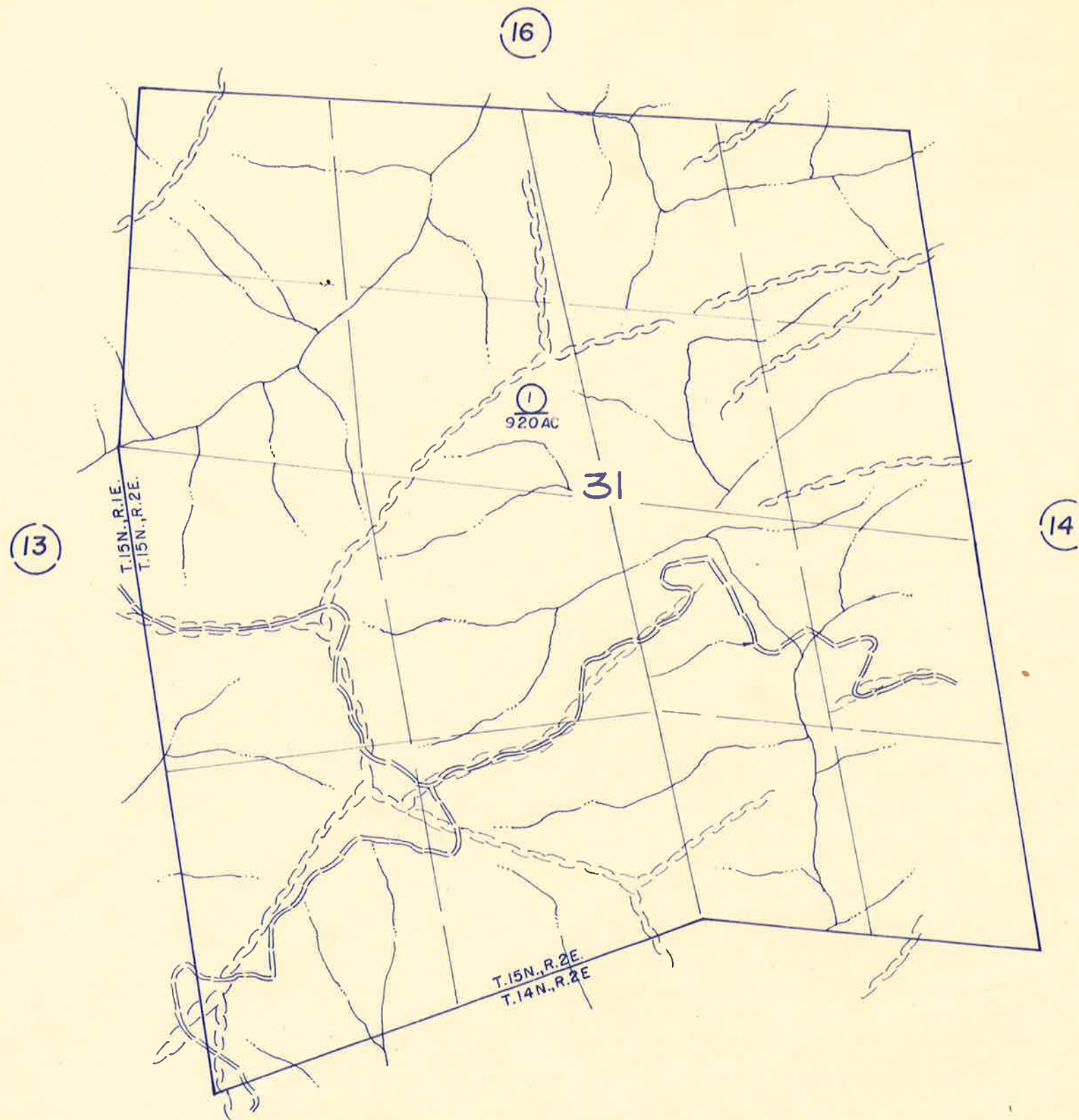
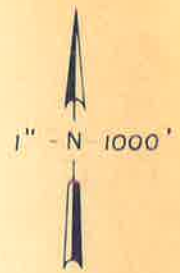


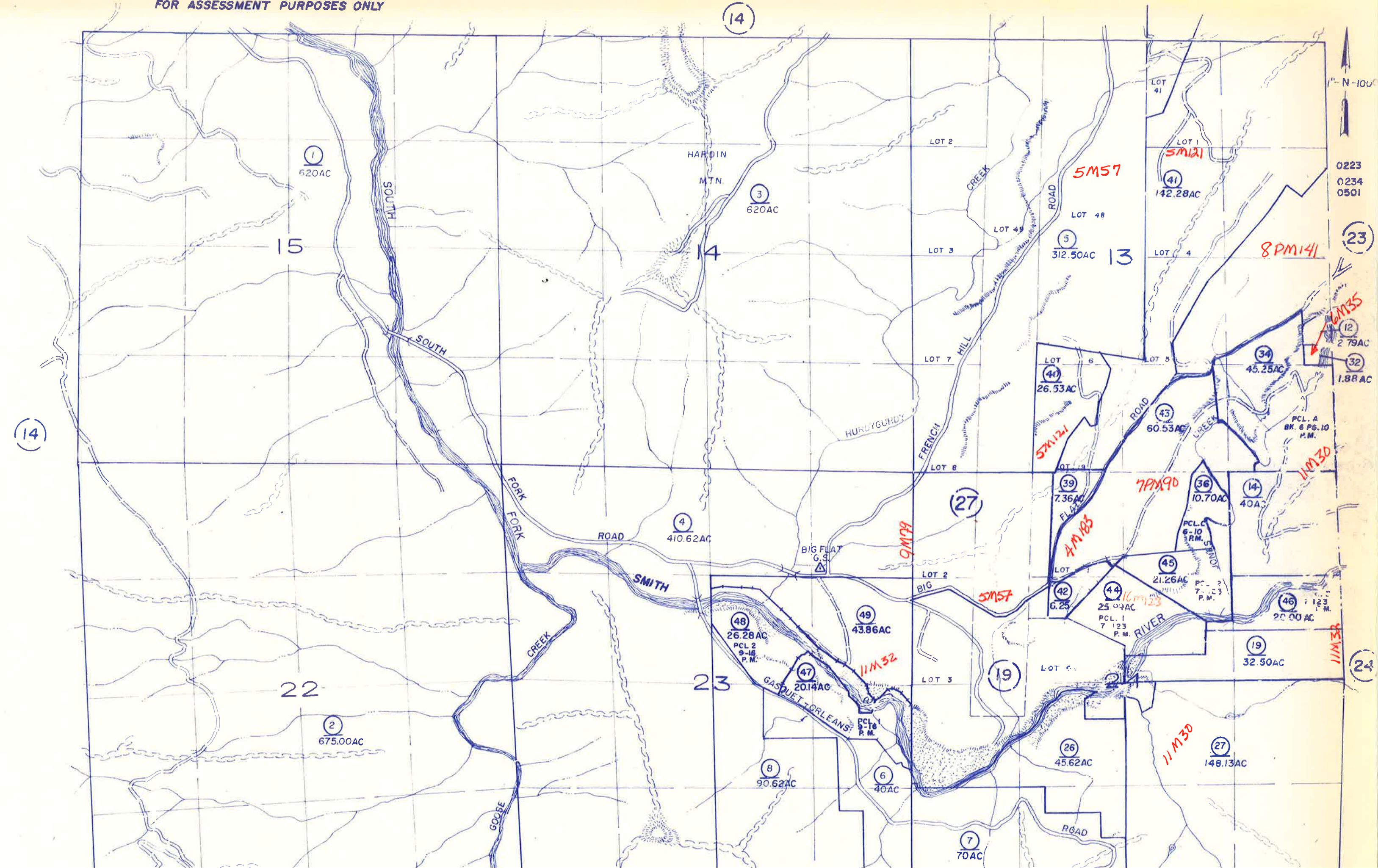
NOTE
BASIS OF THIS MAP IS FROM THE UNITED STATES
GOVERNMENT LAND OFFICE SURVEY. THE DEL
NORTE COUNTY ASSESSORS OFFICE ASSUMES NO
RESPONSIBILITY AS TO THE ACCURACY OF SAID
SURVEY.









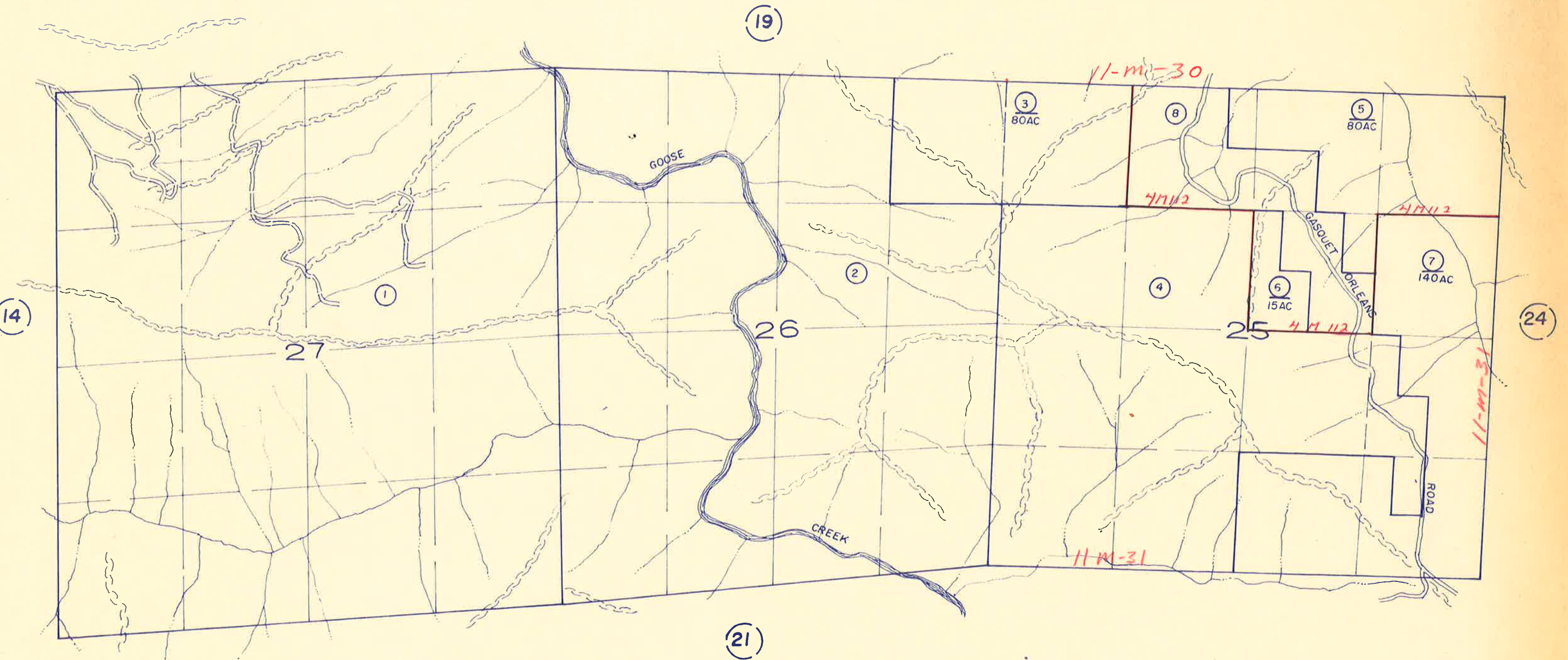
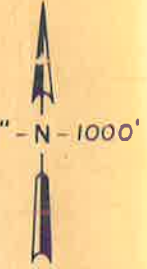


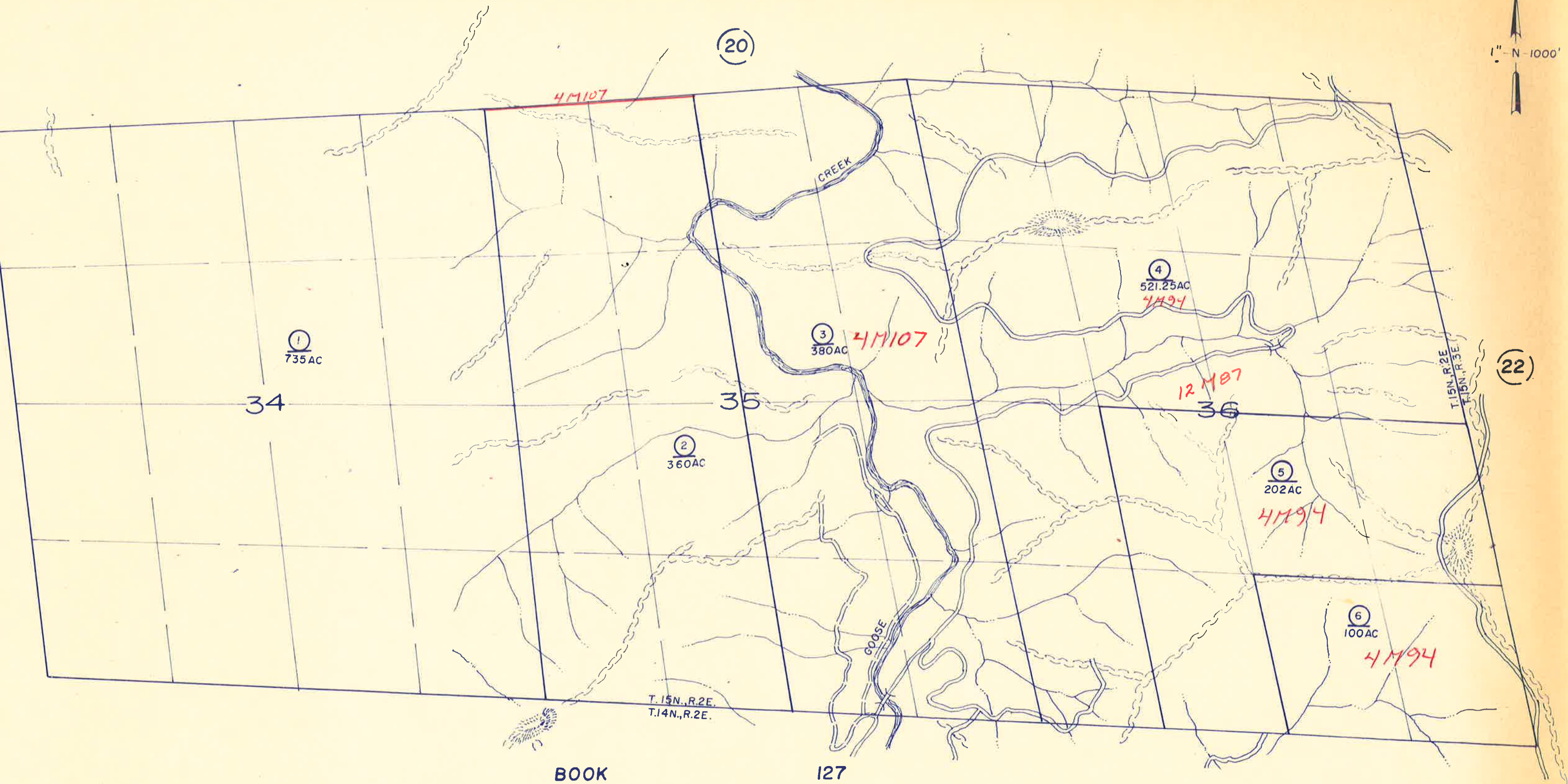
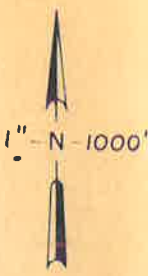
- N - 300'

This is a detailed land survey map of Section 24, Township 18N, Range 9E. The map shows various land parcels, roads, and geographical features. Key elements include:

- Section 24:** The map is divided into several parcels, many of which are numbered (e.g., 1, 2, 4, 5, 7, 8, 9, 10, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49).
- Handwritten Annotations:** Numerous red ink annotations are present, including '12M139', '12M146', '12M112', '16M134', '16M139', '12M164', '9PMS', and '5M44'. These likely represent specific survey points or measurements.
- Geographical Features:** A river is shown flowing through the lower portion of the section. A road is labeled 'RIDDLE HOUSE'.
- Survey Data:** The map includes detailed survey data, such as bearings (e.g., N 75° 33' 00" E, S 52° 39' 00" E) and distances (e.g., 464.18', 412.36', 11.59 AC, 12-139 R.S.).
- Other Labels:** The map also includes labels for 'BIG FLAT', 'W 1/4 COR. SEC 24', and 'EXISTING ROAD'.

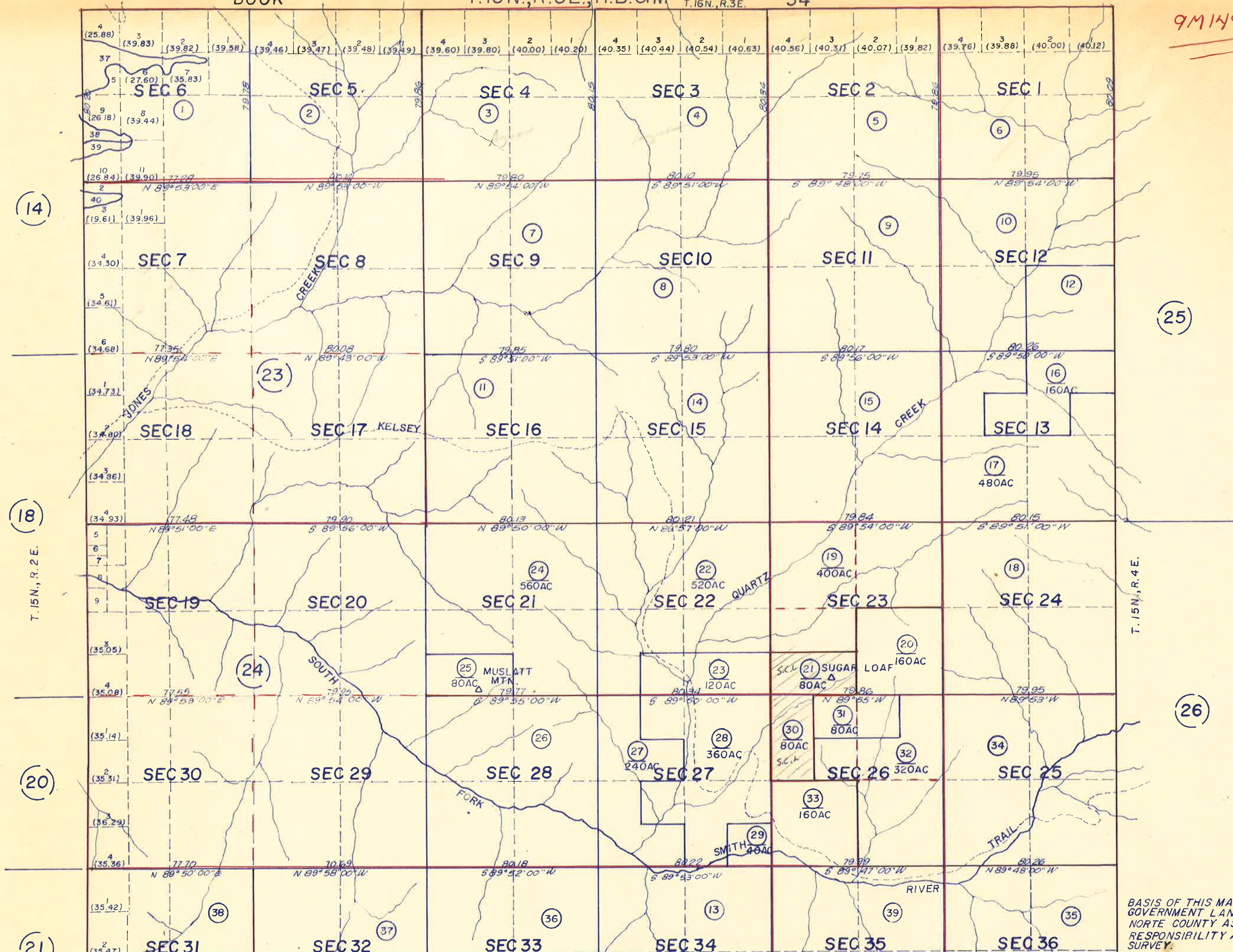
SEC 25 4M112





9M149

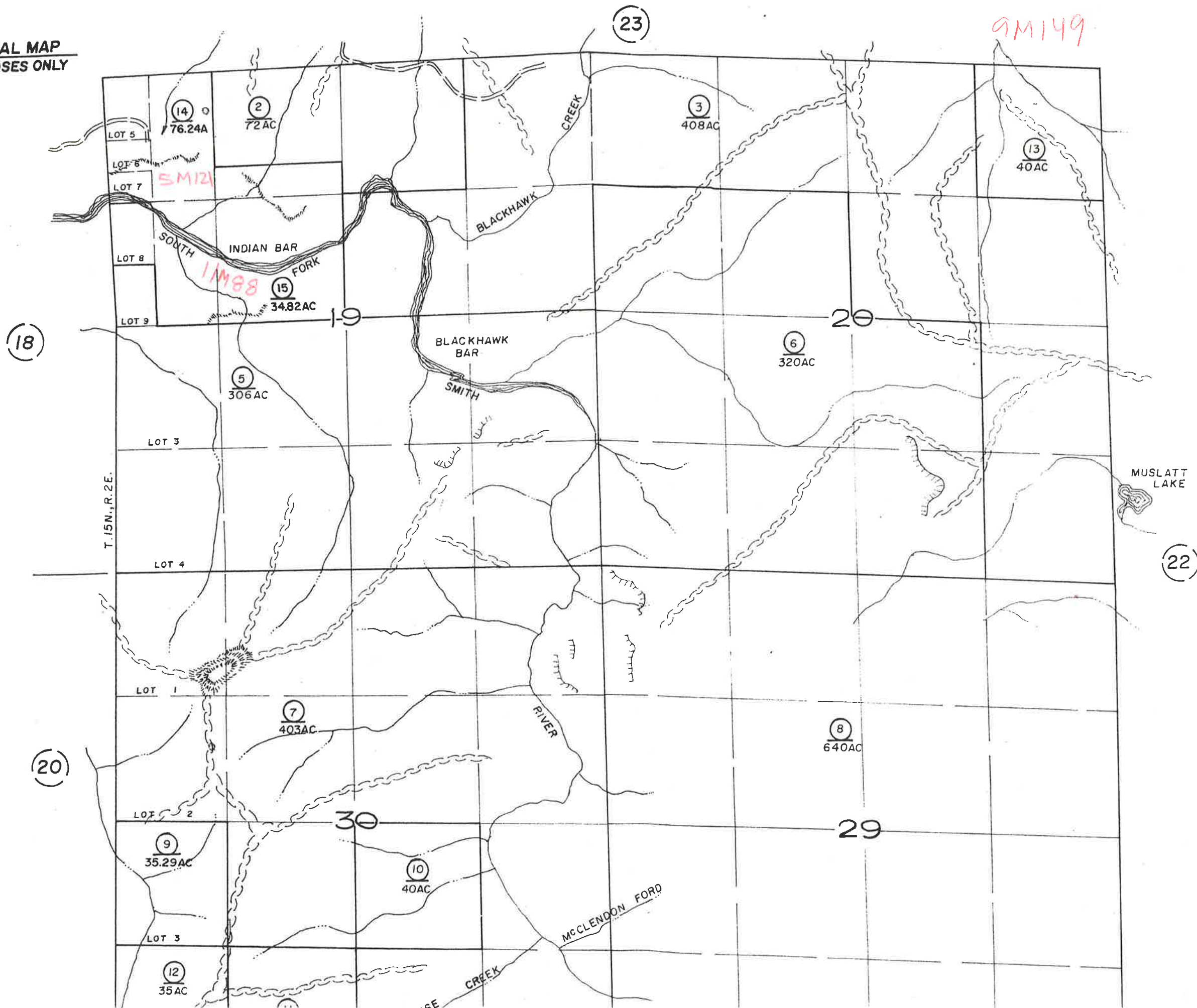
2" - N 1 MILE

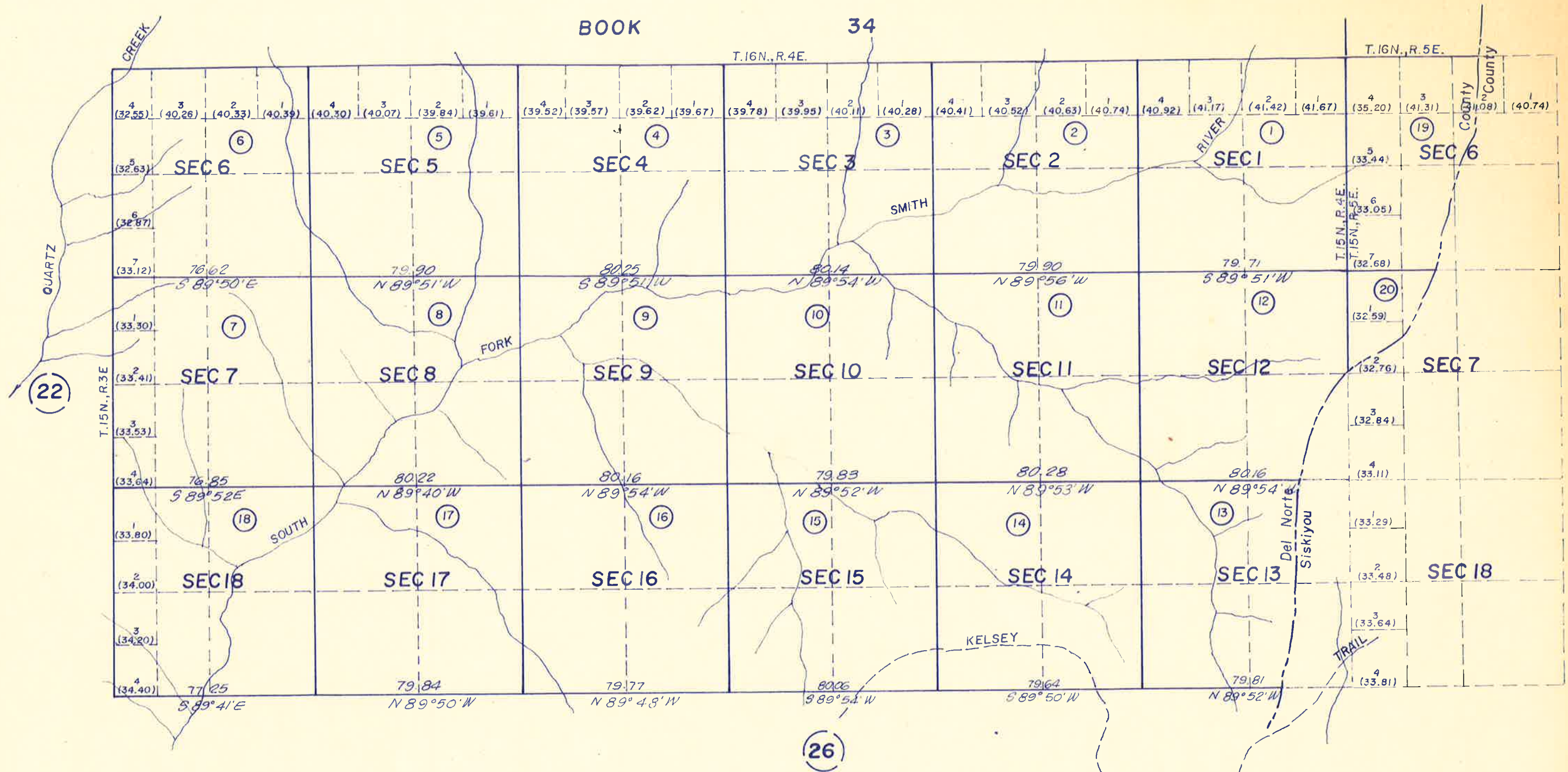


NOTE

BASIS OF THIS MAP IS FROM THE UNITED STATES GOVERNMENT LAND OFFICE SURVEY. THE DEL NORTE COUNTY ASSESSORS OFFICE ASSUMES NO RESPONSIBILITY AS TO THE ACCURACY OF SAID SURVEY.

AN OFFICIAL MAP
FOR EVIDENT PURPOSES ONLY





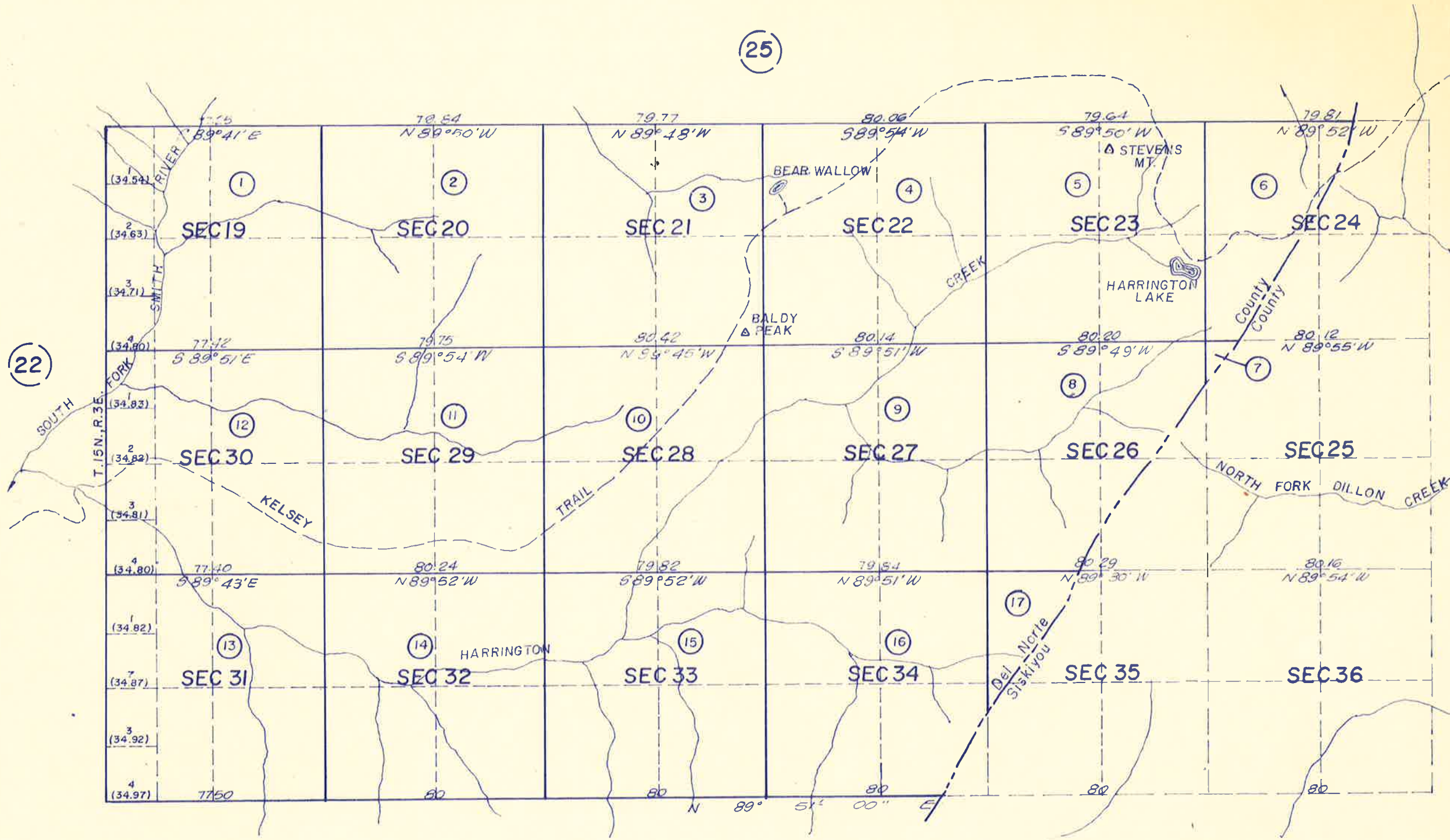
NOTE

BASIS OF THIS MAP IS FROM THE UNITED STATES GOVERNMENT LAND OFFICE SURVEY.

THE COUNTY LINE IS SHOWN IN ITS APPROXIMATE LOCATION.



(25)



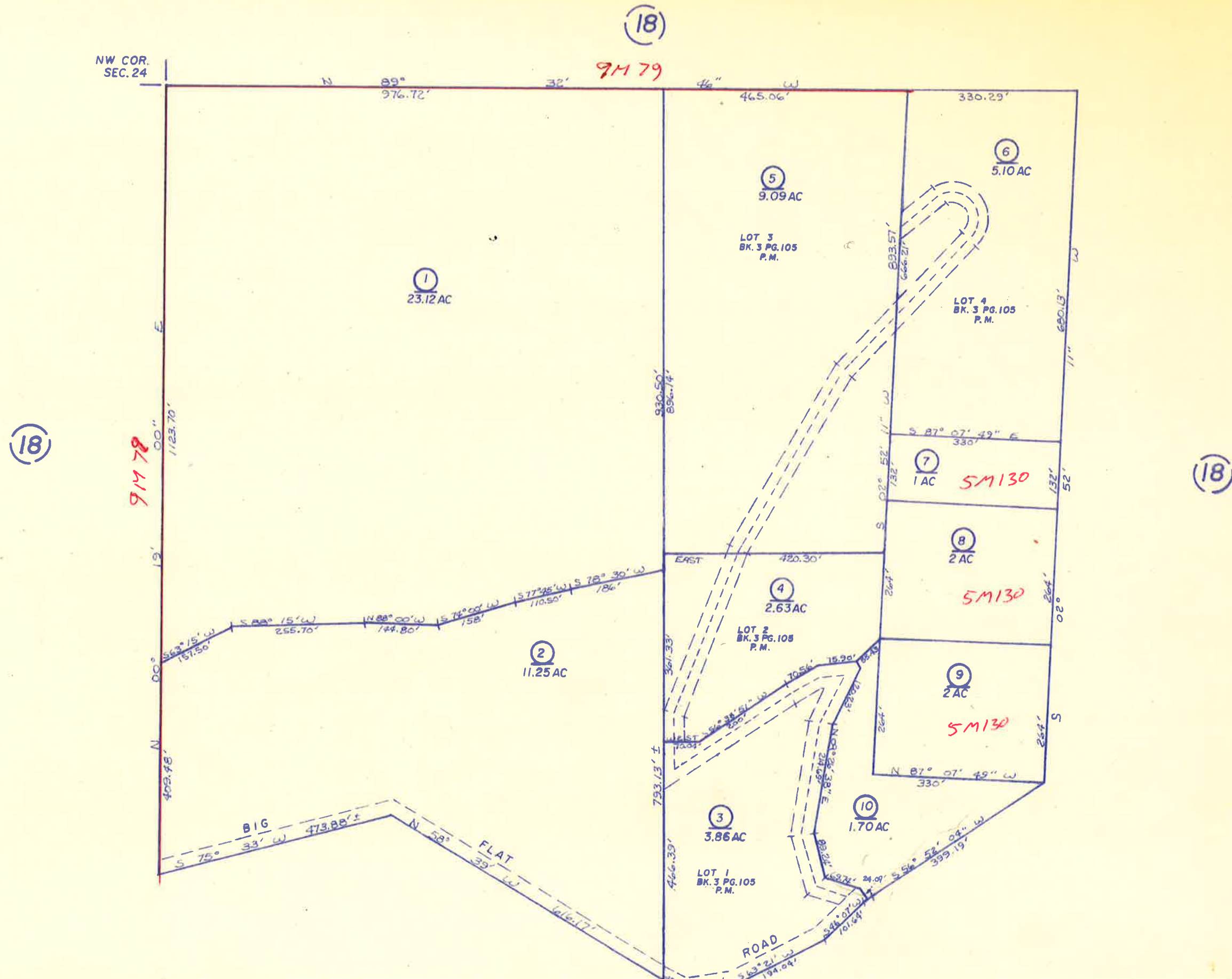
T. 14. N., R. 4E.

NOTE

BASIS OF THIS MAP IS FROM THE UNITED STATES GOVERNMENT LAND OFFICE SURVEY.

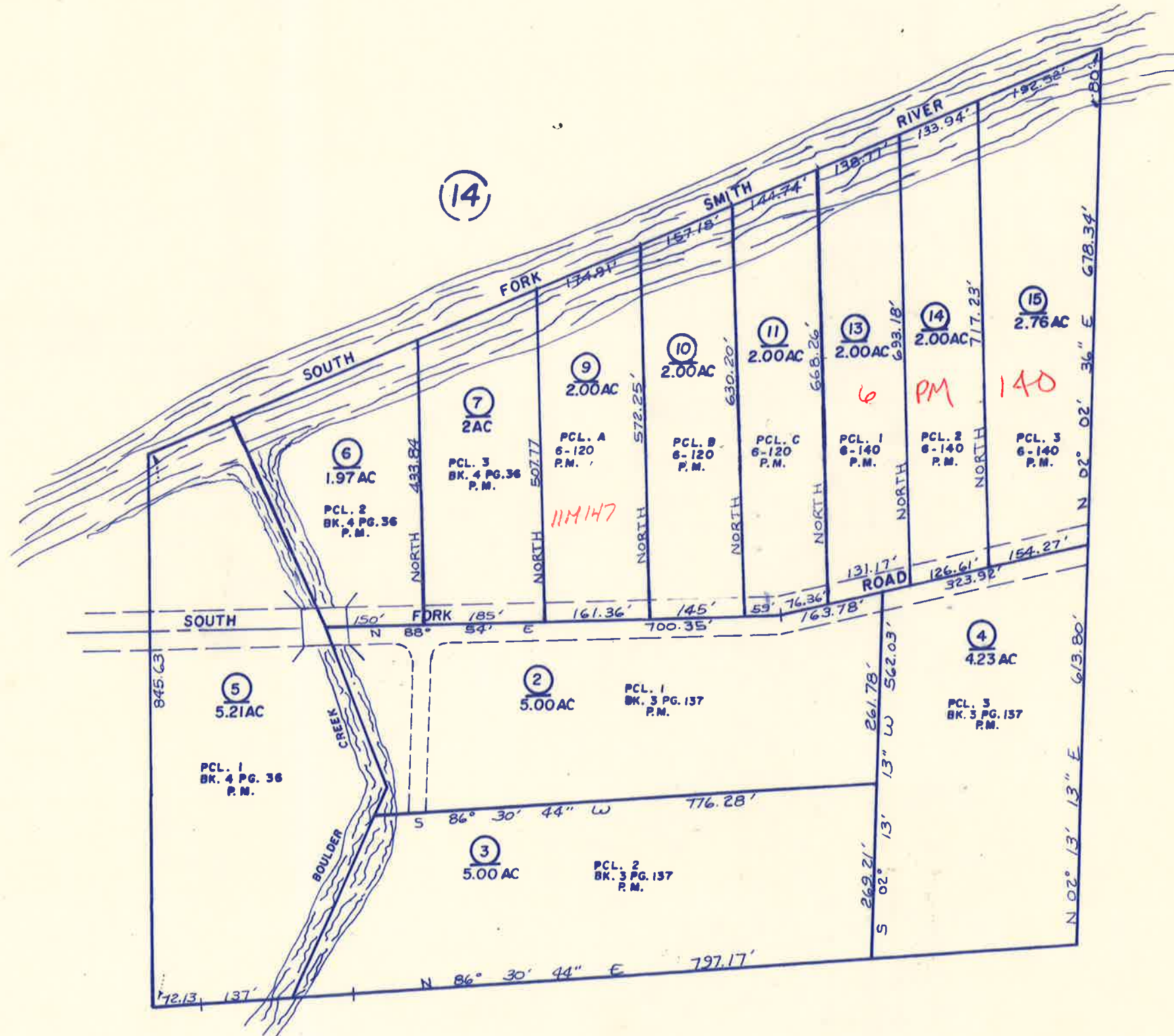
THE COUNTY LINE IS SHOWN IN ITS APPROXIMATE LOCATION.

THE DEL NORTE COUNTY ASSESSORS OFFICE ASSUMES



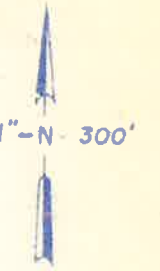
RECEIVED

JAN 12 1978

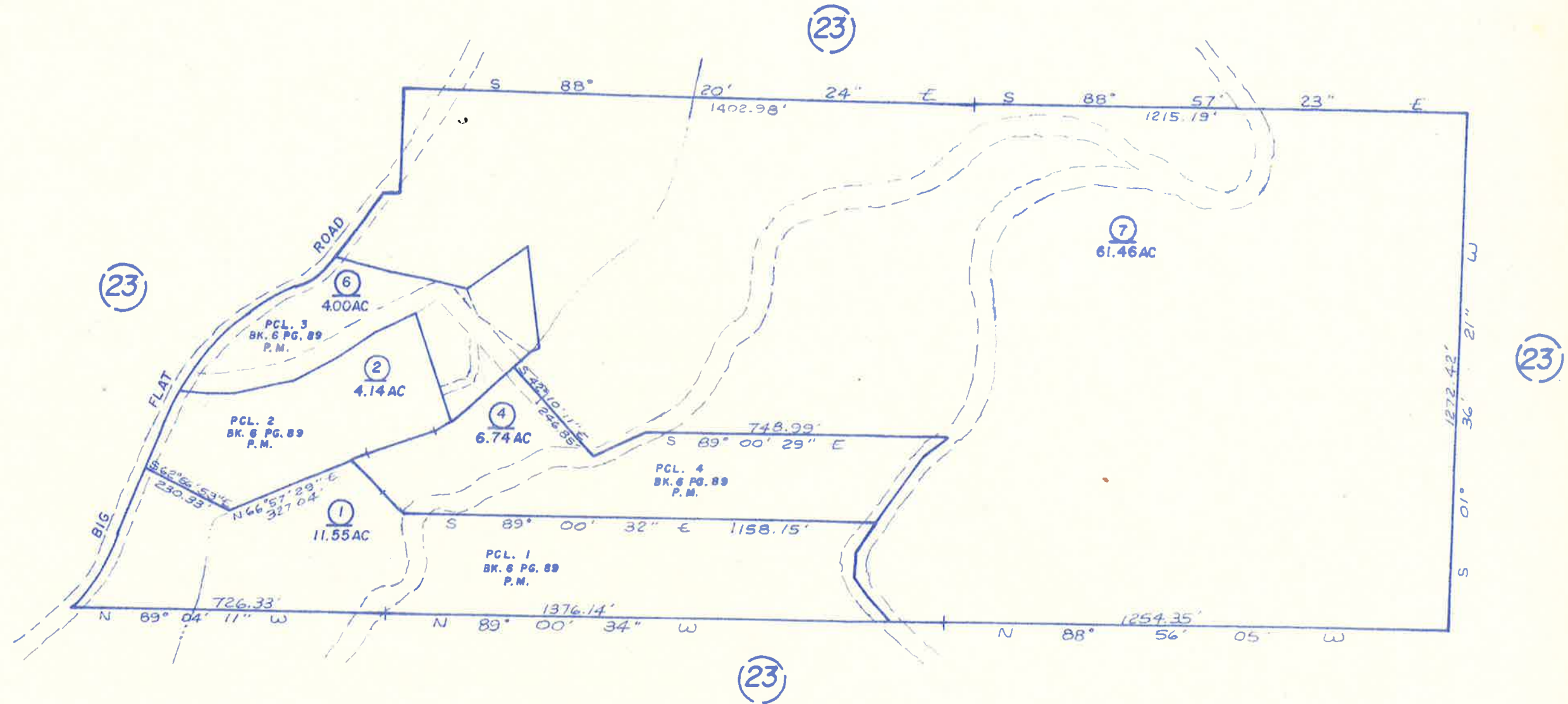


RECEIVED
APR 12 1980
COUNTY OF DEL Norte
PUBLIC WORKS

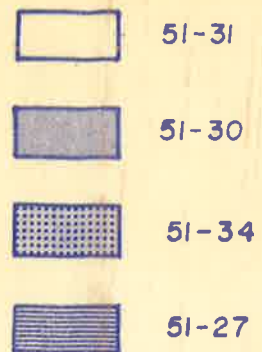
THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY



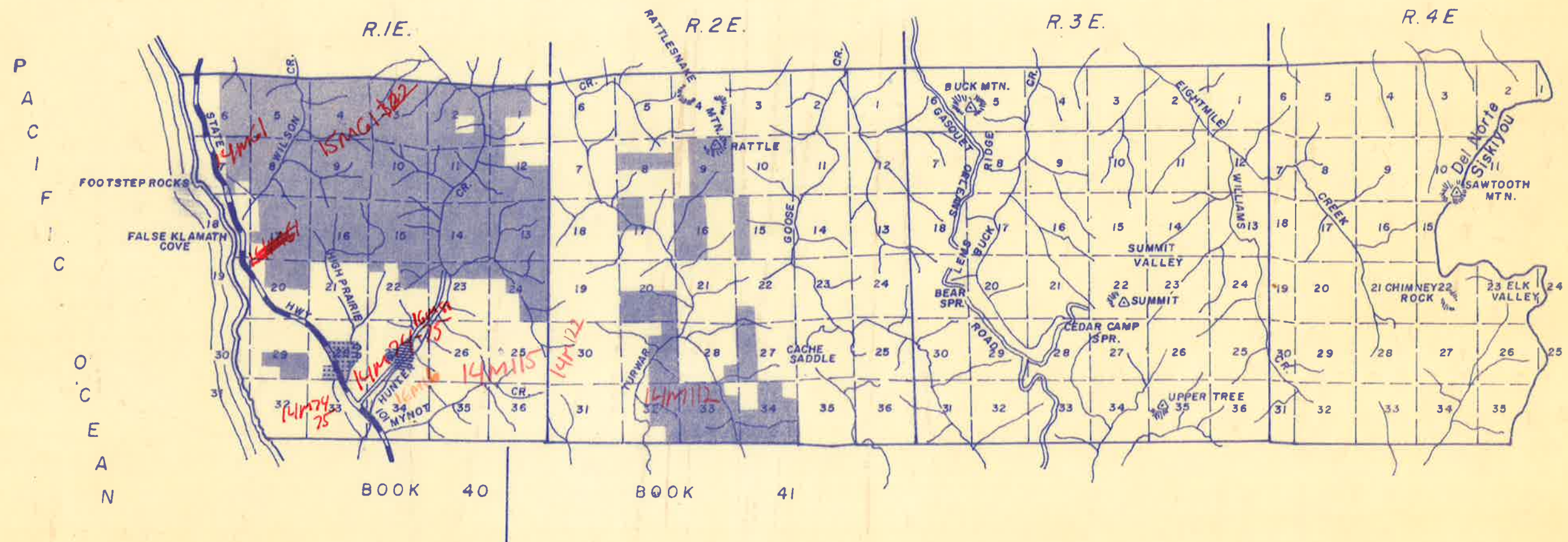
0223



TAX RATE AREA INDEX T.14N.,R.1E-4E.,H.B.&M.

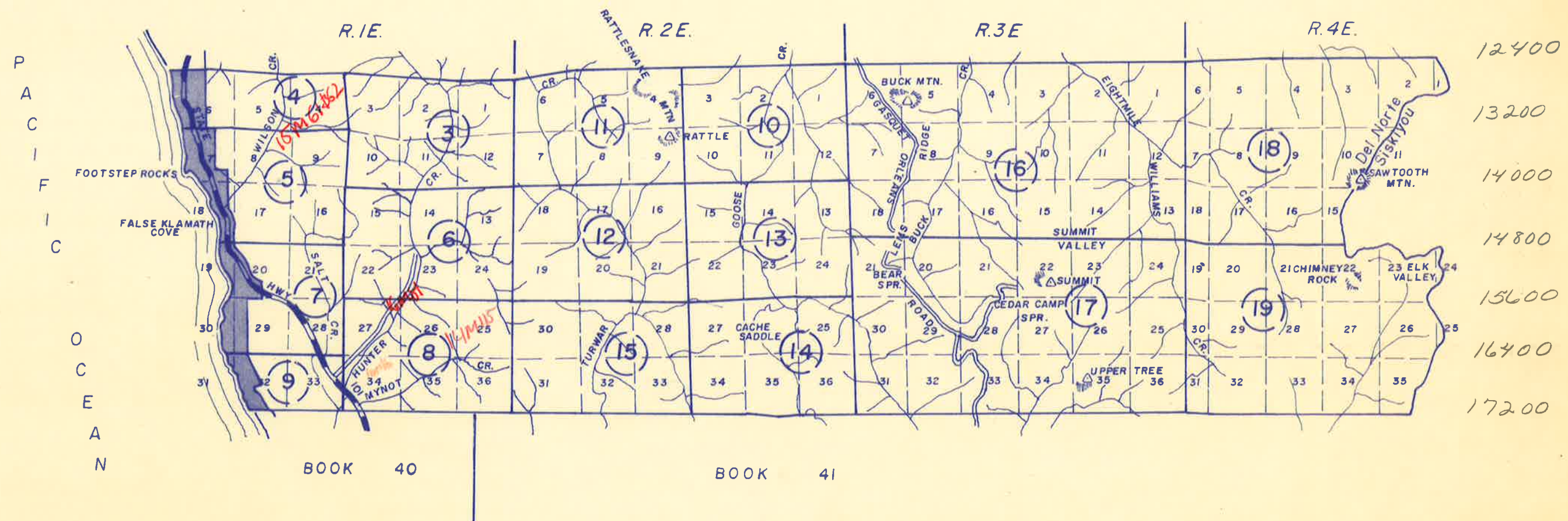


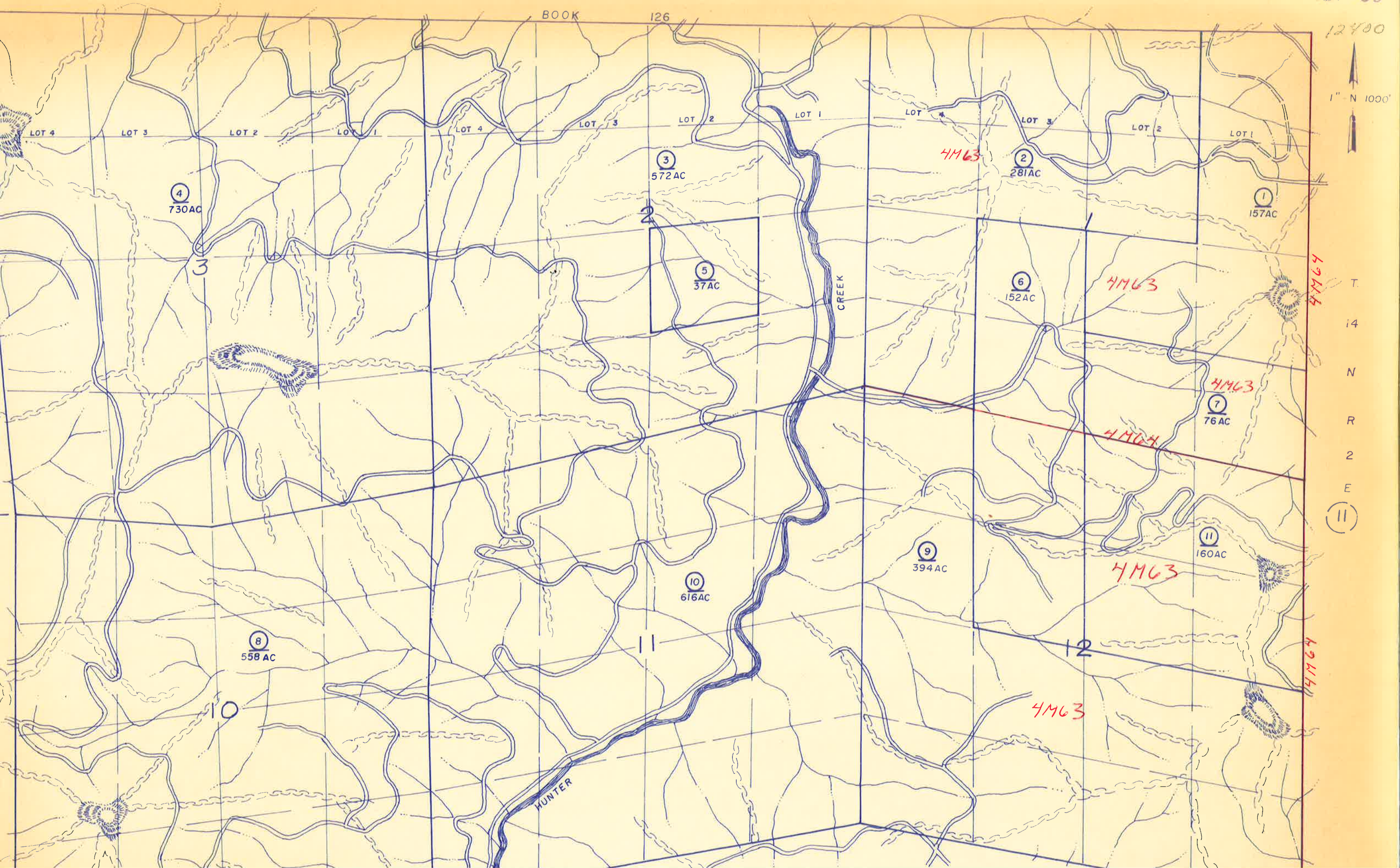
BOOK 126

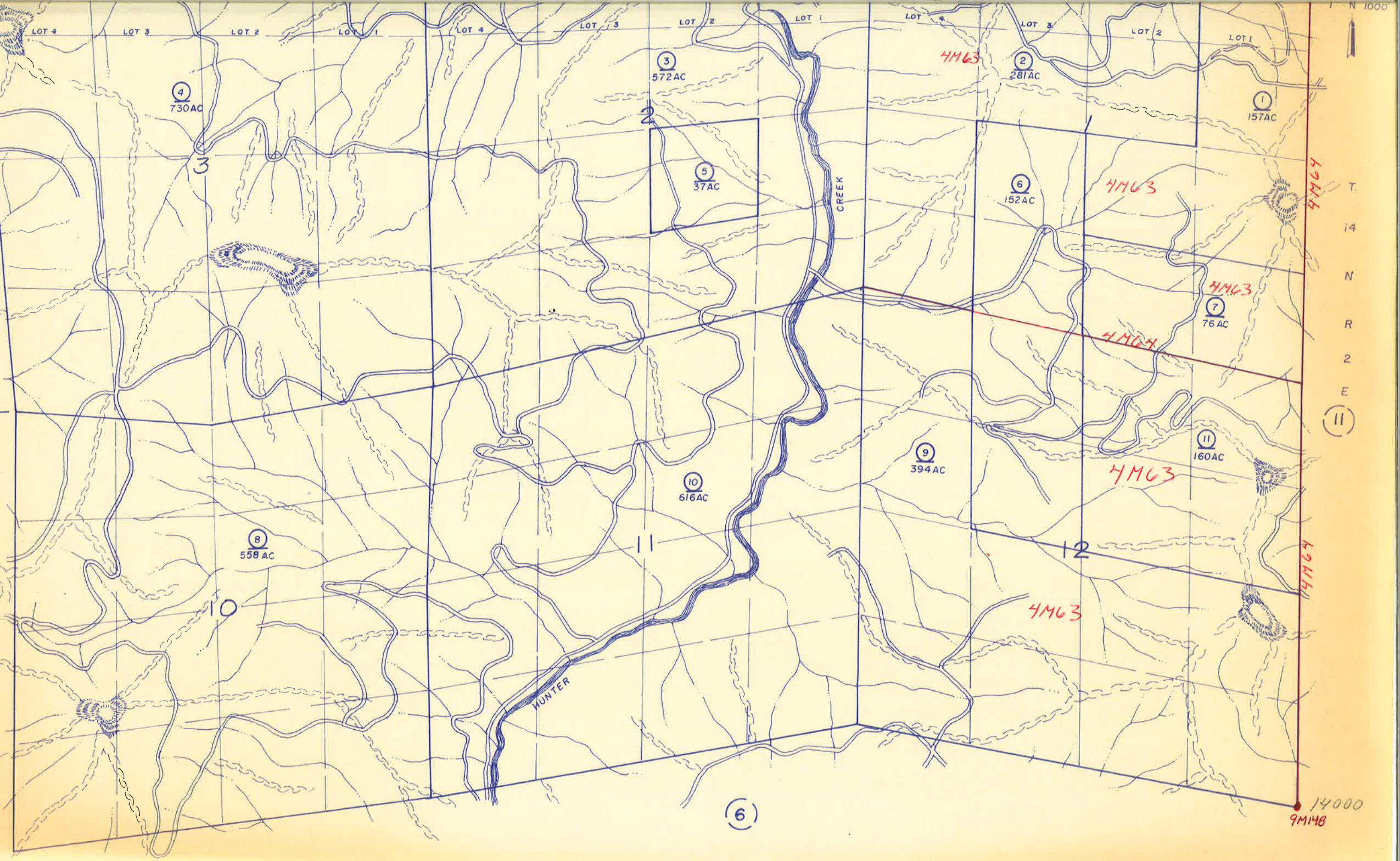




BOOK 126





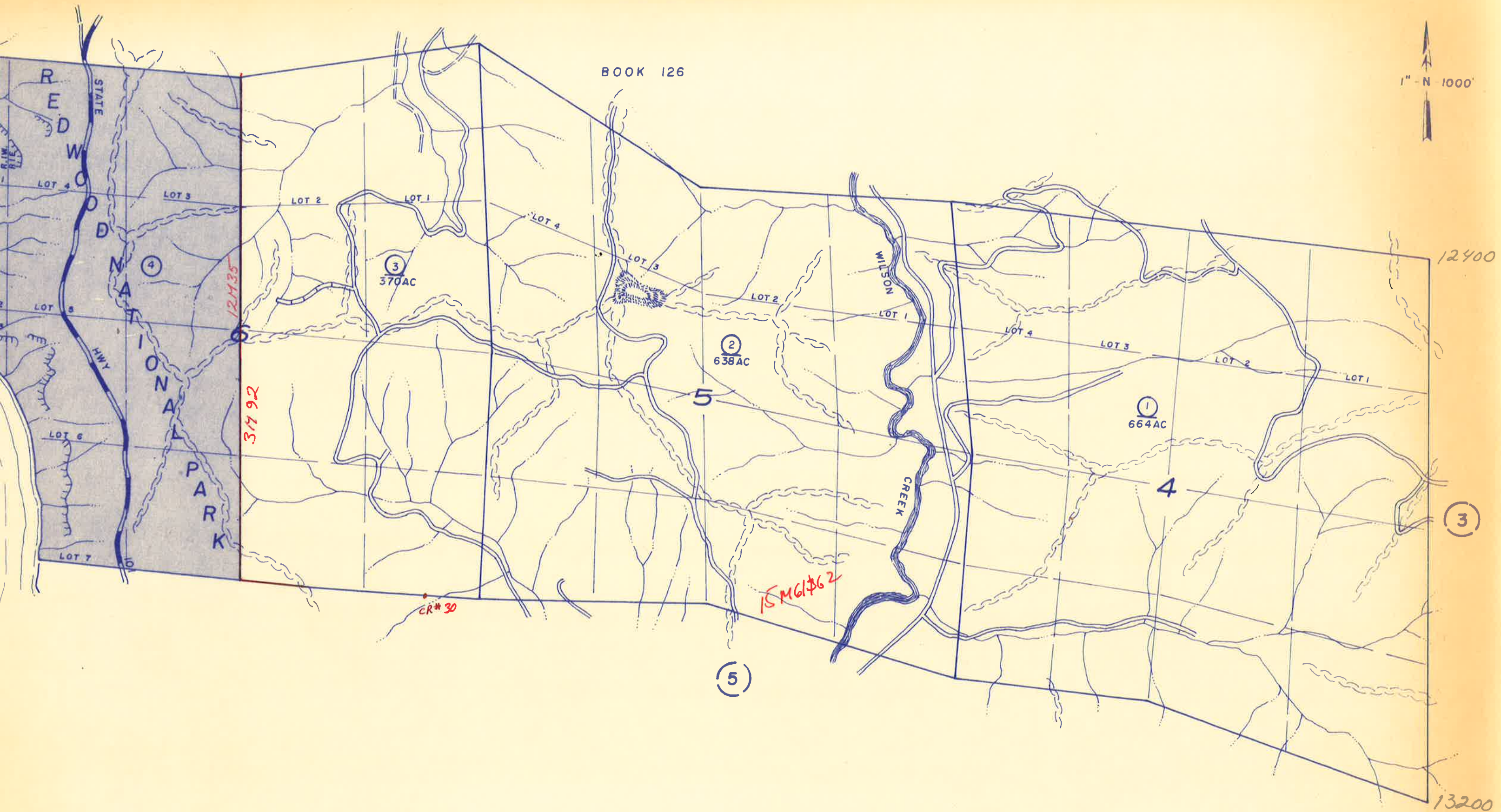


N 1000
T.
14
N
R
2
E
(11)

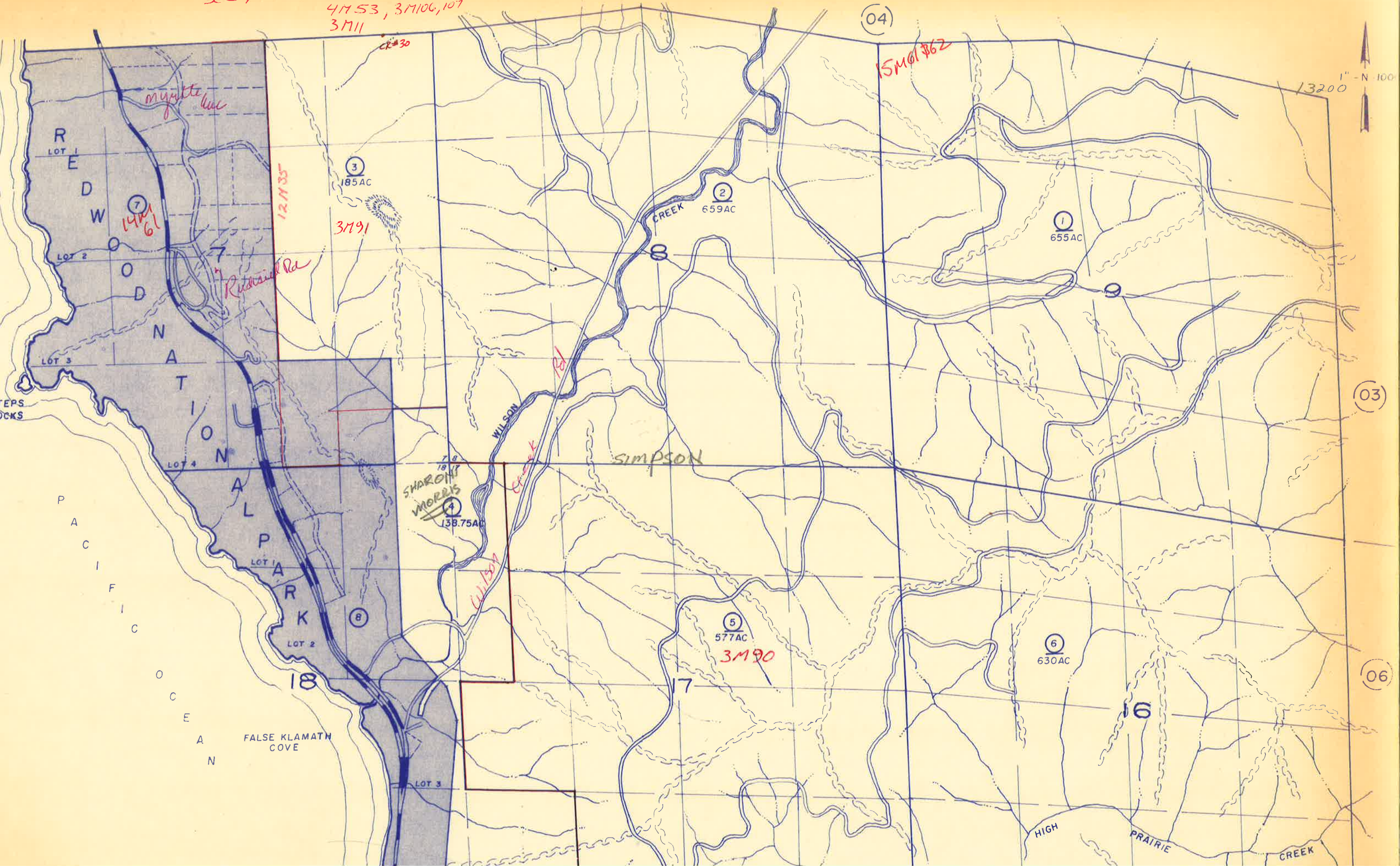
14000
9M148

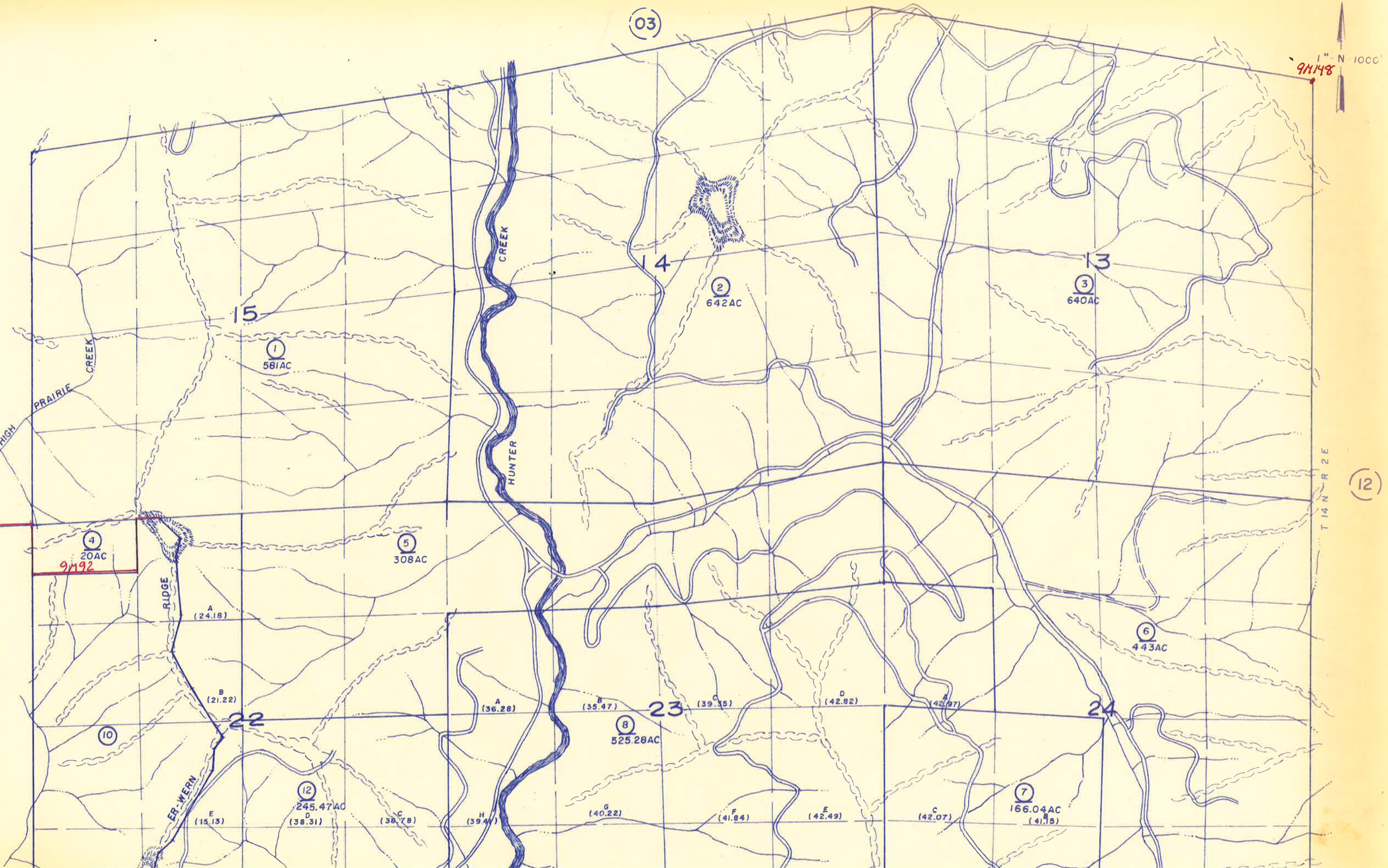
T.14N.,R.1E.,H.B.&M.
&
T.14N.,R.1W.,H.B.&M.

127-04



SEC 7 - DEL NORTE PALISADES
4M53, 3M106, 107
3M11



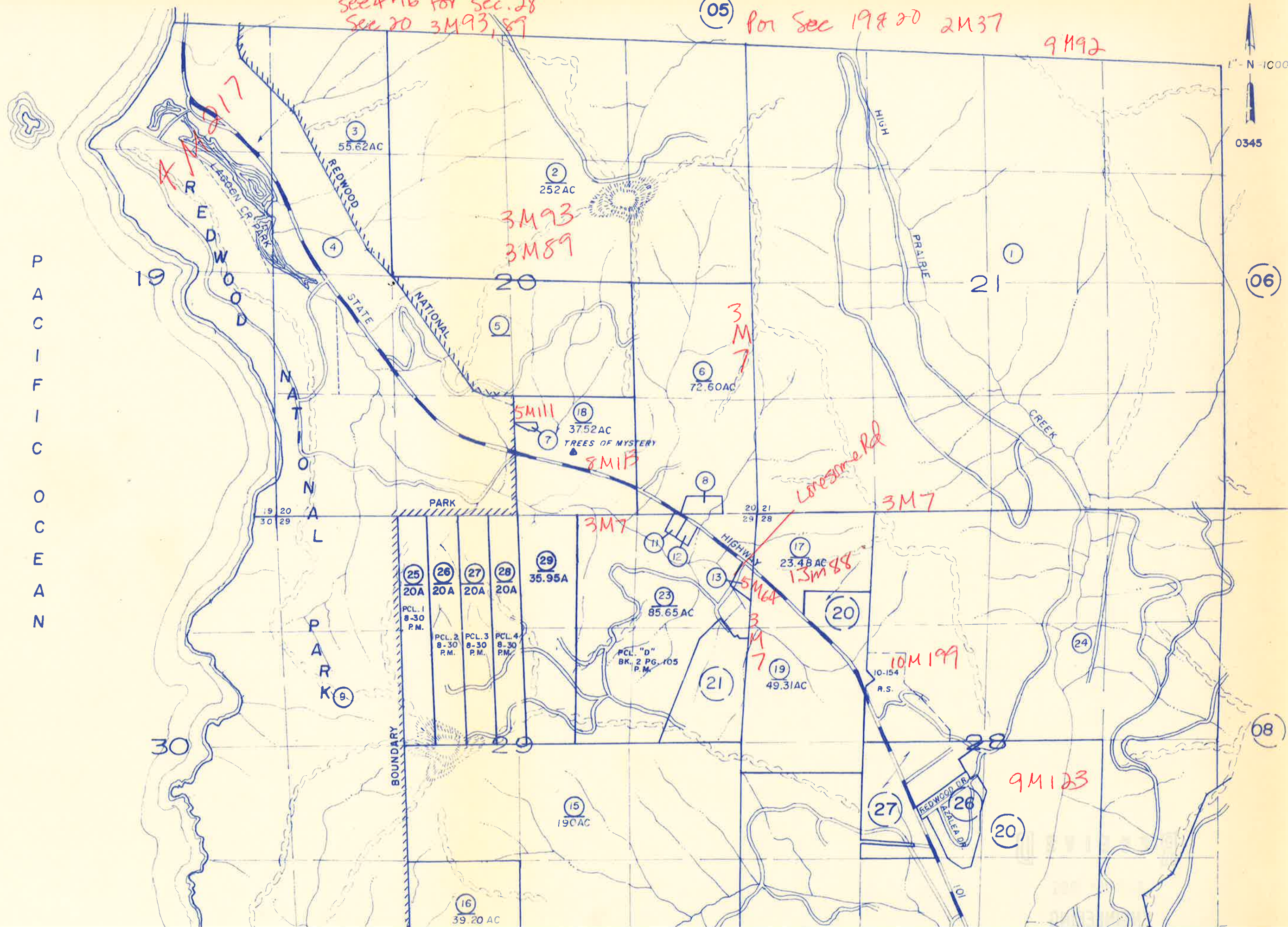




WILSON
ROCK



FALSE KLAMATH
ROCK



SE 1/4 Sec 20 - AM 78
see AM 6 for Sec. 28
Sec 20 3M 93, 89

(05)

Por sec 28 3M72

for Sec 19820 2M37

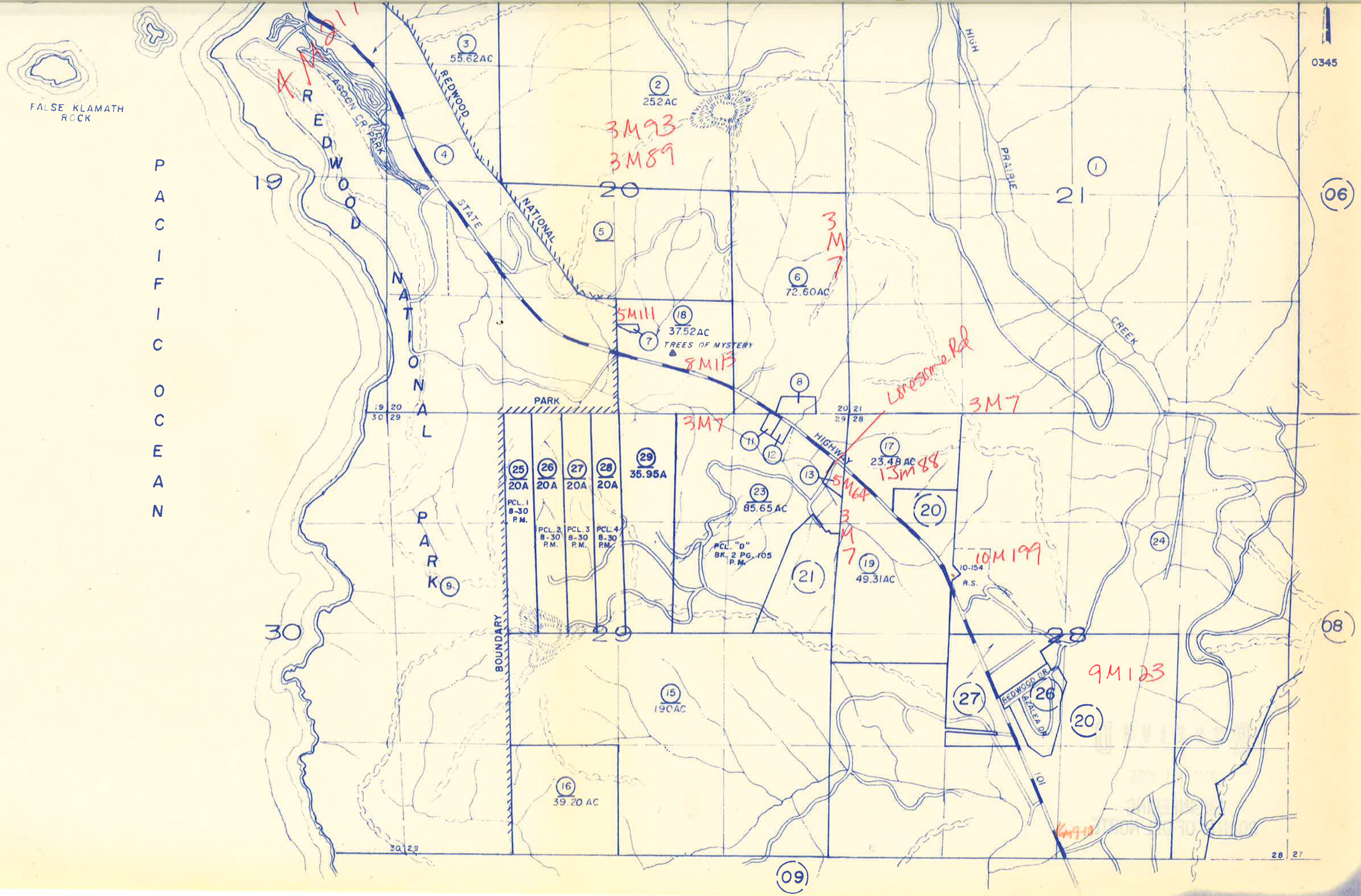
9492

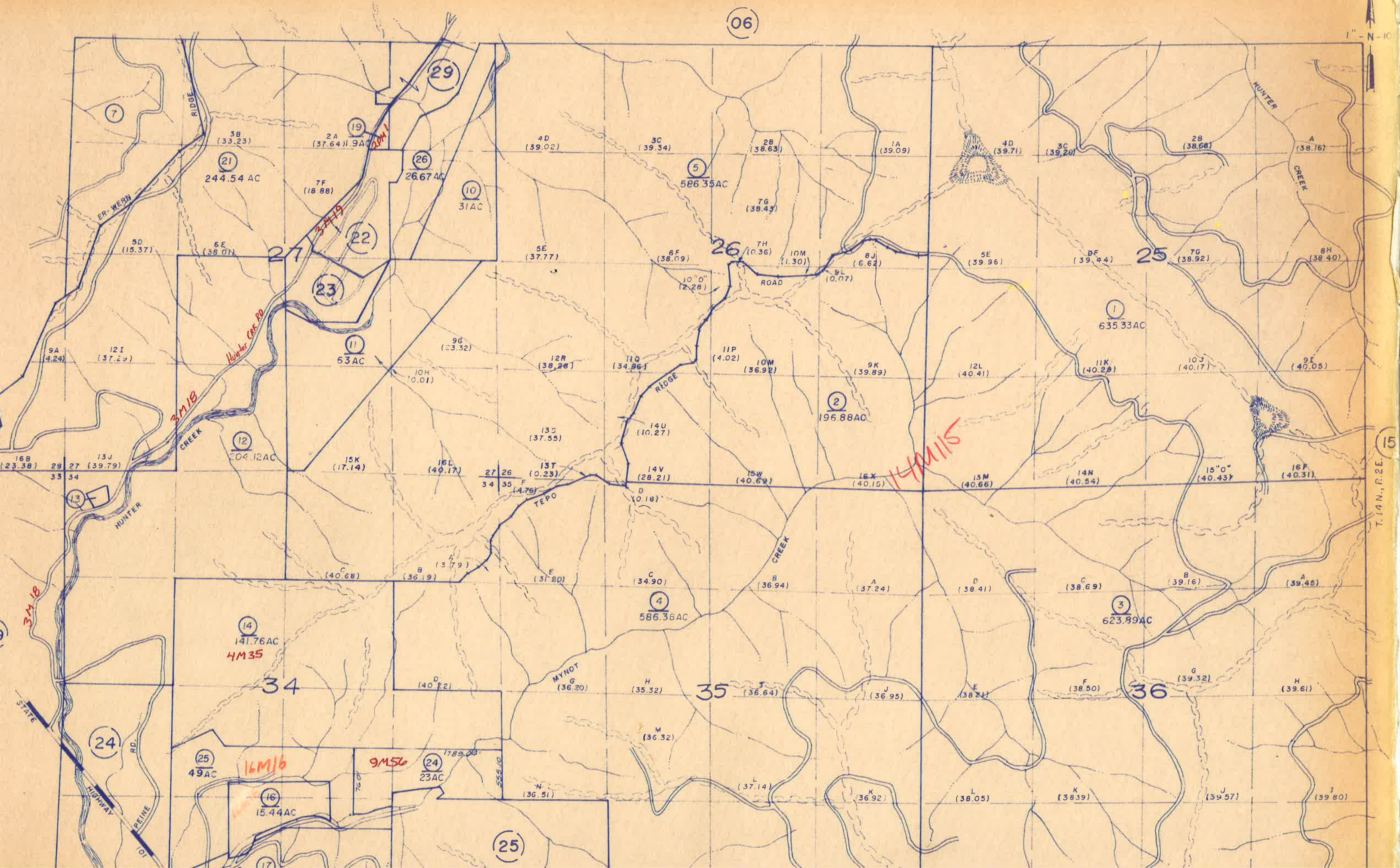
$$L^2 = N - 1000$$

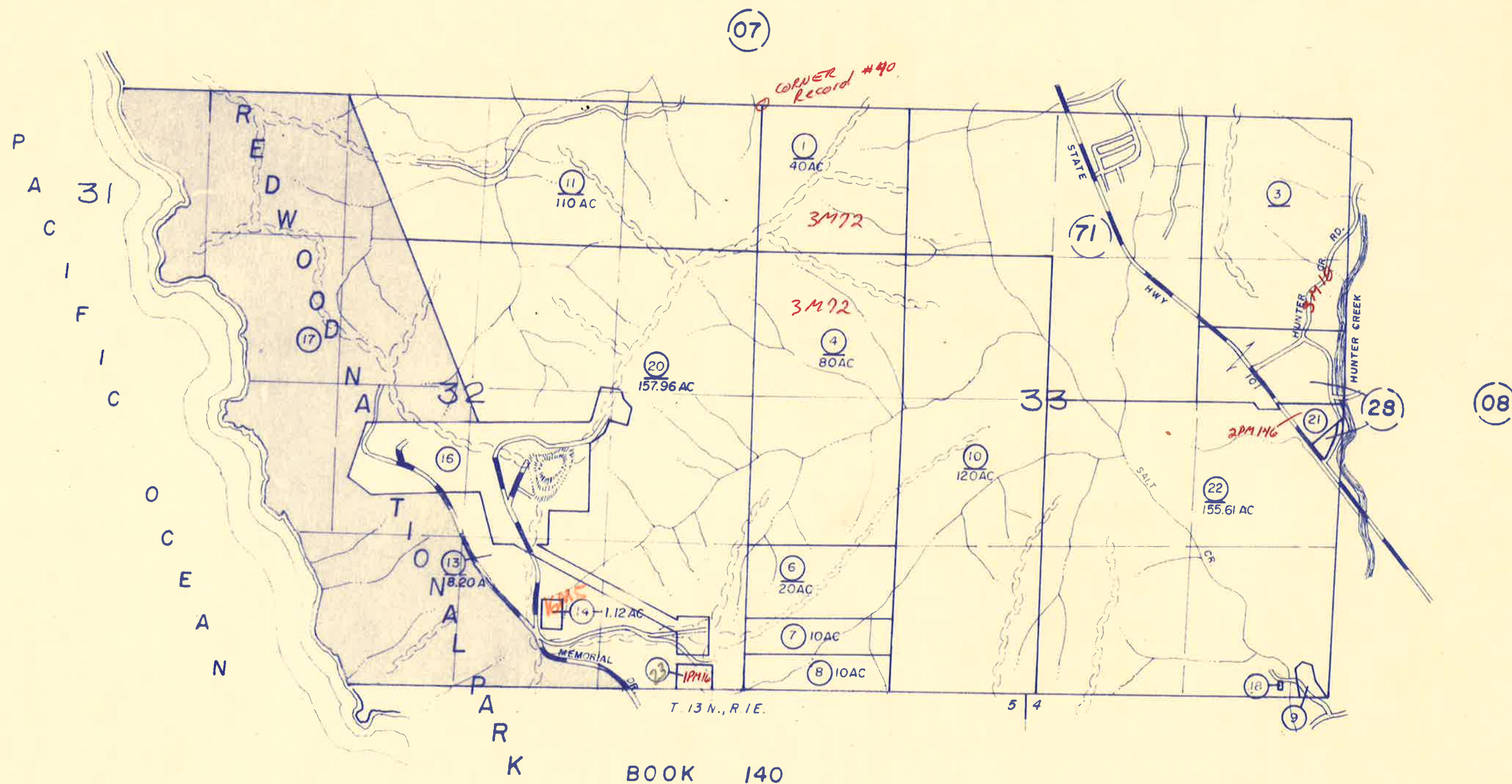
0345

06

68

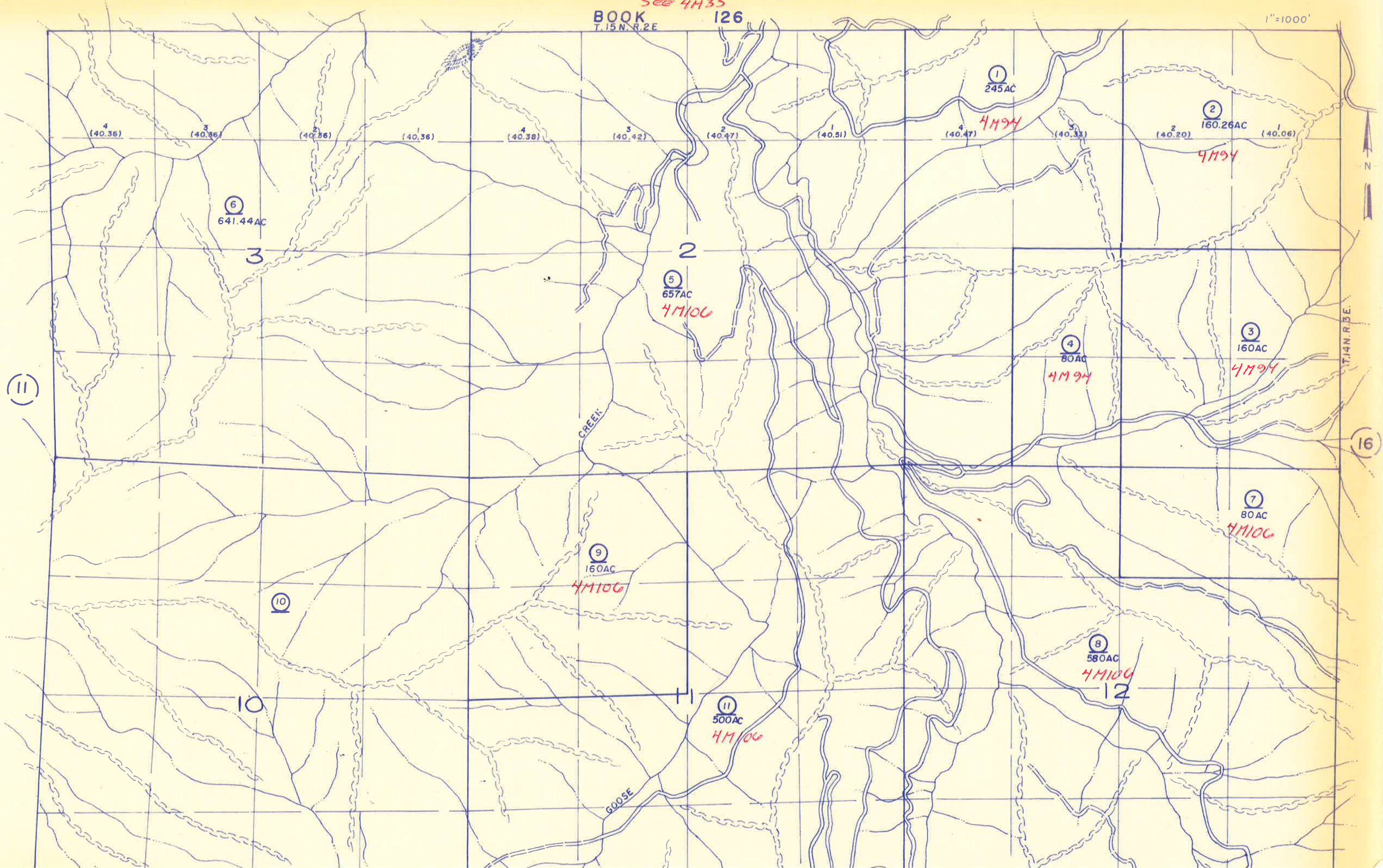


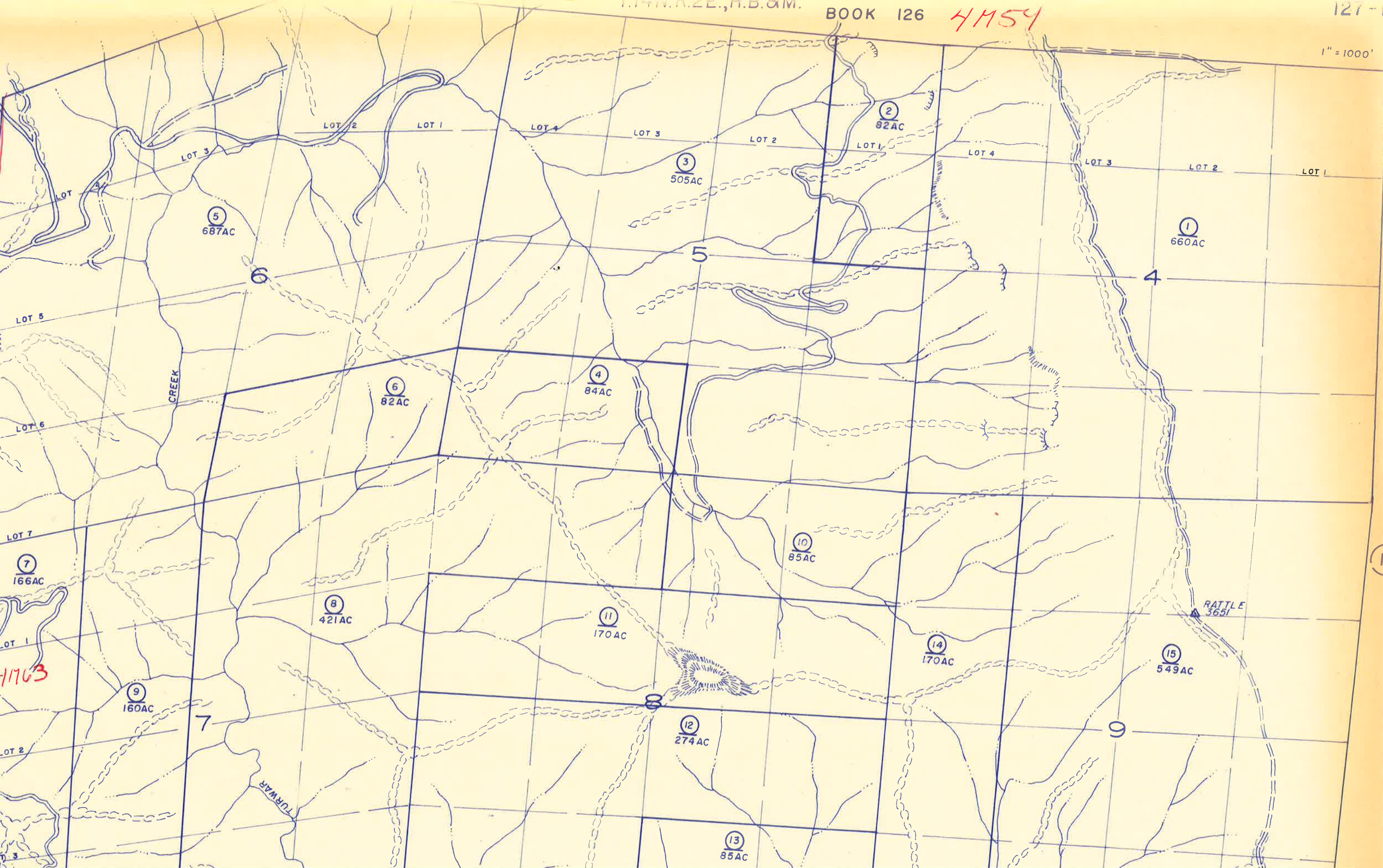


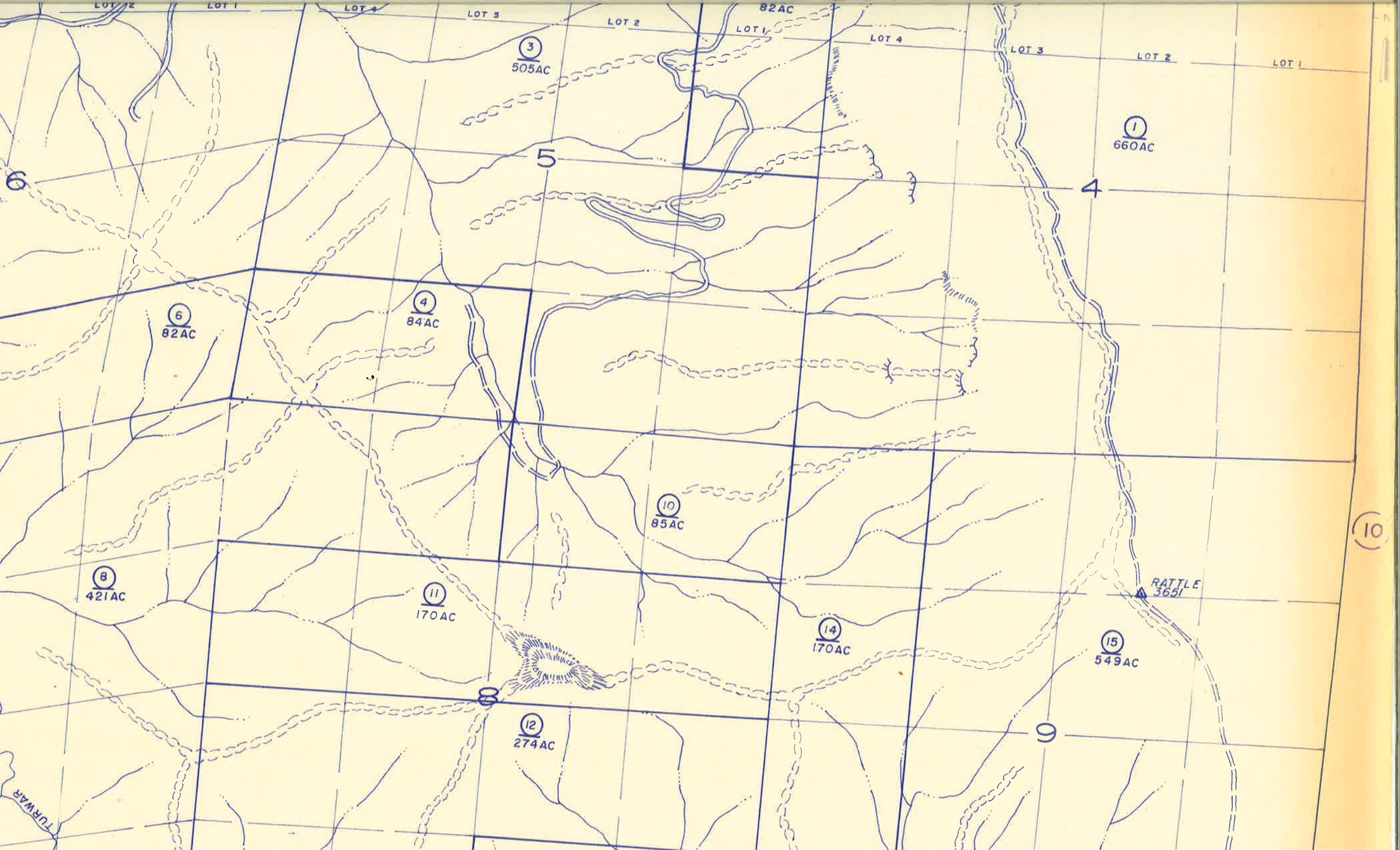


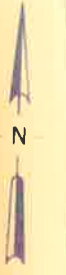
17 → USA
16 → USA
Brewer

BOOK 126
T.15N.R.2E

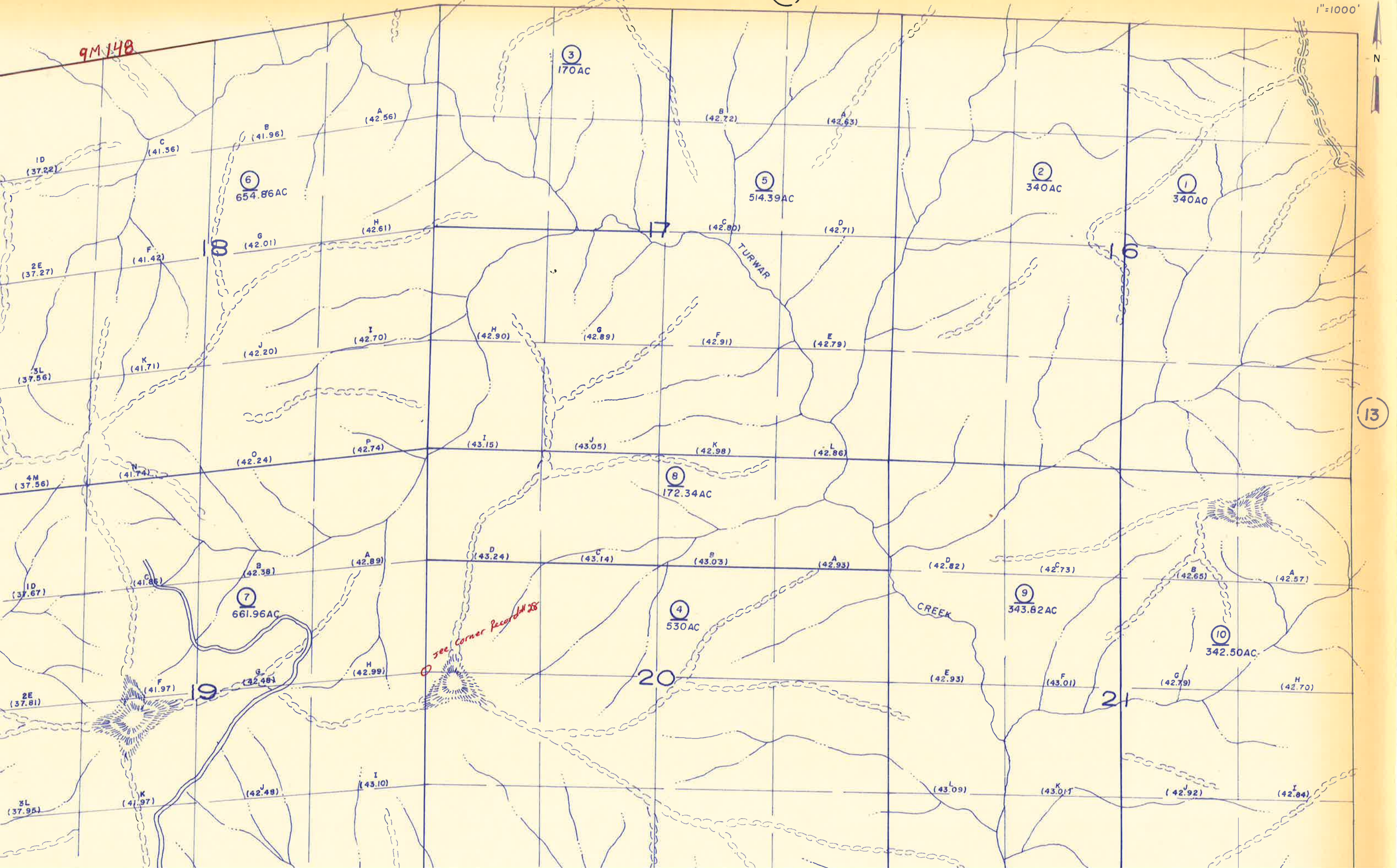
$$1'' = 1000'$$


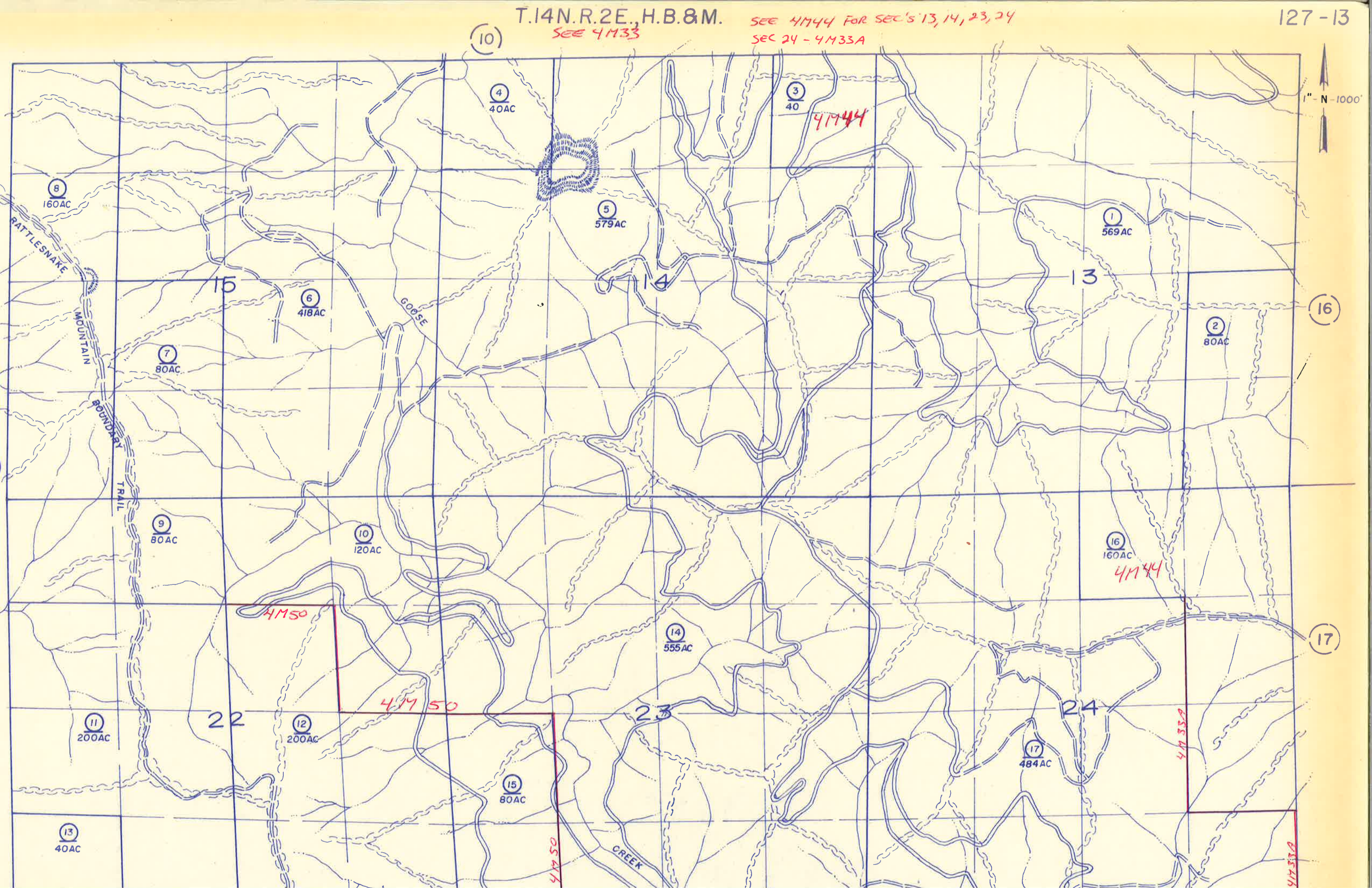




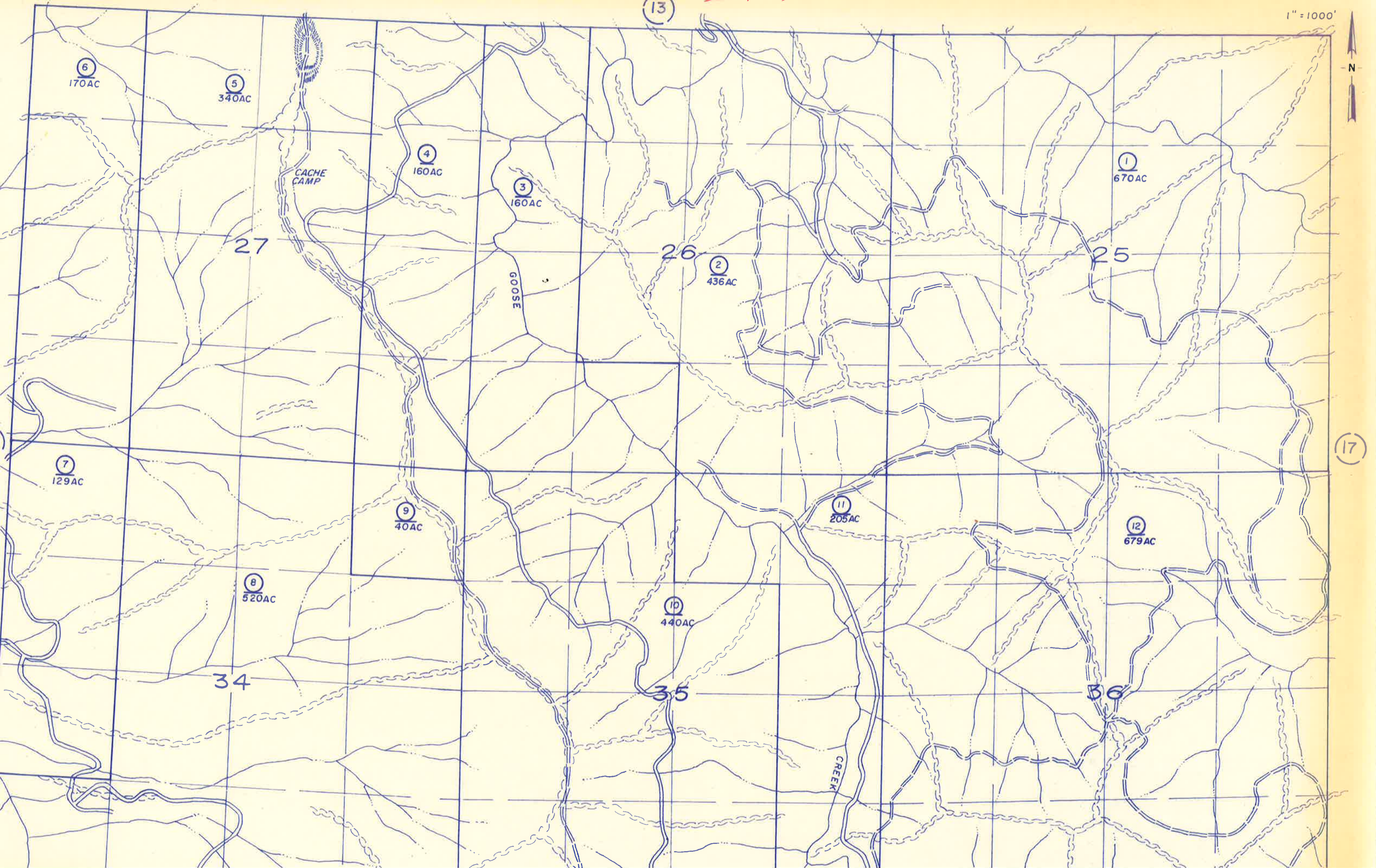
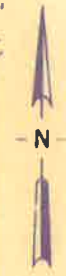


9M 148

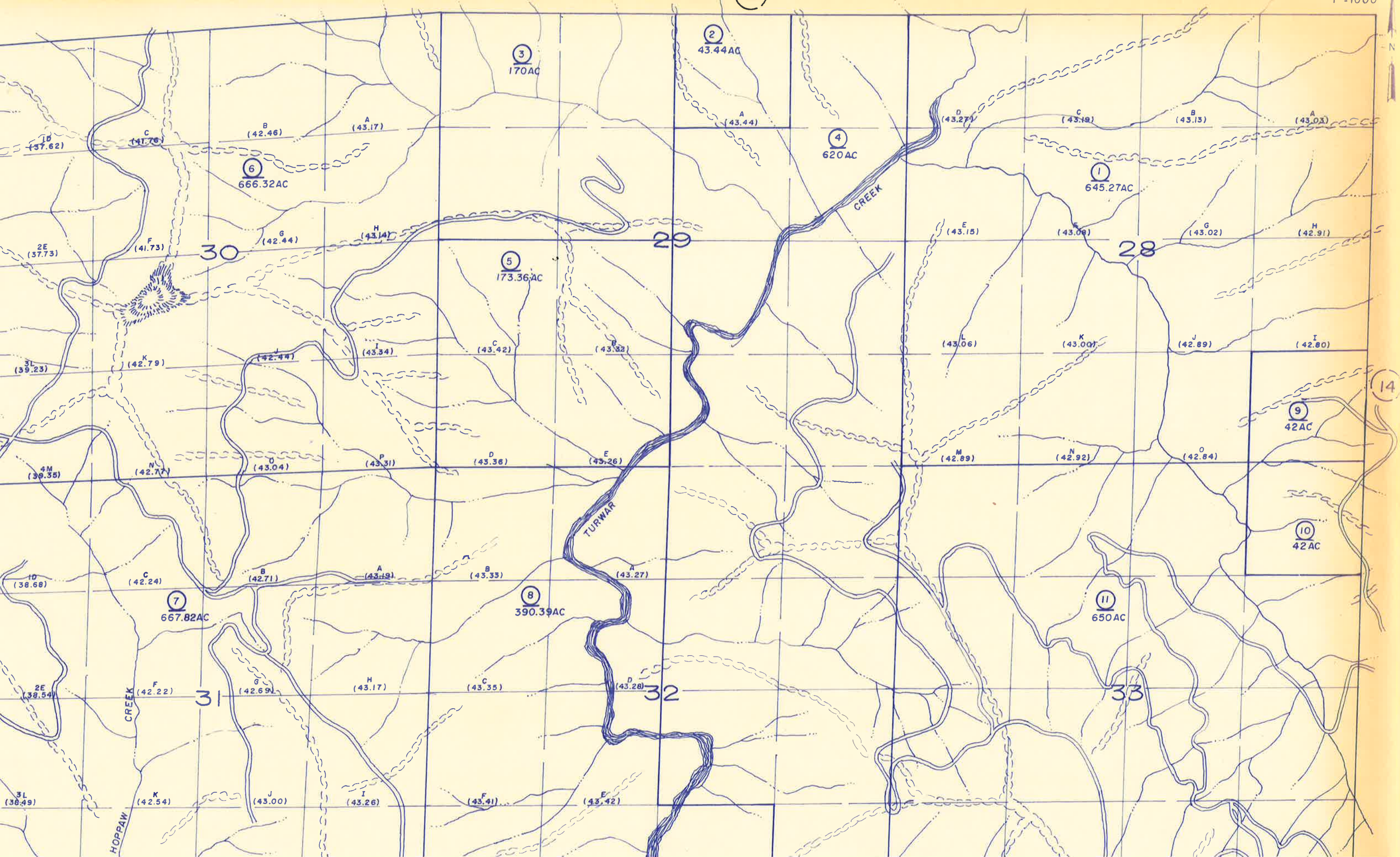


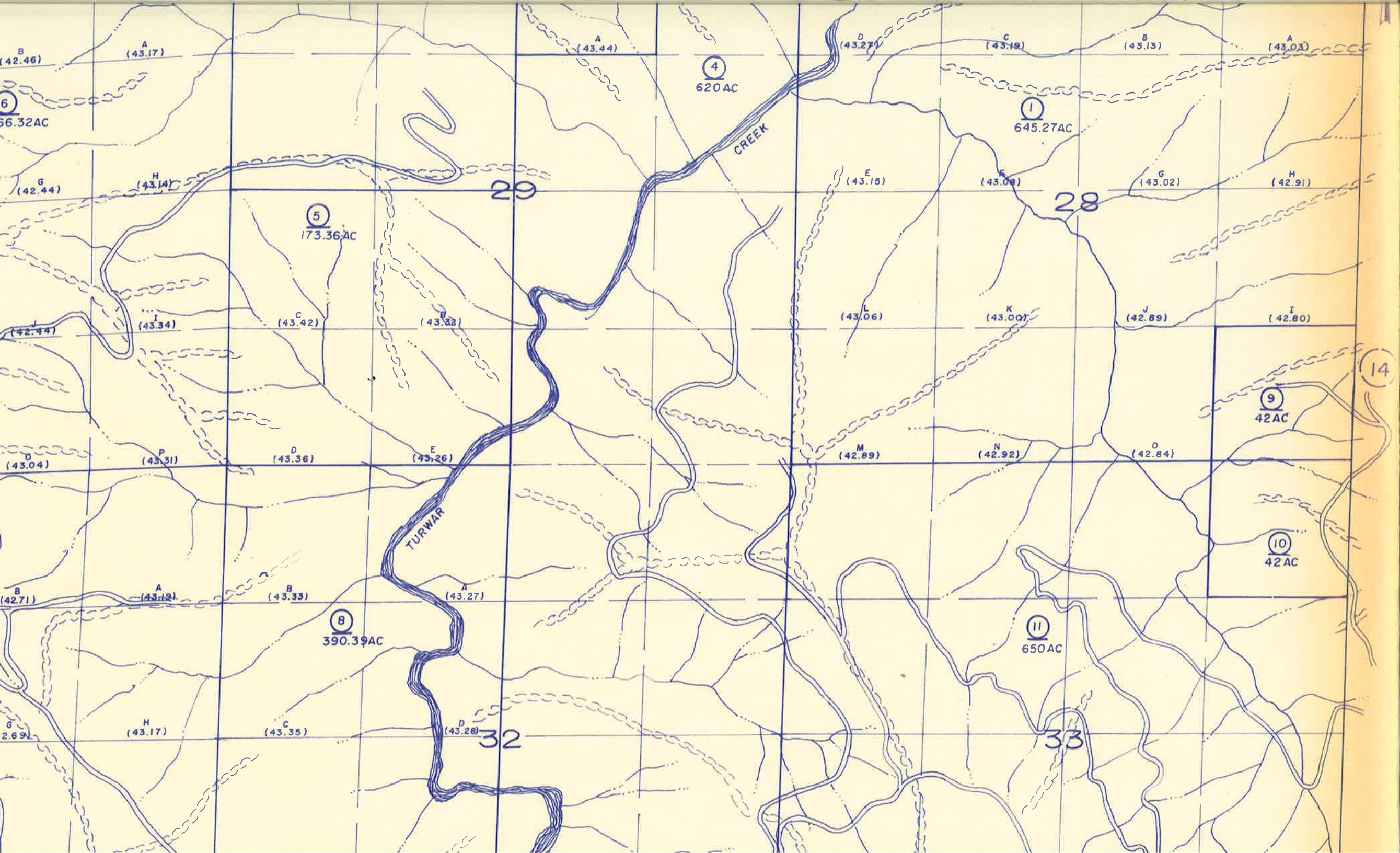


1" = 1000'

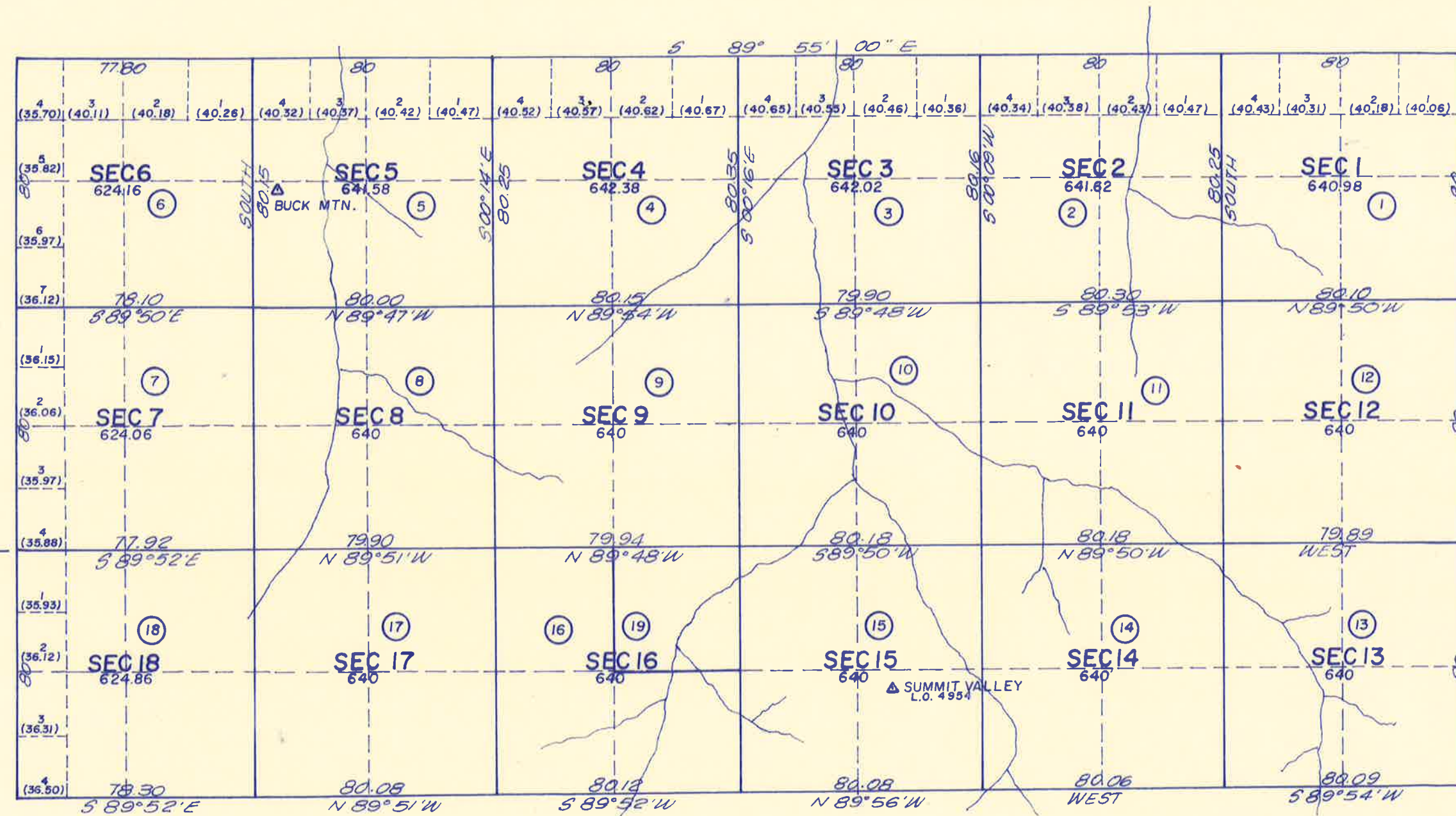
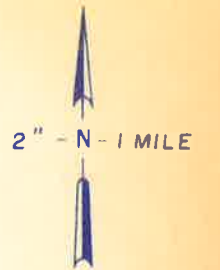


(12)





BOOK 126

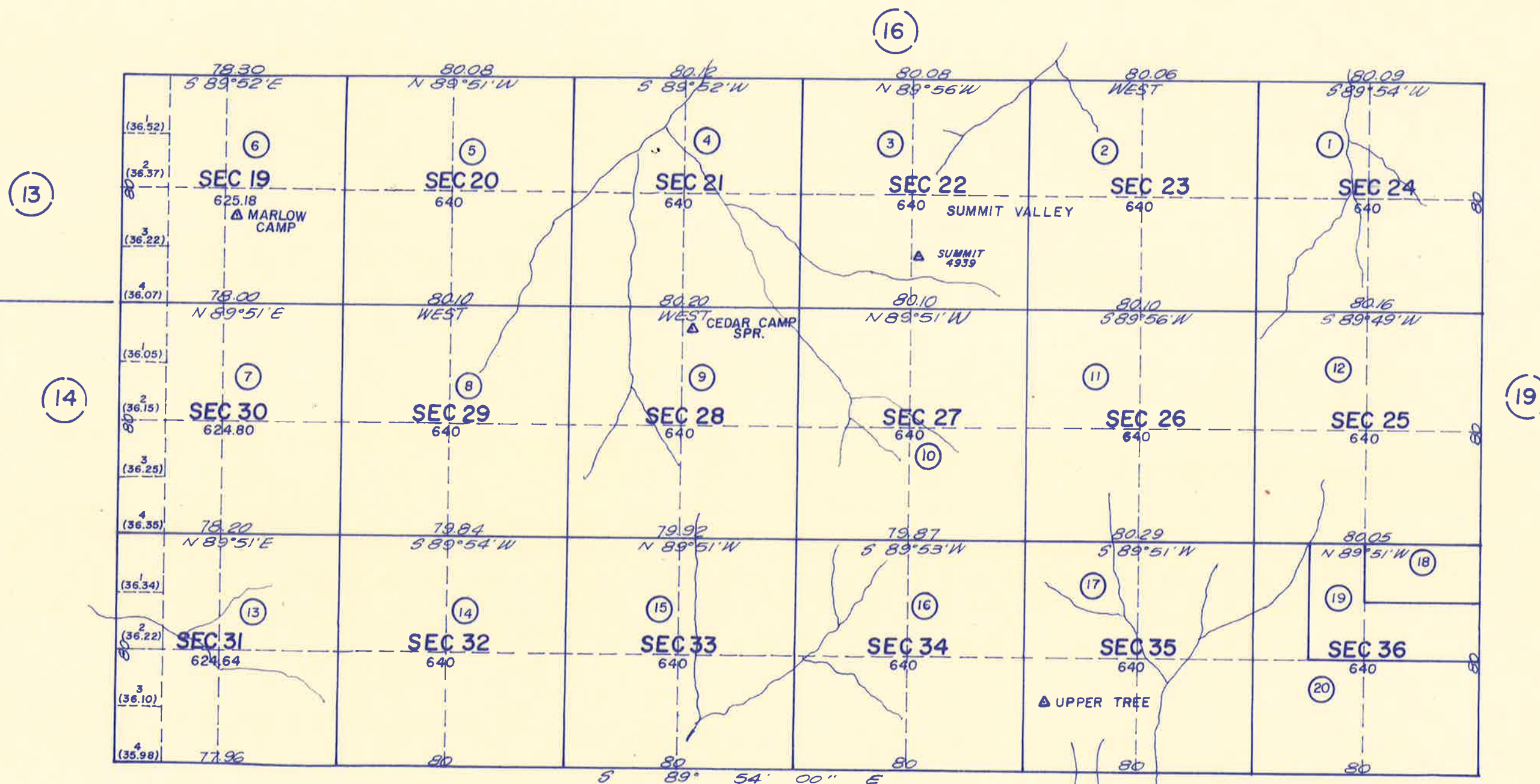


NOTE

BASIS OF THIS MAP IS FROM THE UNITED STATES
GOVERNMENT LAND OFFICE SURVEY.

THE DEL NORTE COUNTY ASSESSOR'S OFFICE ASSUMES
NO RESPONSIBILITY AS TO THE ACCURACY OF SAID

2" - N - 1 MILE



BOOK

41

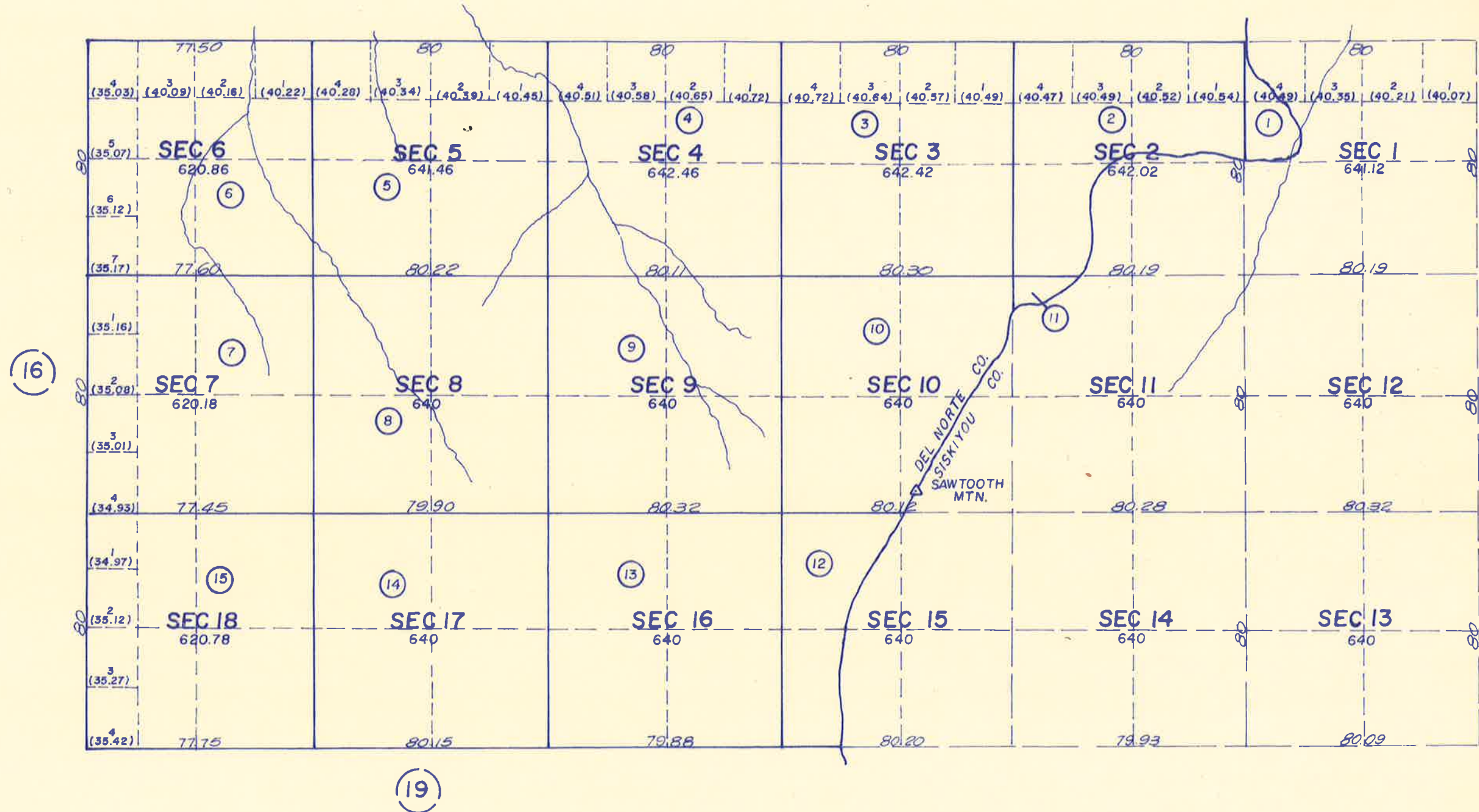
NOTE

BASIS OF THIS MAP IS FROM THE UNITED STATES
GOVERNMENT LAND OFFICE SURVEY.

THE DEL NORTE COUNTY ASSESSOR'S OFFICE ASSUMES
NO RESPONSIBILITY AS TO THE ACCURACY OF SAID
SURVEY.

BOOK

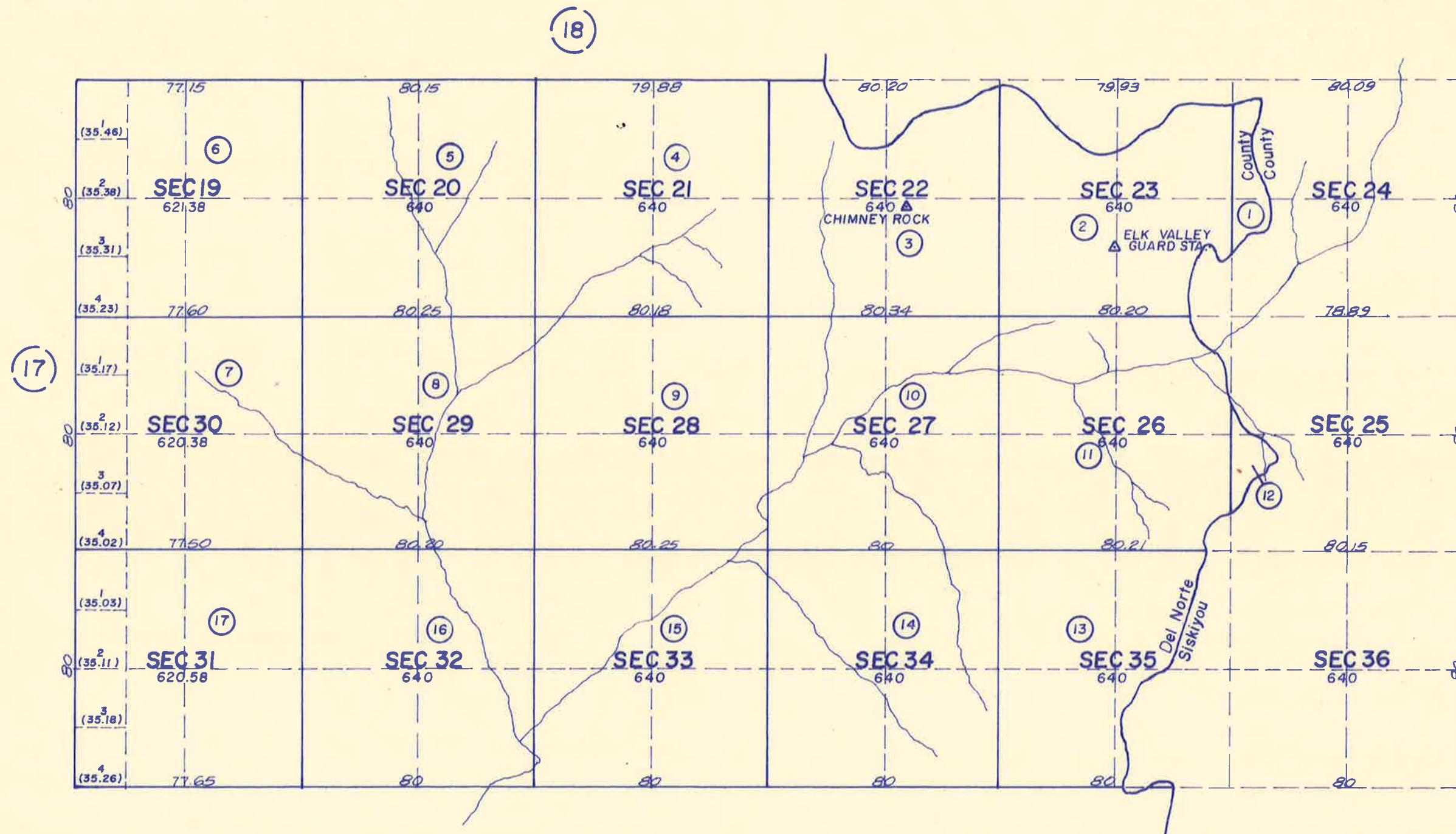
126



NOTE

BASIS OF THIS MAP IS FROM THE UNITED STATES GOVERNMENT LAND OFFICE SURVEY.

THE COUNTY LINE IS SHOWN IN ITS APPROXIMATE LOCATION.

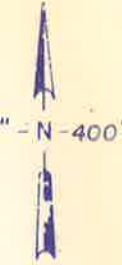


NOTE

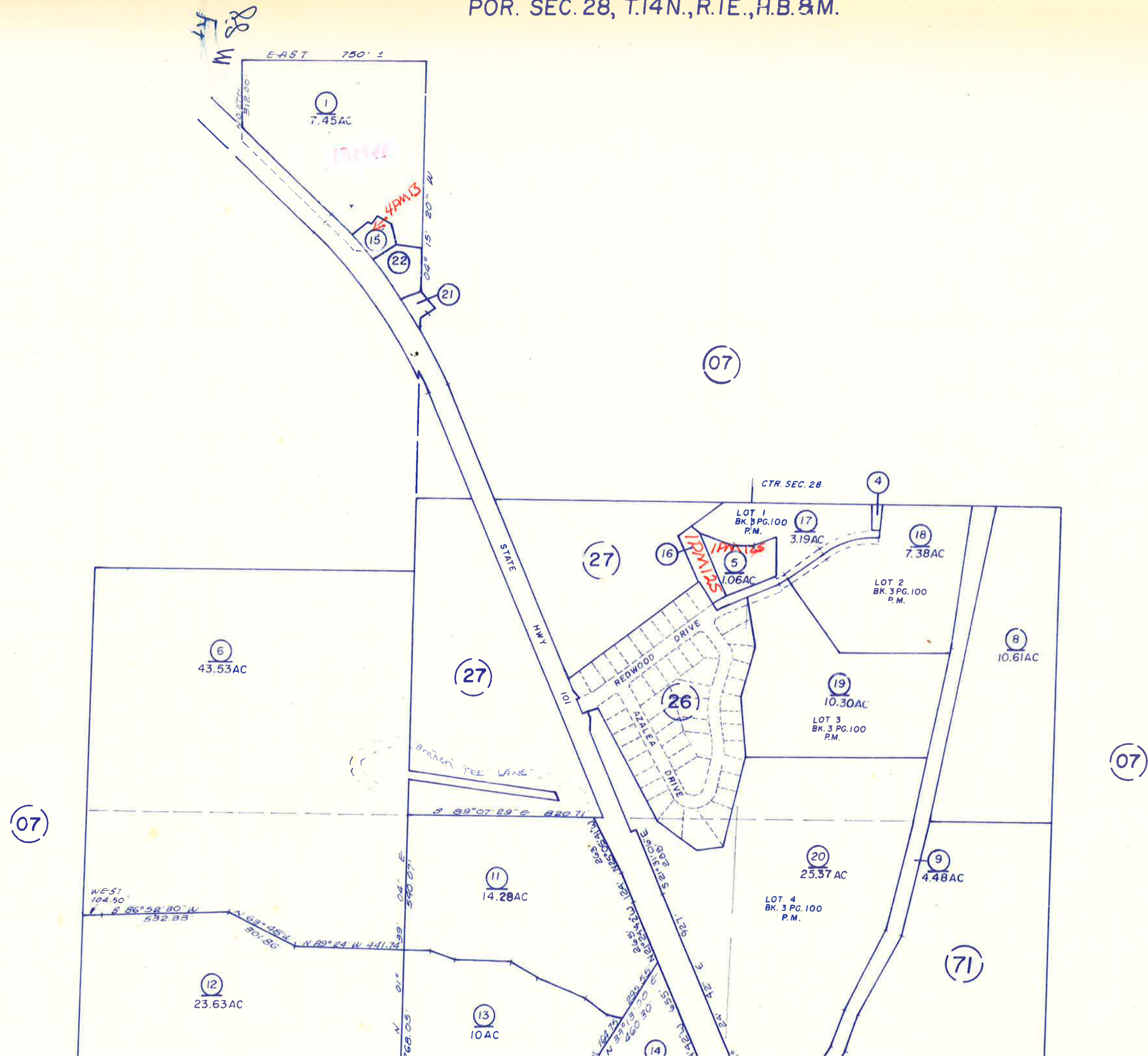
BASIS OF THIS MAP IS FROM THE UNITED STATES GOVERNMENT LAND OFFICE SURVEY.

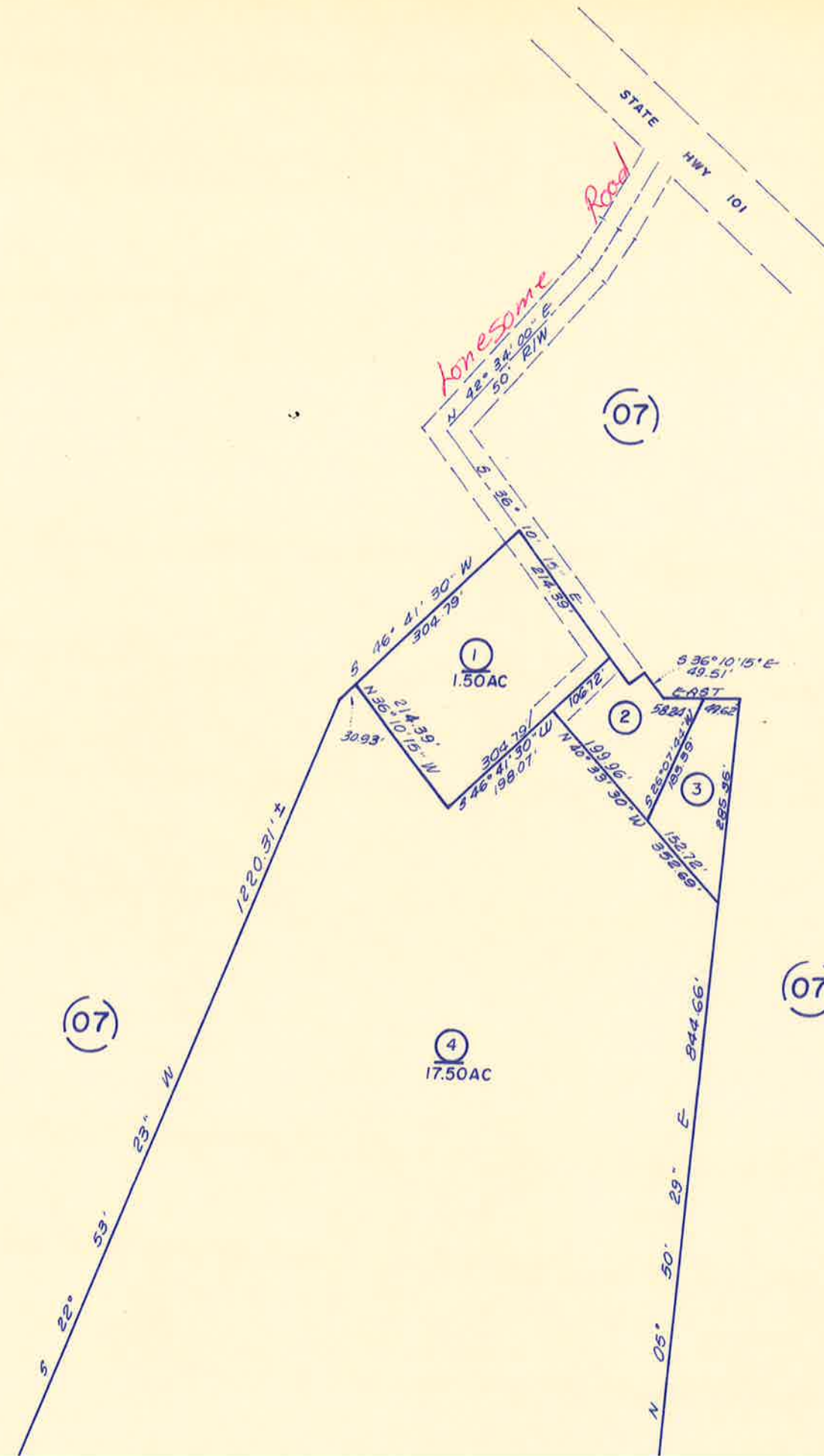
THE COUNTY LINE IS SHOWN IN ITS APPROXIMATE LOCATION.

THE DEL NORTE COUNTY ASSESSOR'S OFFICE ASSUMES



0312



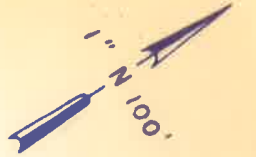


HUNTER VALLEY SUBDIVISION

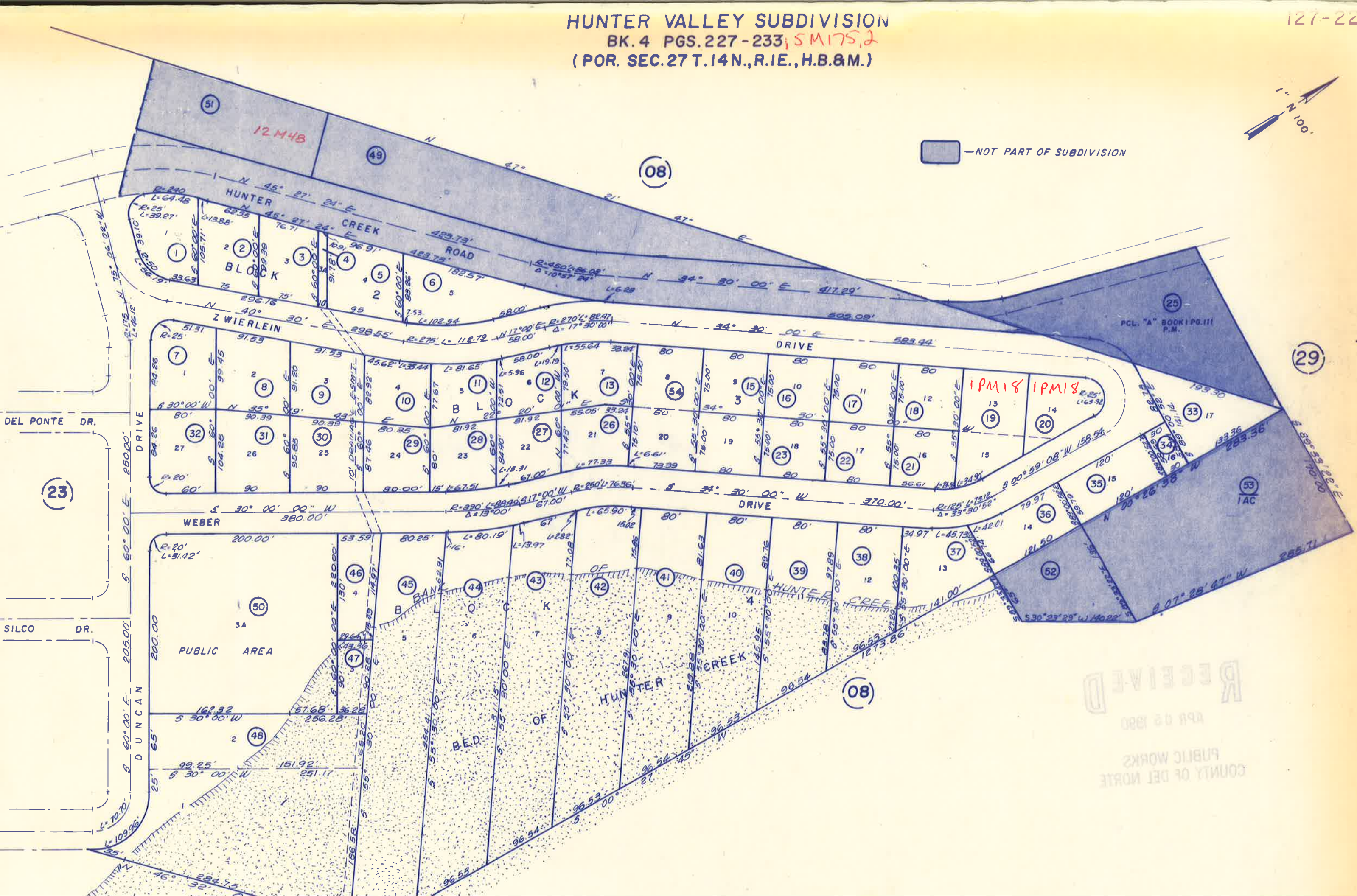
BK. 4 PGS. 227-233, 5M175.2

(POR. SEC. 27 T. 14 N., R. 1 E., H. B. & M.)

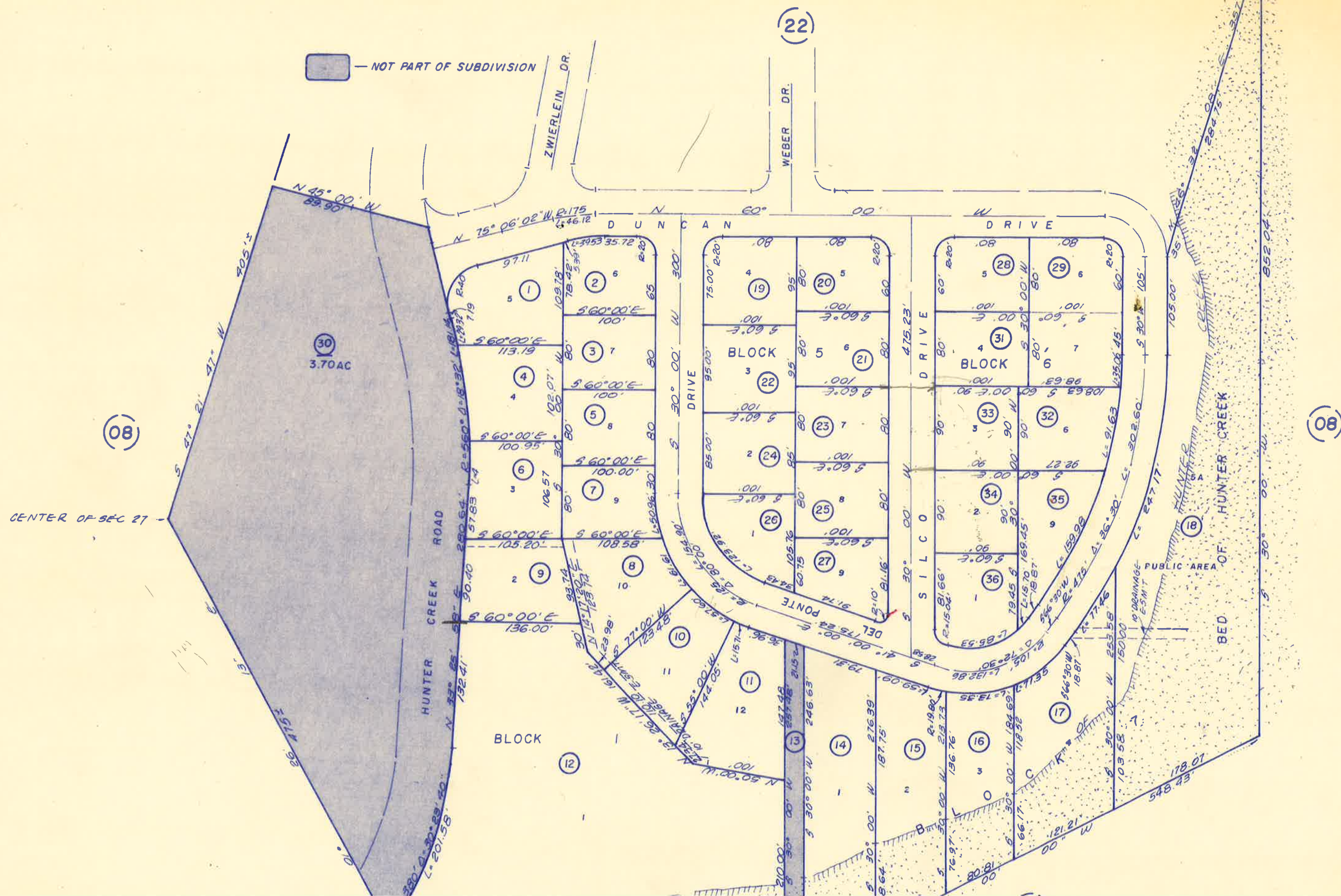
127-22

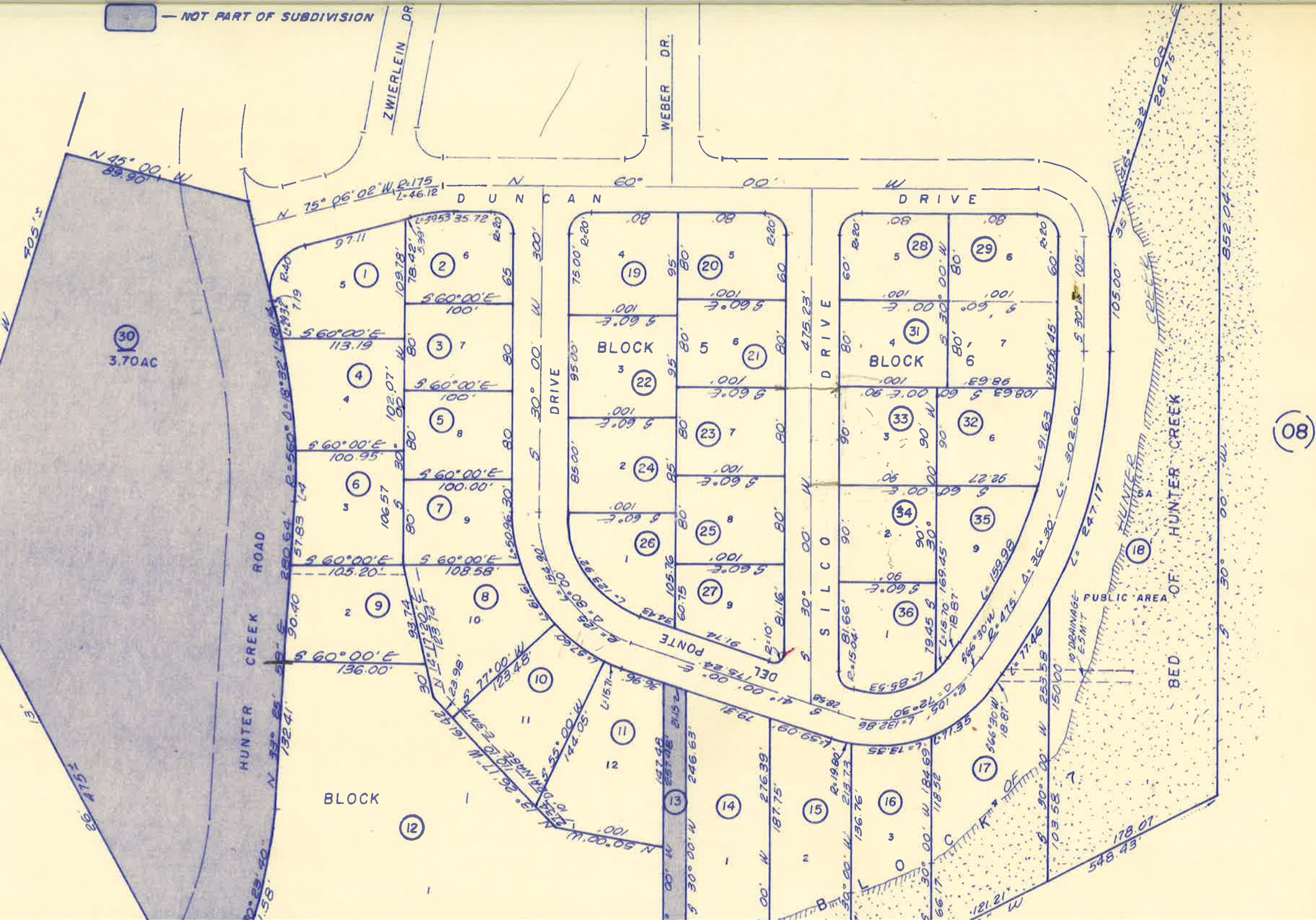


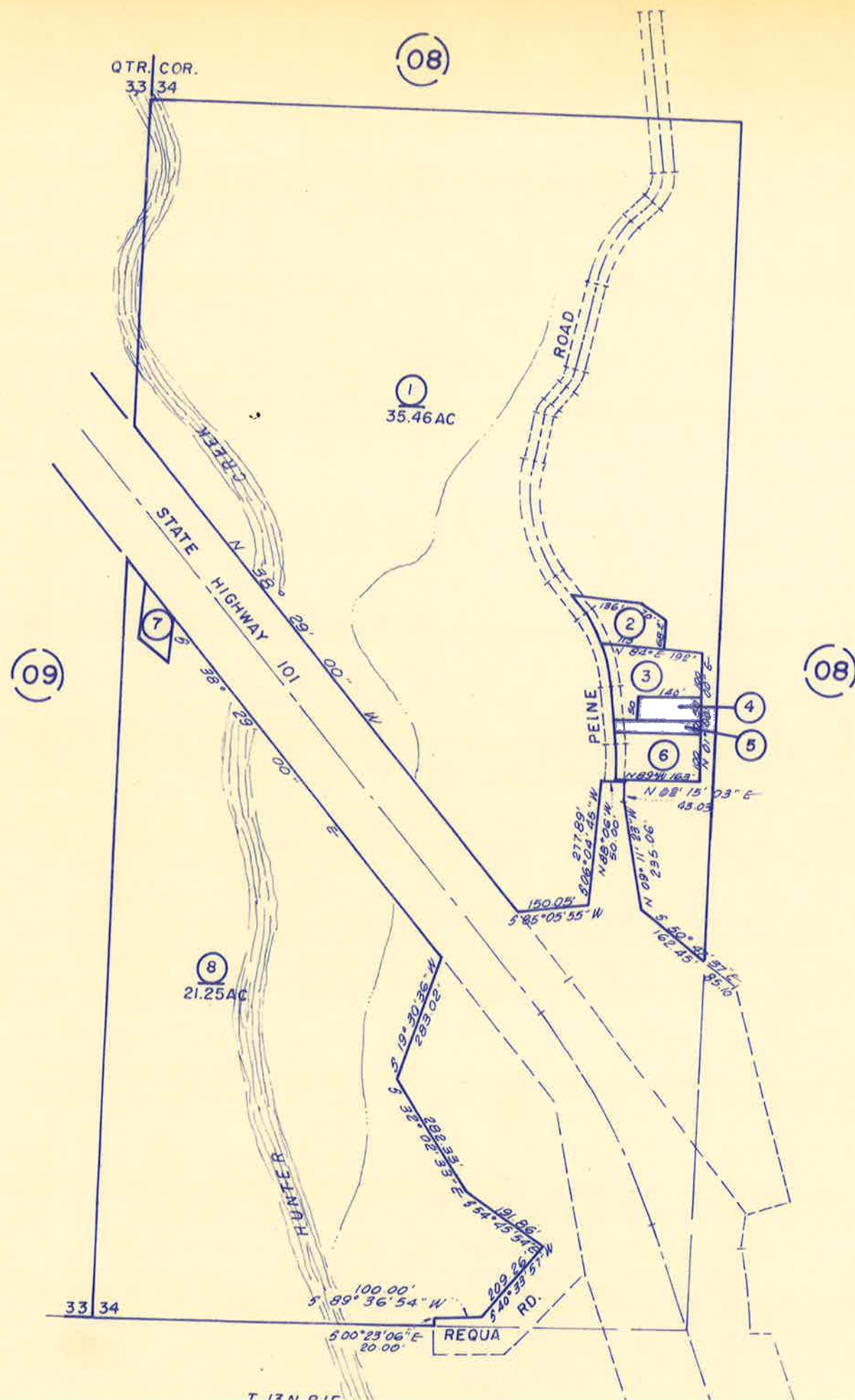
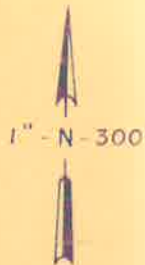
— NOT PART OF SUBDIVISION

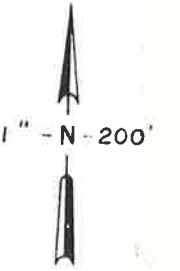


COMMUNITY SERVICES DIST - SM 2

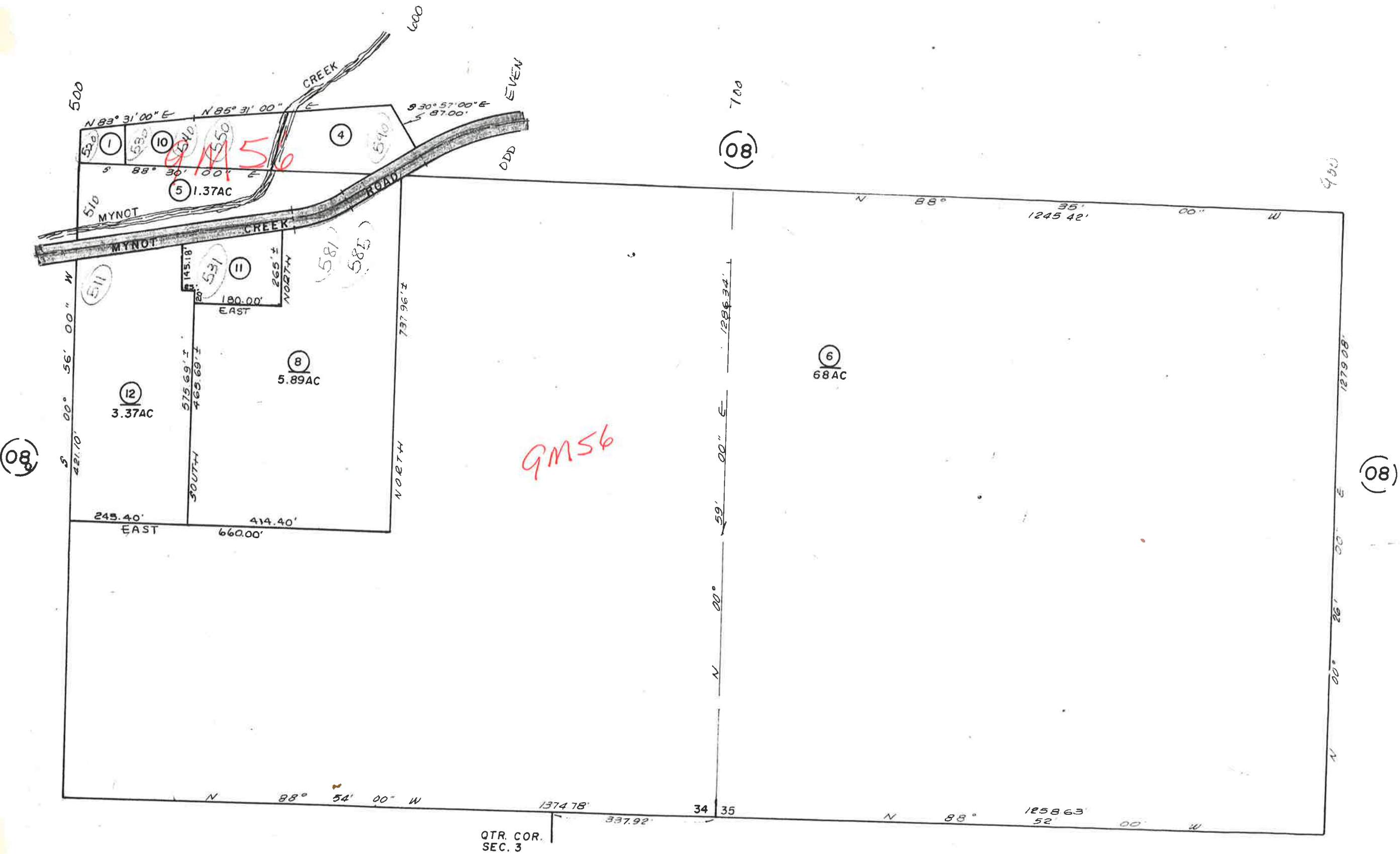






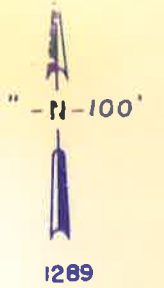
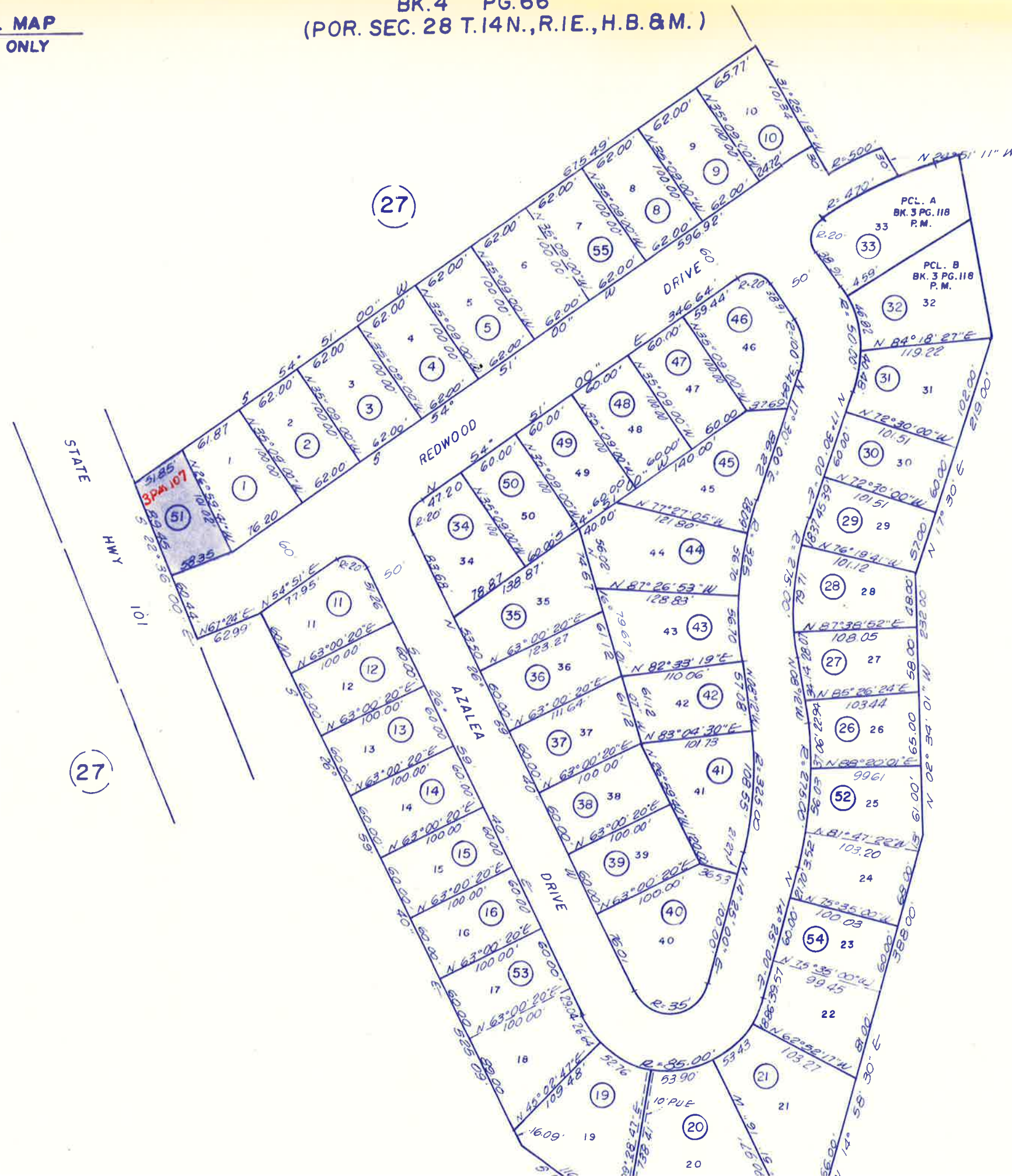


0412

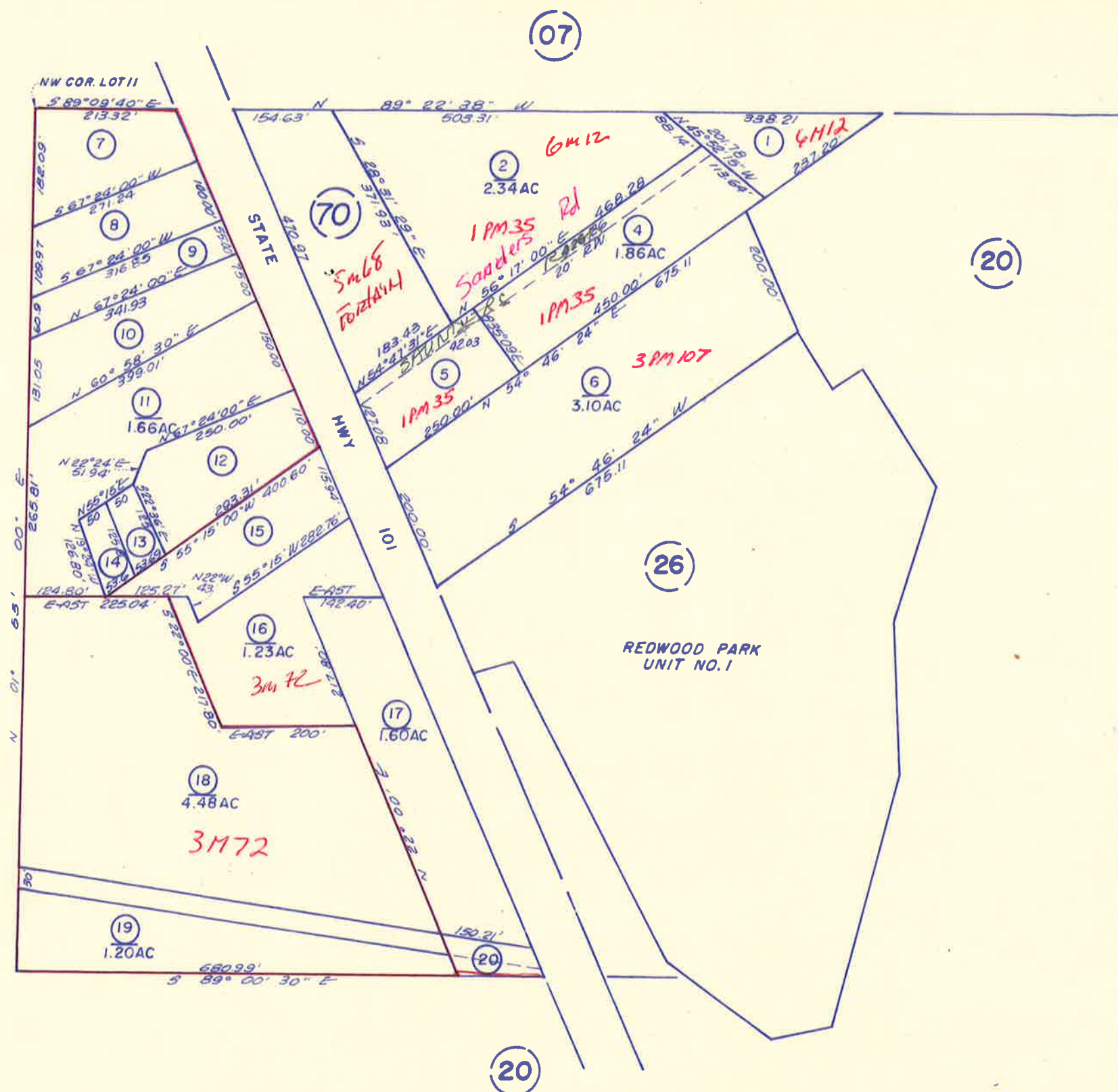


THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

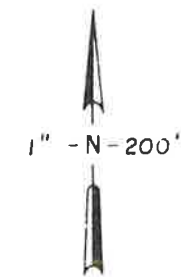
REDWOOD PARK UNIT NO. 1
BK. 4 PG. 66
(POR. SEC. 28 T. 14 N., R. 1 E., H. B. & M.)



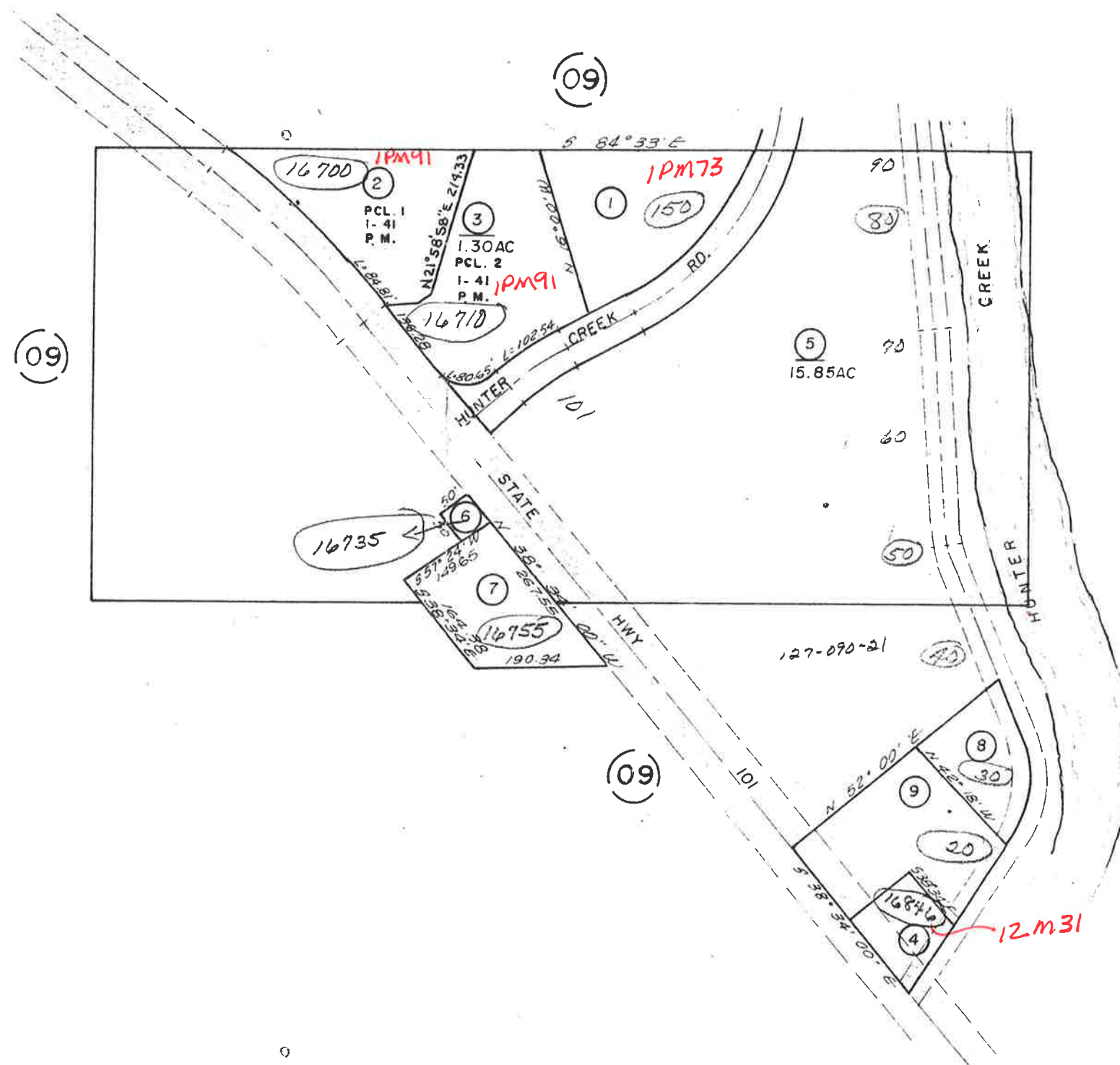
FOR SEE 3172



THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY



0489

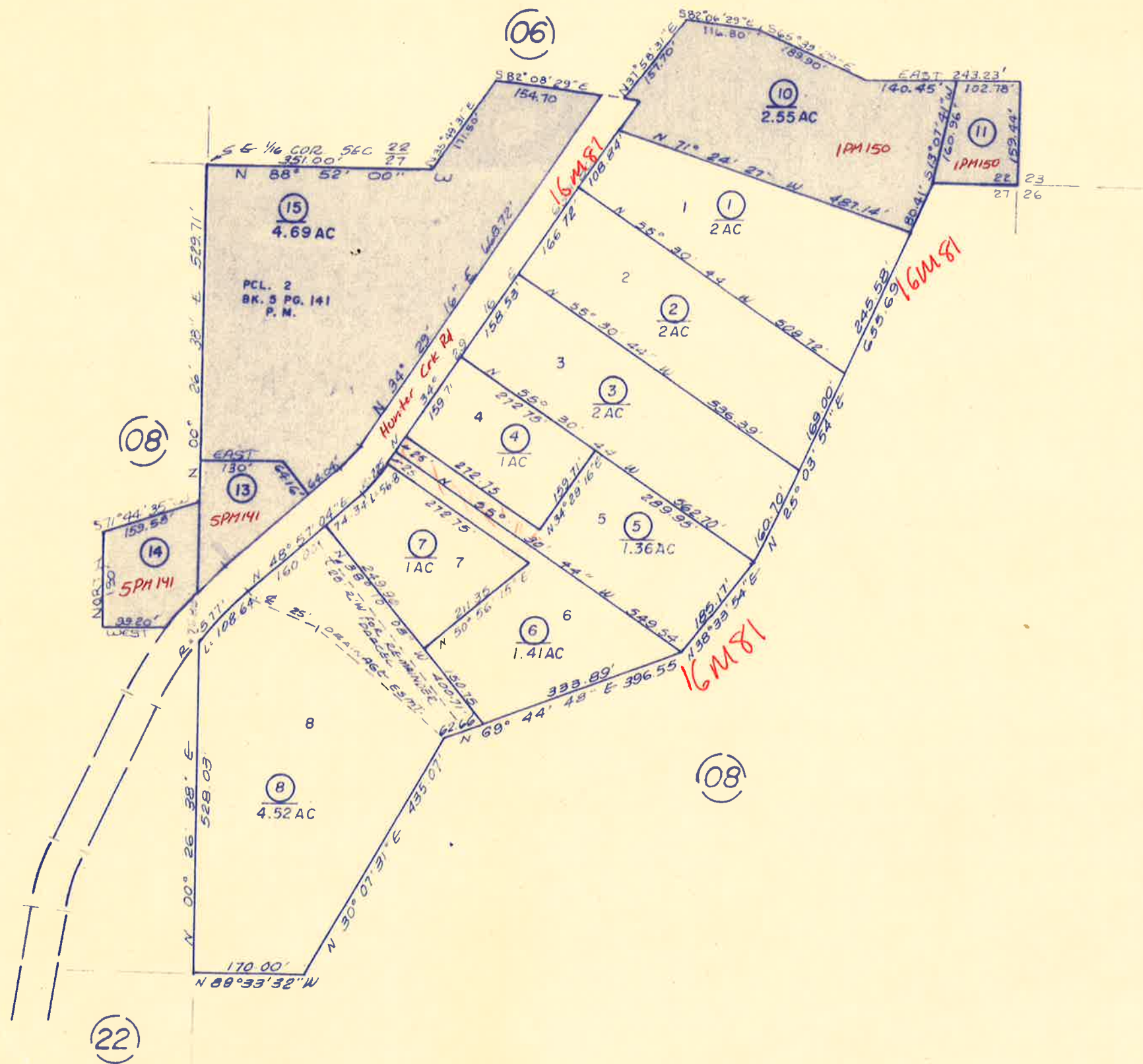


BUSH, FAUSE Y, MOUSER, & M^cMILLAN SUBDIVISION

127 - 29

Bk. 9 Pgs. 41 & 42 Rec. of Sur.
POR. SECS 22 & 27 T.14 N., R.1 E., H.M.

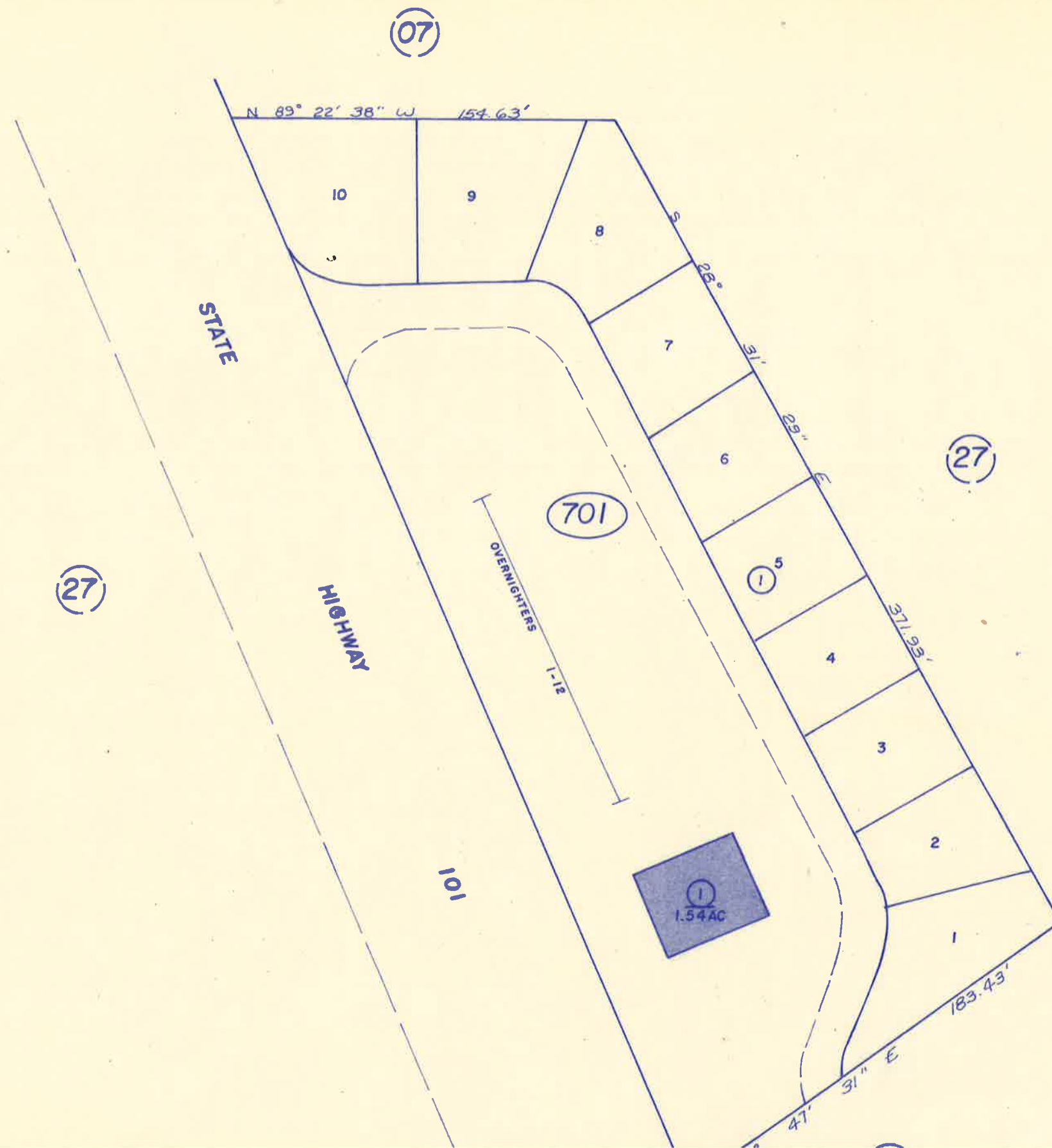
NOT PART OF SUBDIVISION

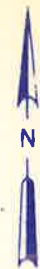


5M68

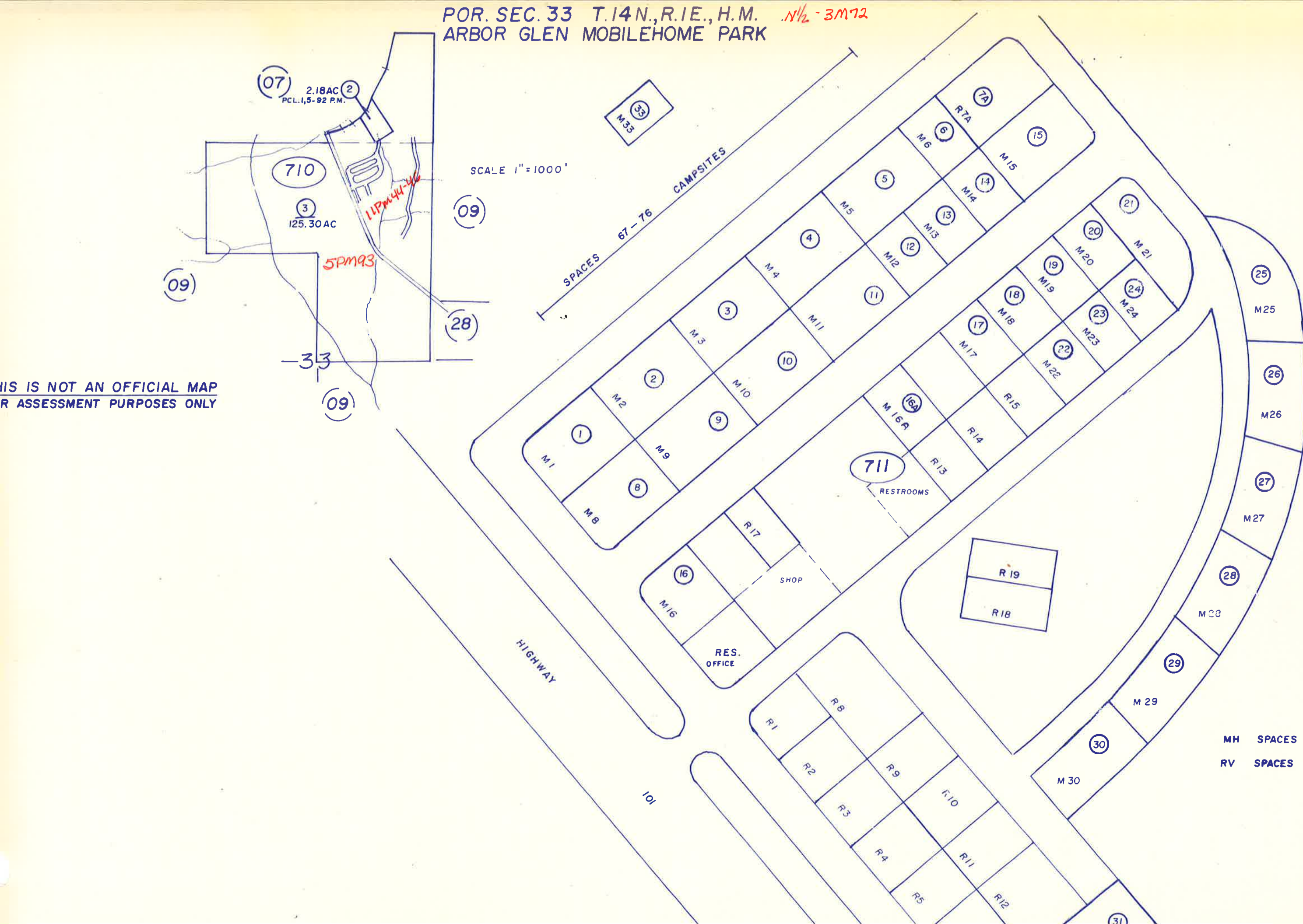
$1'' = N = 50'$

(SPACES NOT DRAWN TO SCALE)





0356



THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

MH	SPACES	32
RV	SPACES	38

POR. S.E. 1/4 SEC. 24, T.17N., R.1E., H.B. & M.

THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

(01)

1
35 AC

(23)
4.66 AC

(2)
1.30 AC
PCL. 1
2-26
P.M.

(3)
2.10 AC
PCL. 2
BK. 2 PG. 26
P.M.

(4)
3.44 AC
PCL. 3
BK. 2 PG. 26
P.M.

(30)
1.12 AC
PCL. 2

(19)
1.22 AC
PCL. A
4-62

PCL. 1
BK. 1 PG. 133
P.M.

14 M 118
16 M 124

L = 329.16'

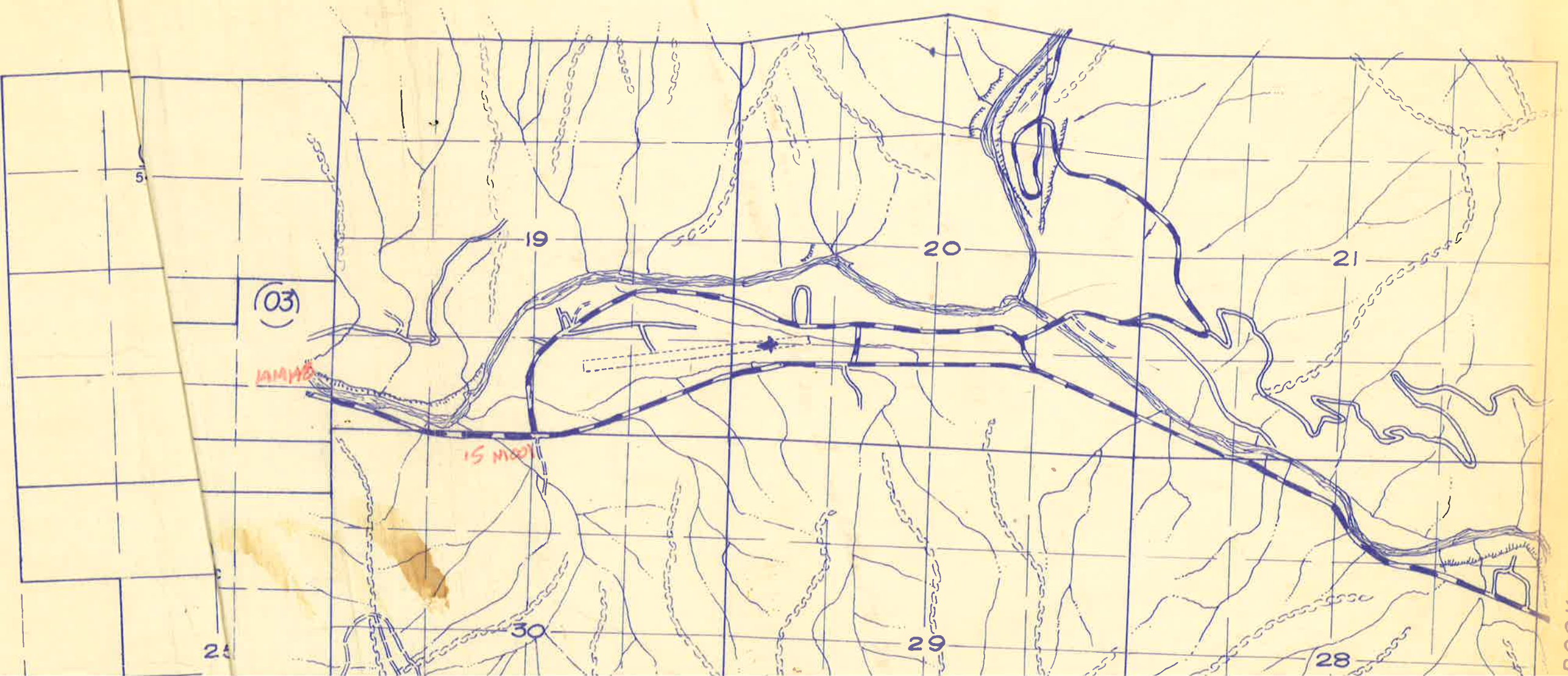
HIGHWAY

199

SECS. 24 & 25, T.17N., R.1E., H.B.&M.
SECS. 19-21 & 28-30, T.17N., R.2E., H.B. & M.

131-01

BOOK 122

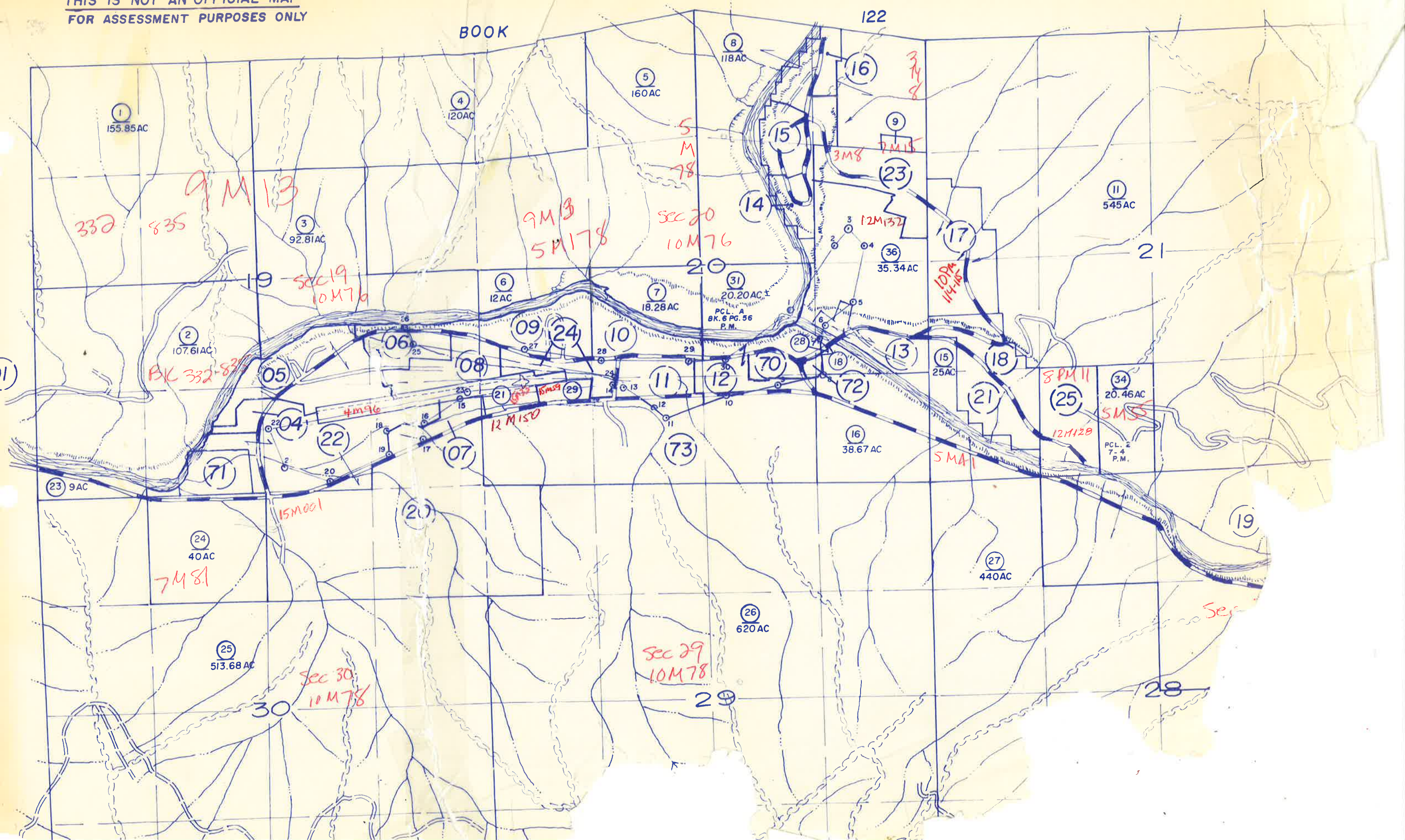


122

BOOK

SECS. 19-21 & 28-30, T.17N., R.2E., H.B. & M.

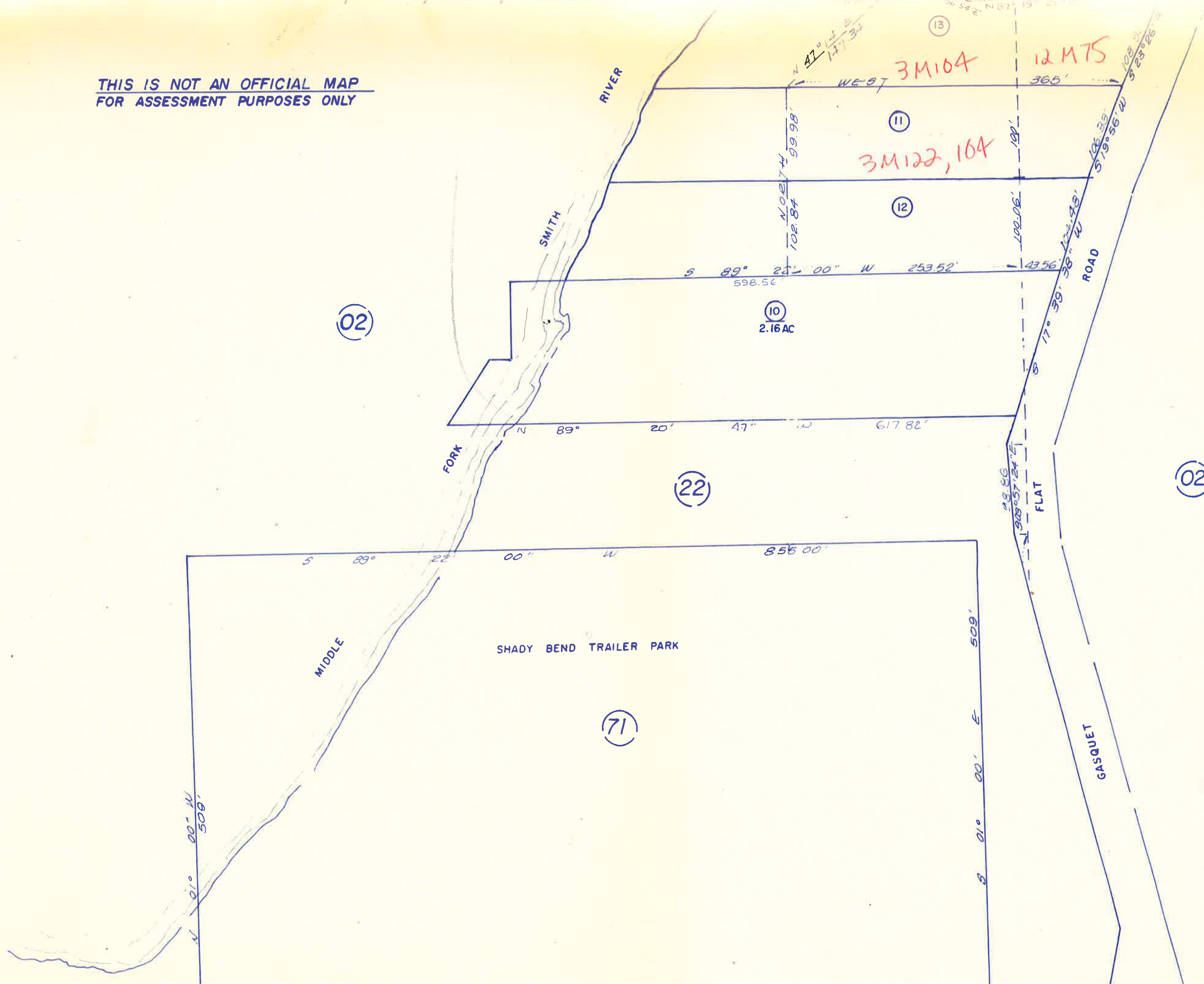
THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

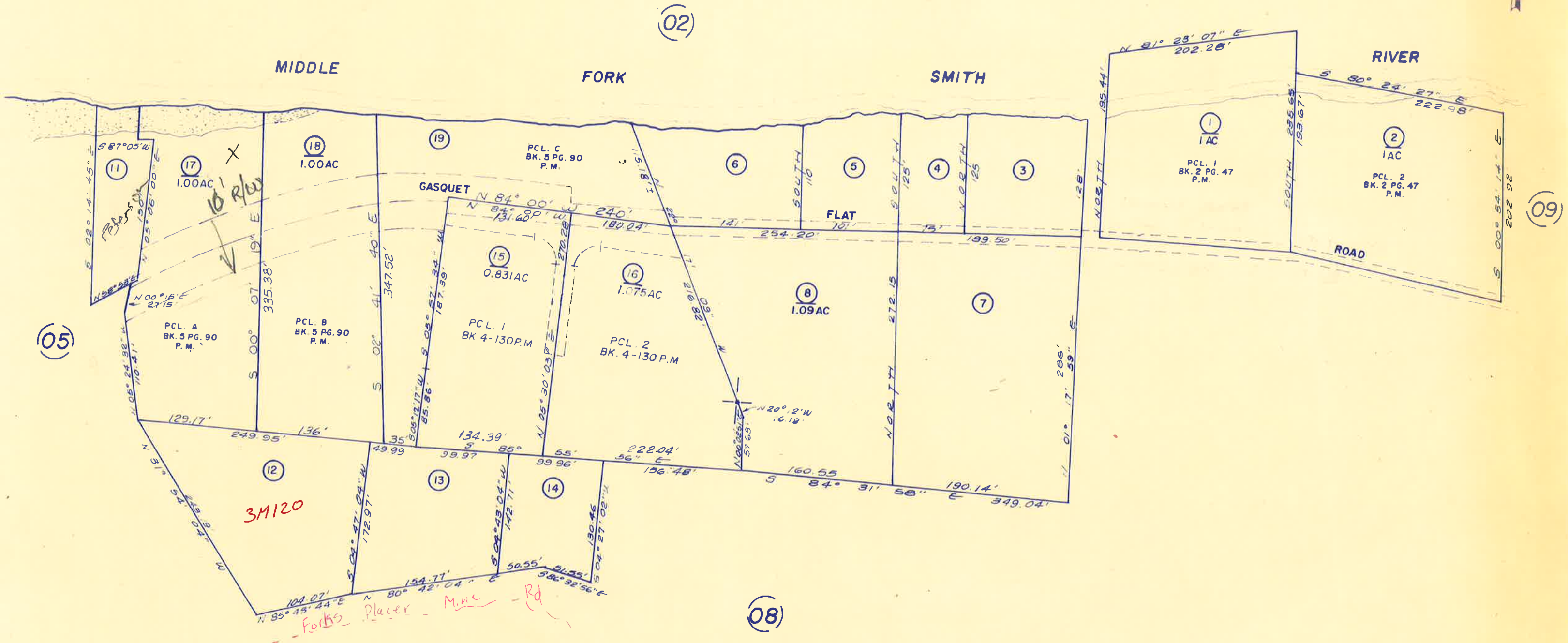


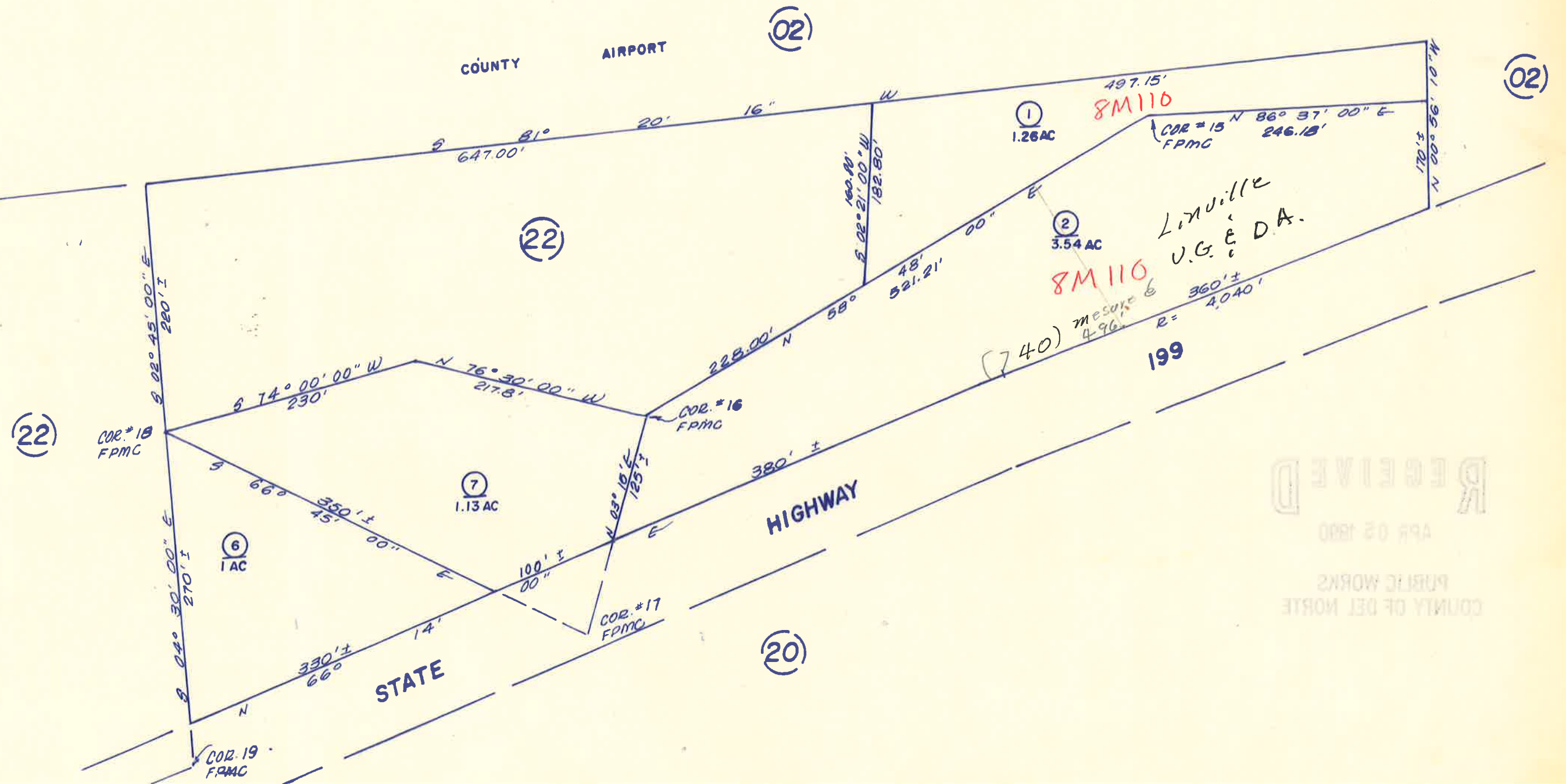
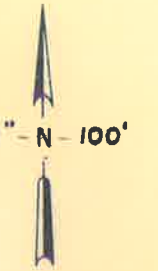
THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY



0234
0445
0167



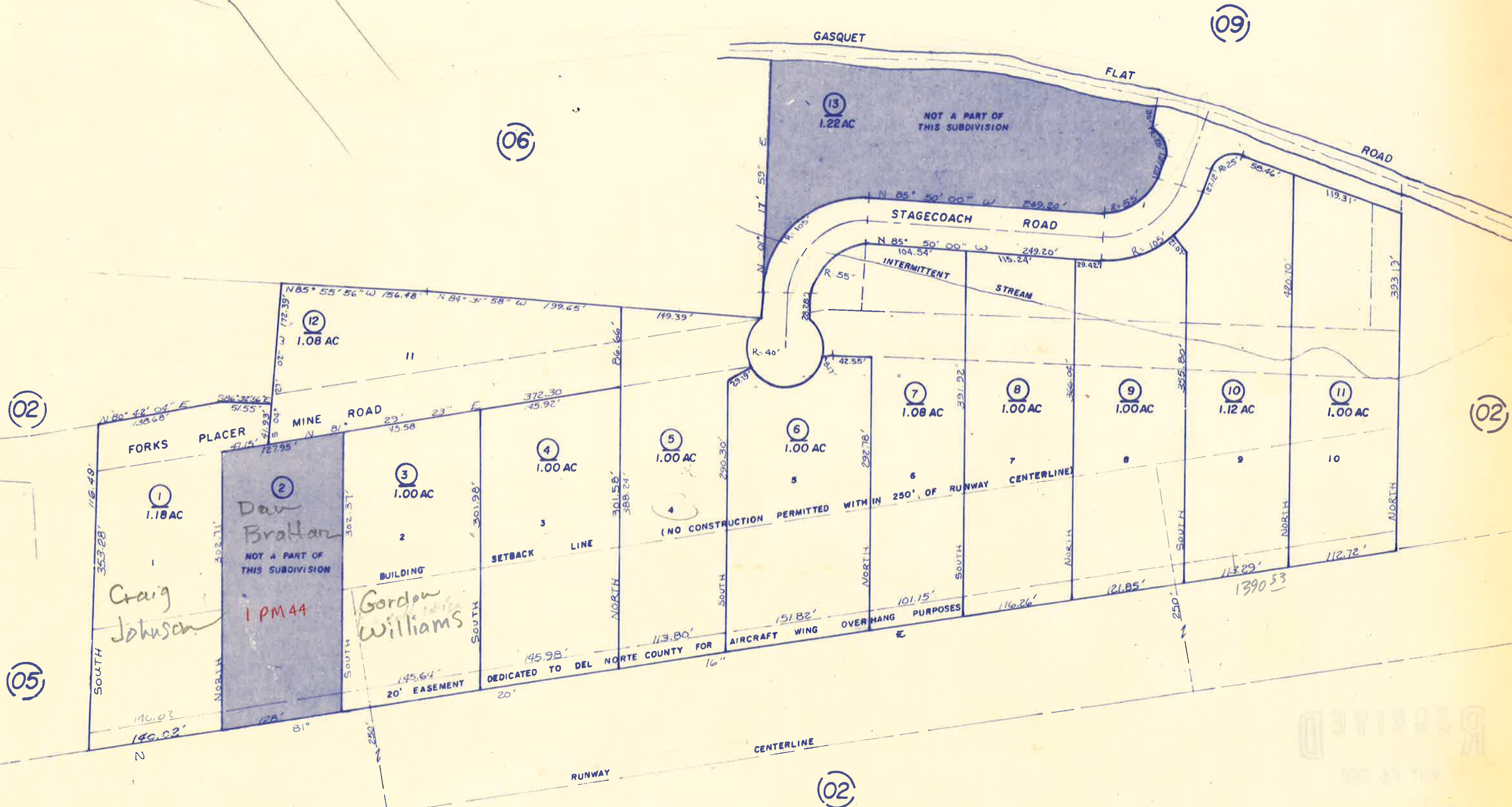
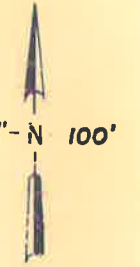




RECEIVED
 APR 02 1980
 PUBLIC WORKS
 COUNTY OF DEL NORTE

POR. SEC.'S 19 & 20, T.17N., R.2E., H.B. & M.
SUN-AIR SUBDIVISION
BK. 7 PGS. 125 & 126

131-08

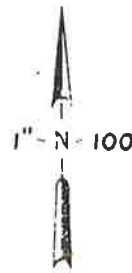
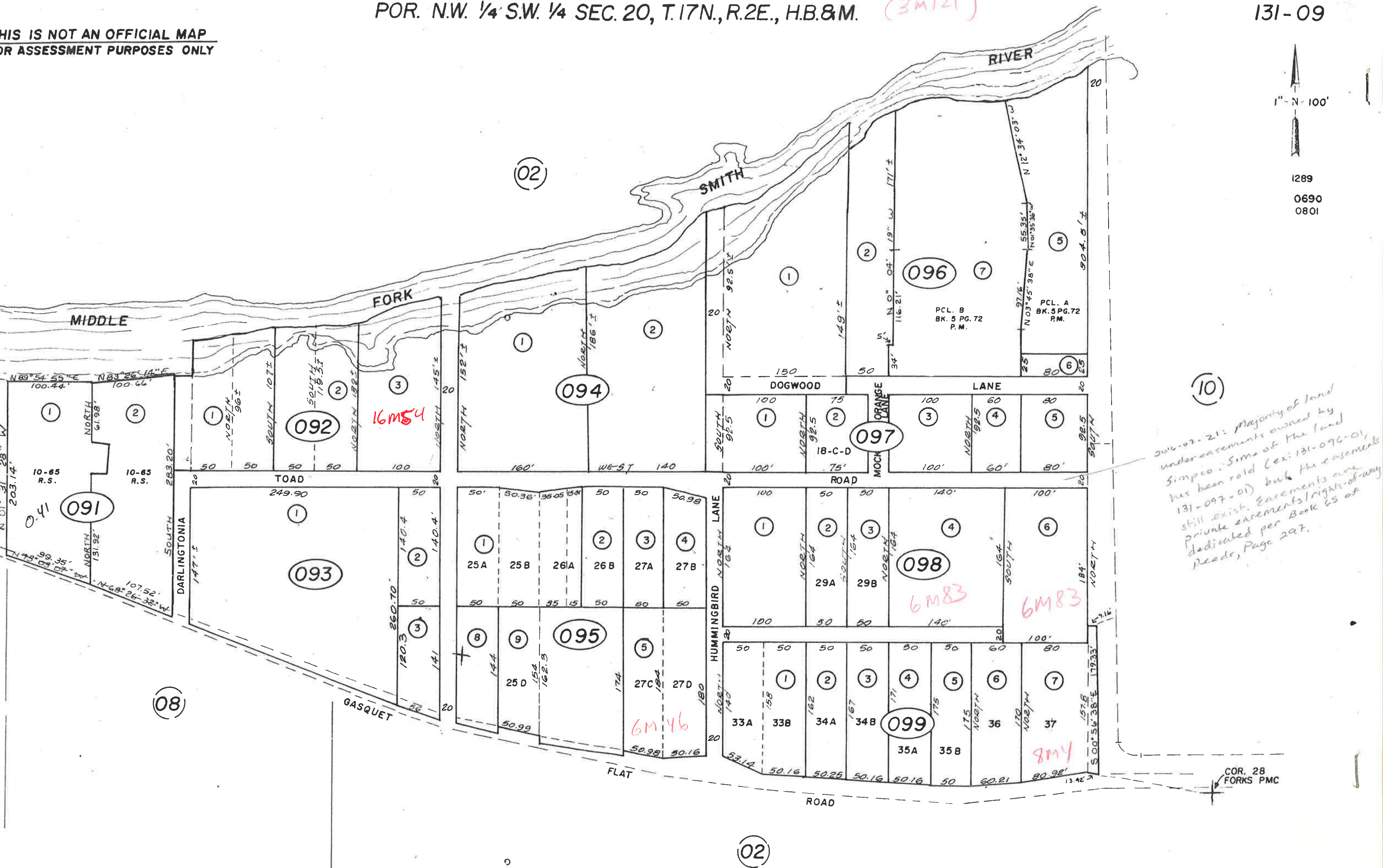


THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

POR. N.W. 1/4 S.W. 1/4 SEC. 20, T.17N., R.2E., H.B.&M.

(3M121)

131-09



1289
0690
0801

2016-07-21: Majority of land
under easements owned by
Simpco. Some of the land
has been sold (ex: 131-096-01,
131-097-01) but the easements
still exist. Easements are
private easements/right-of-way
dedicated per Book 65 of
Records, Page 297.

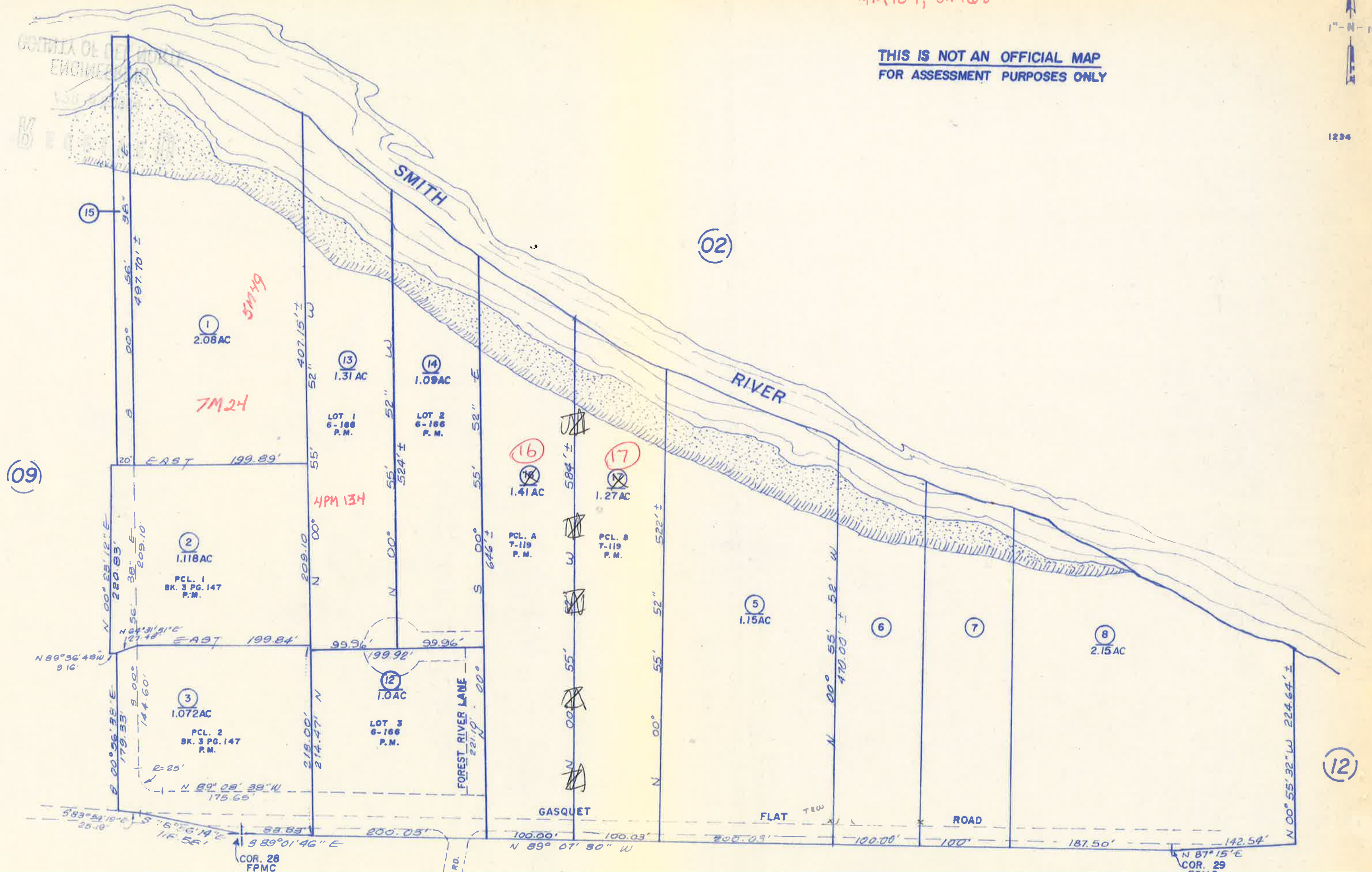
COR. 28
FORKS PMC

4M104, 2M65

THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

1" = N 10'

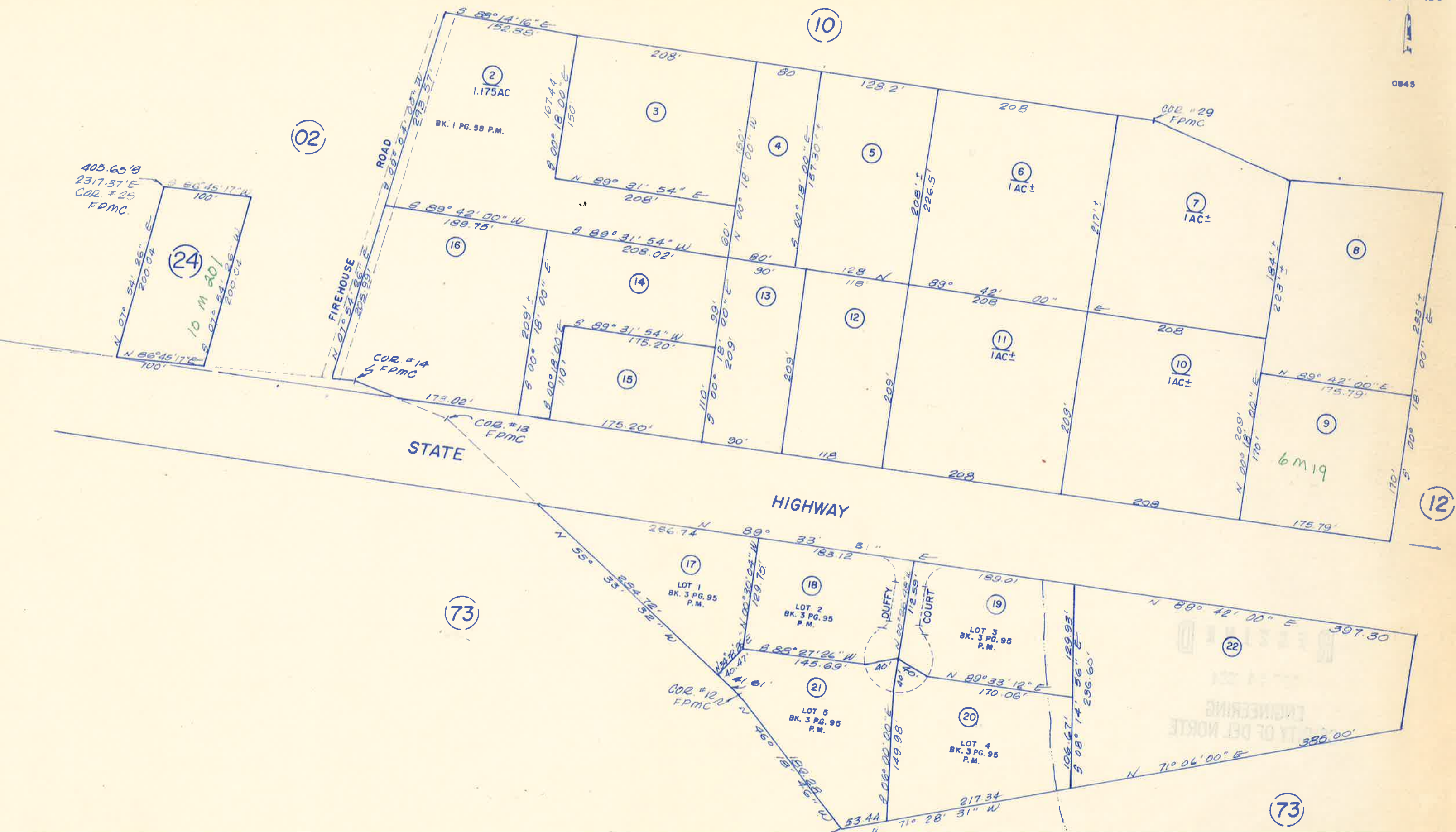
1234

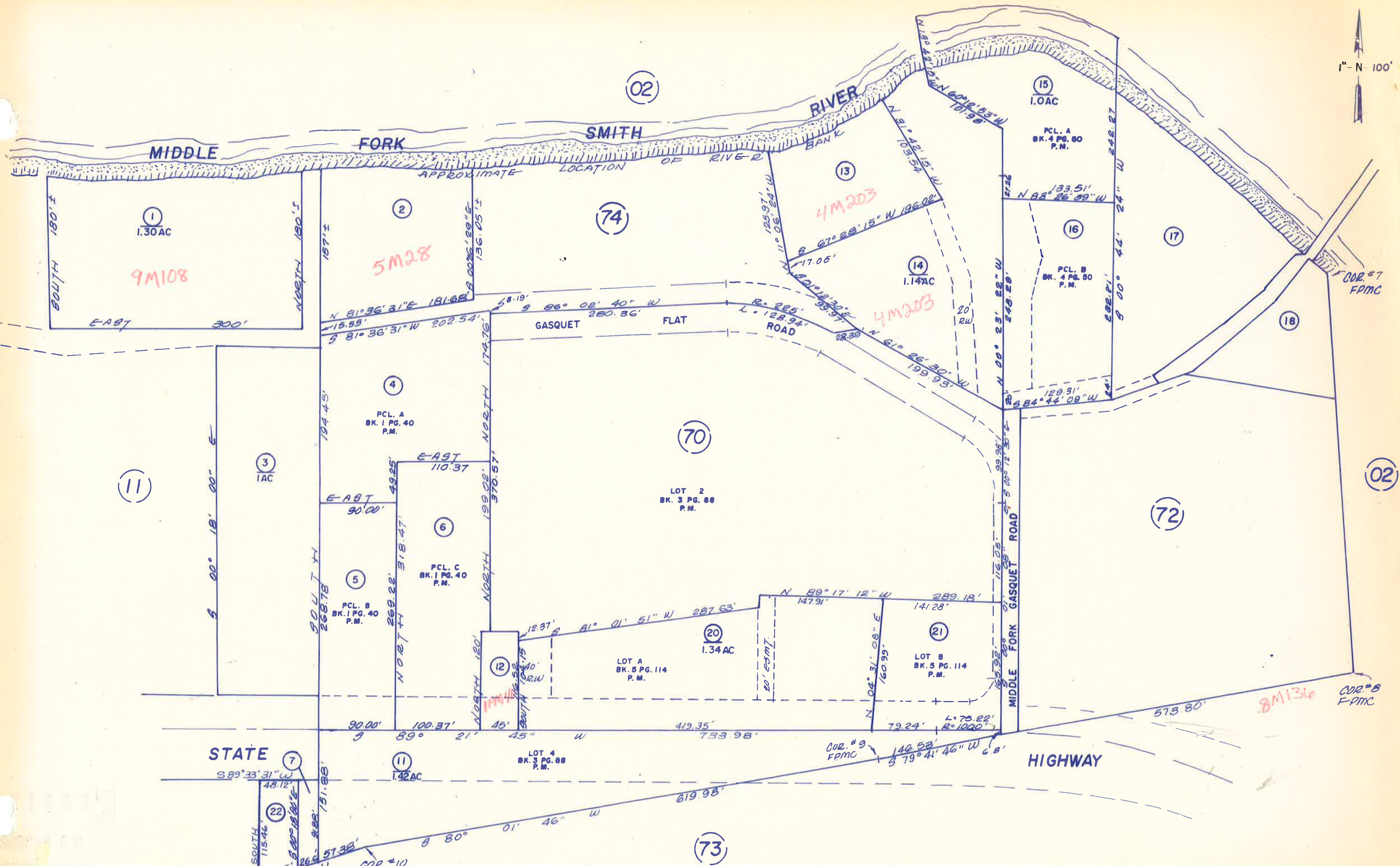
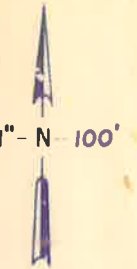


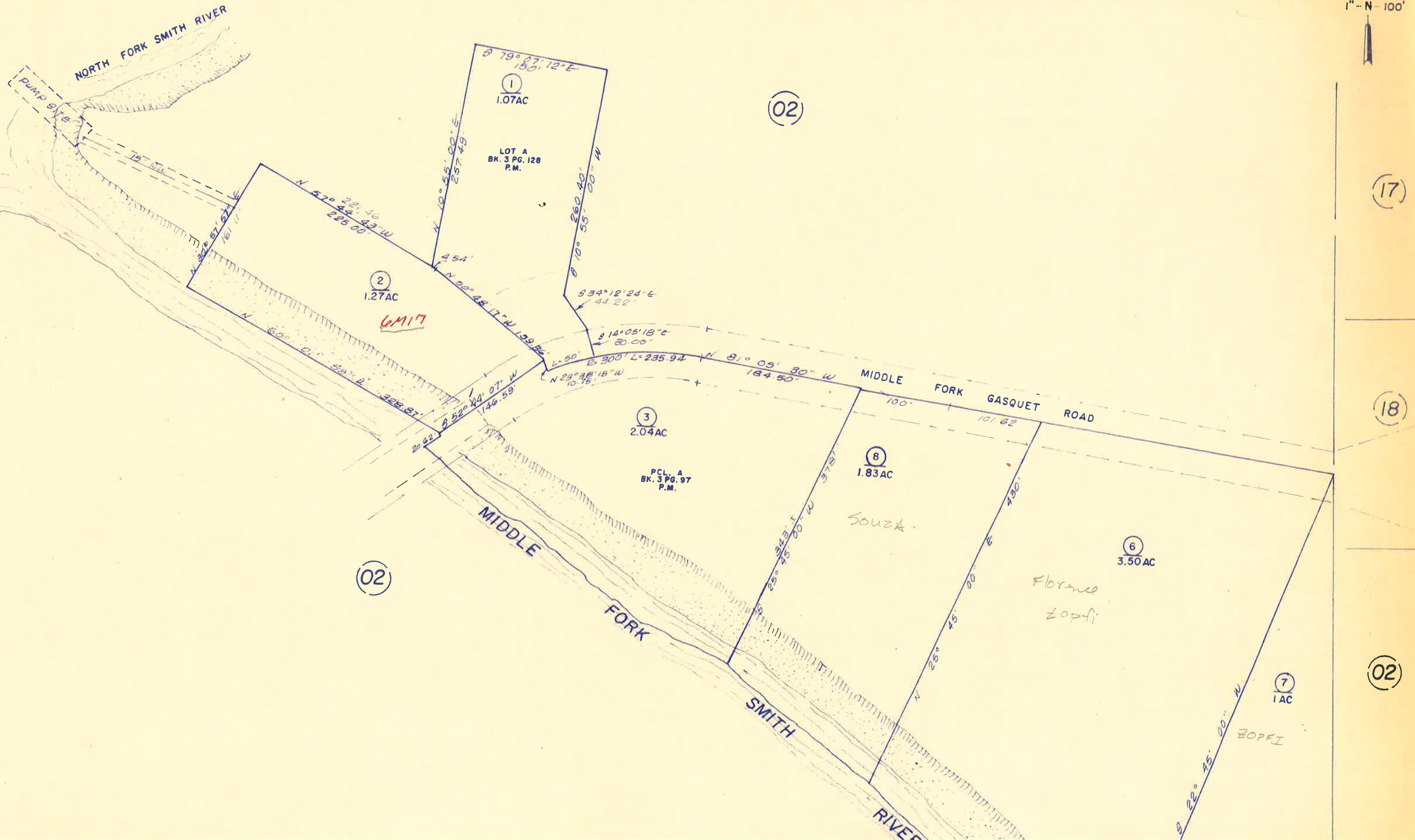
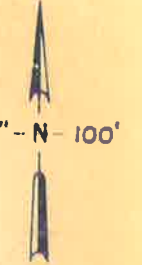
THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY



0845

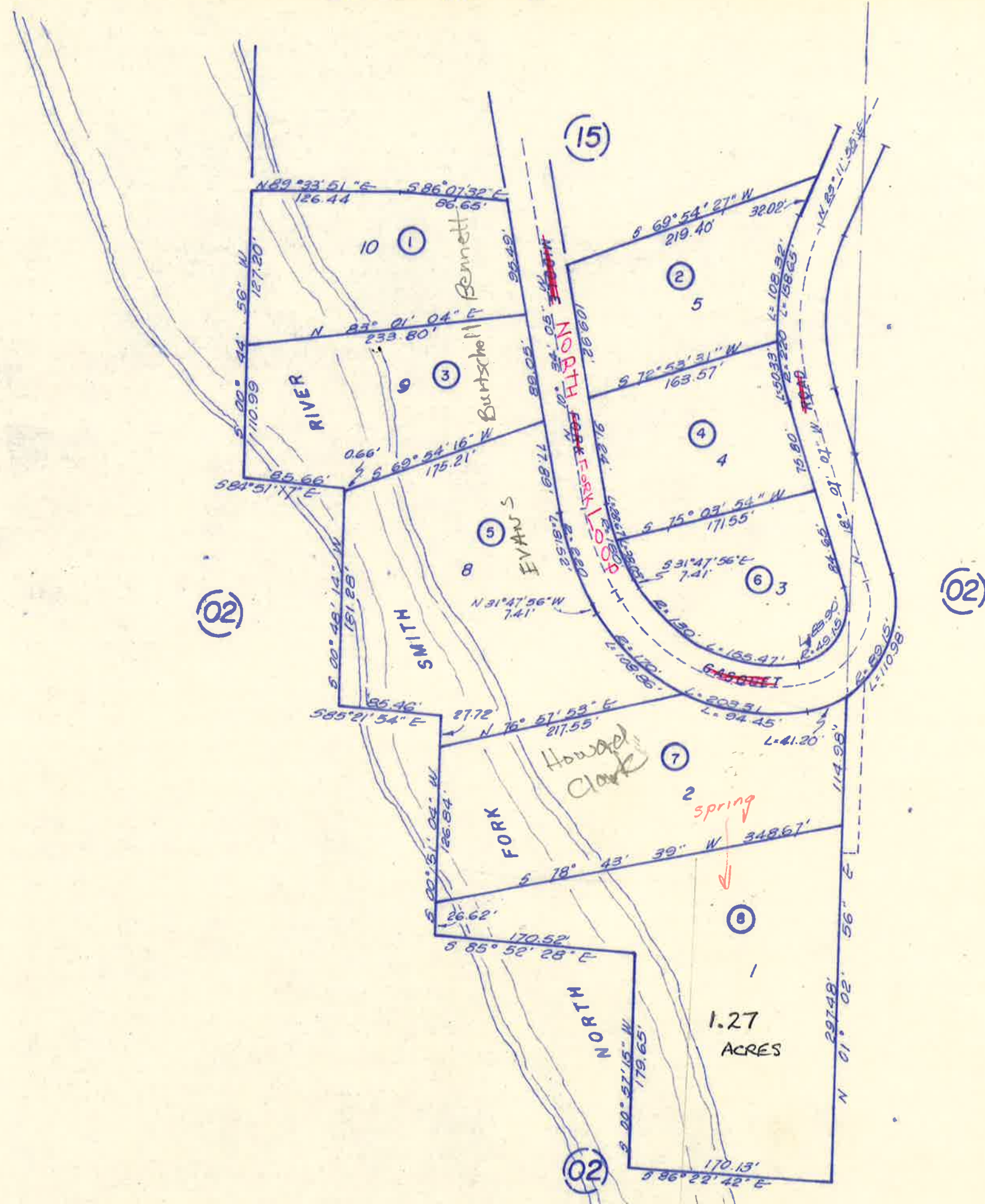
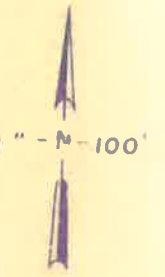






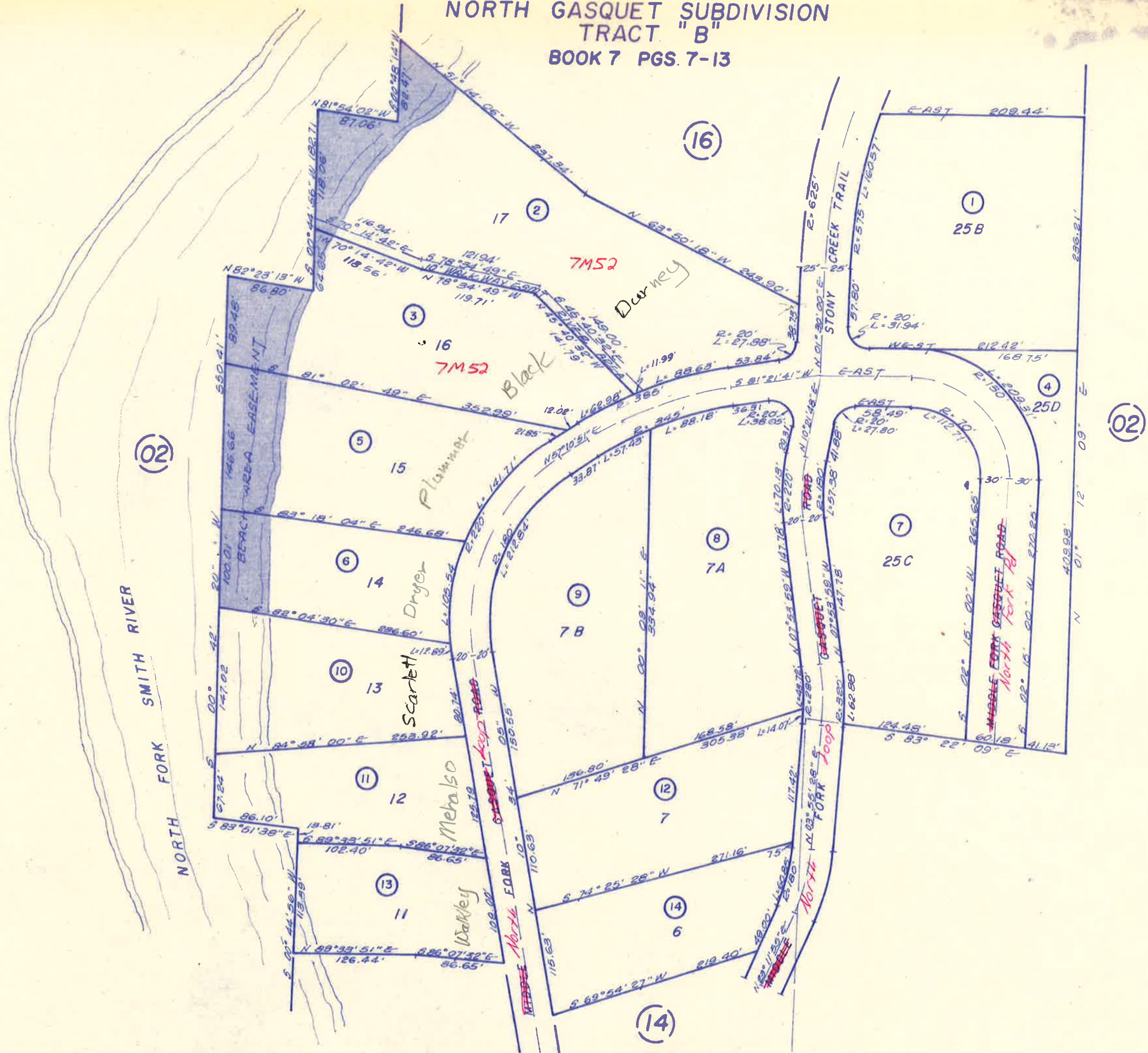
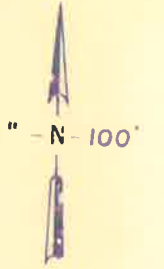
NORTH GASQUET SUBDIVISION
TRACT "B"
BOOK 7 PG. 7-13

131-14



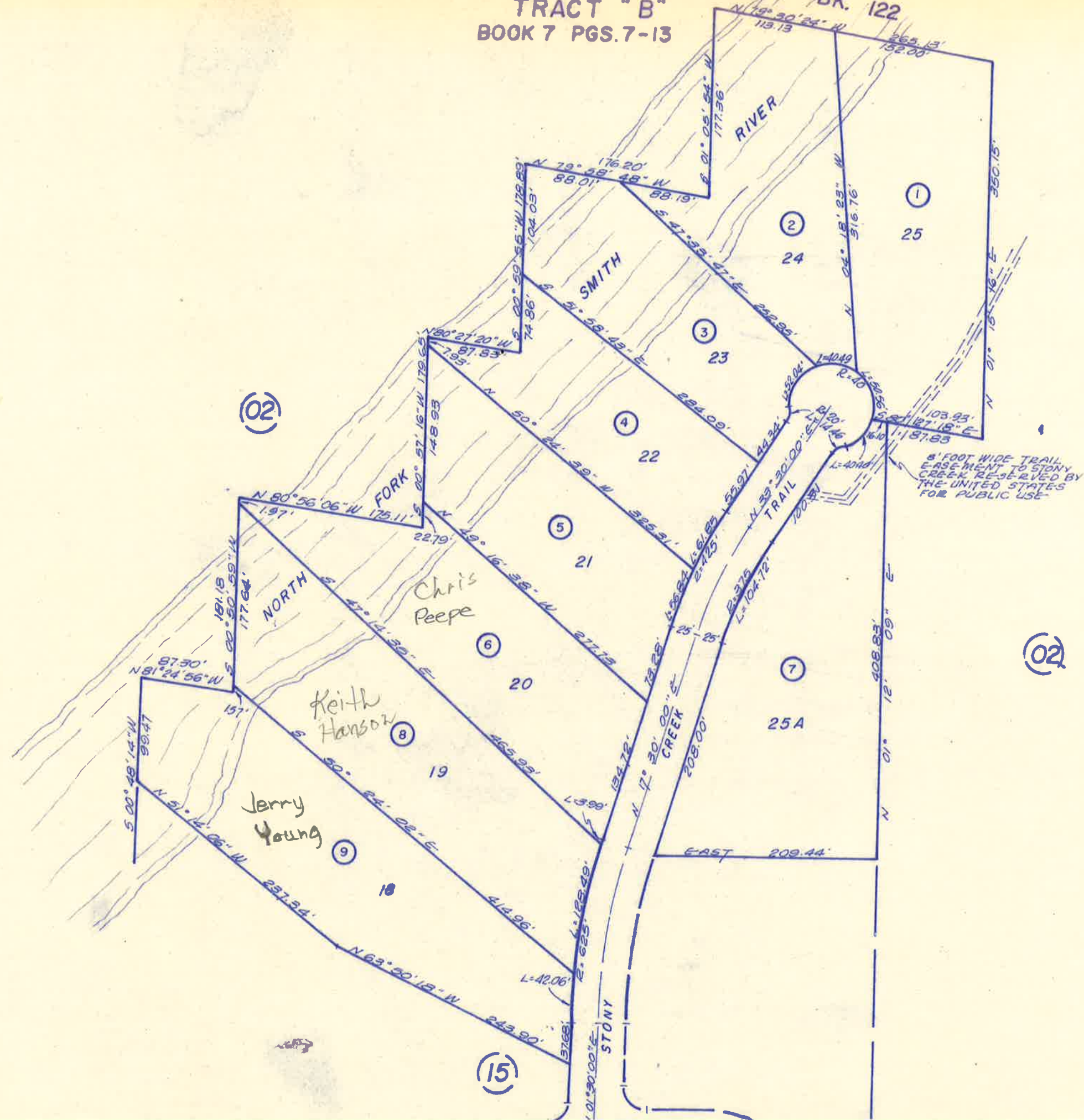
NORTH GASQUET SUBDIVISION
TRACT "B"
BOOK 7 PGS. 7-13

131-15



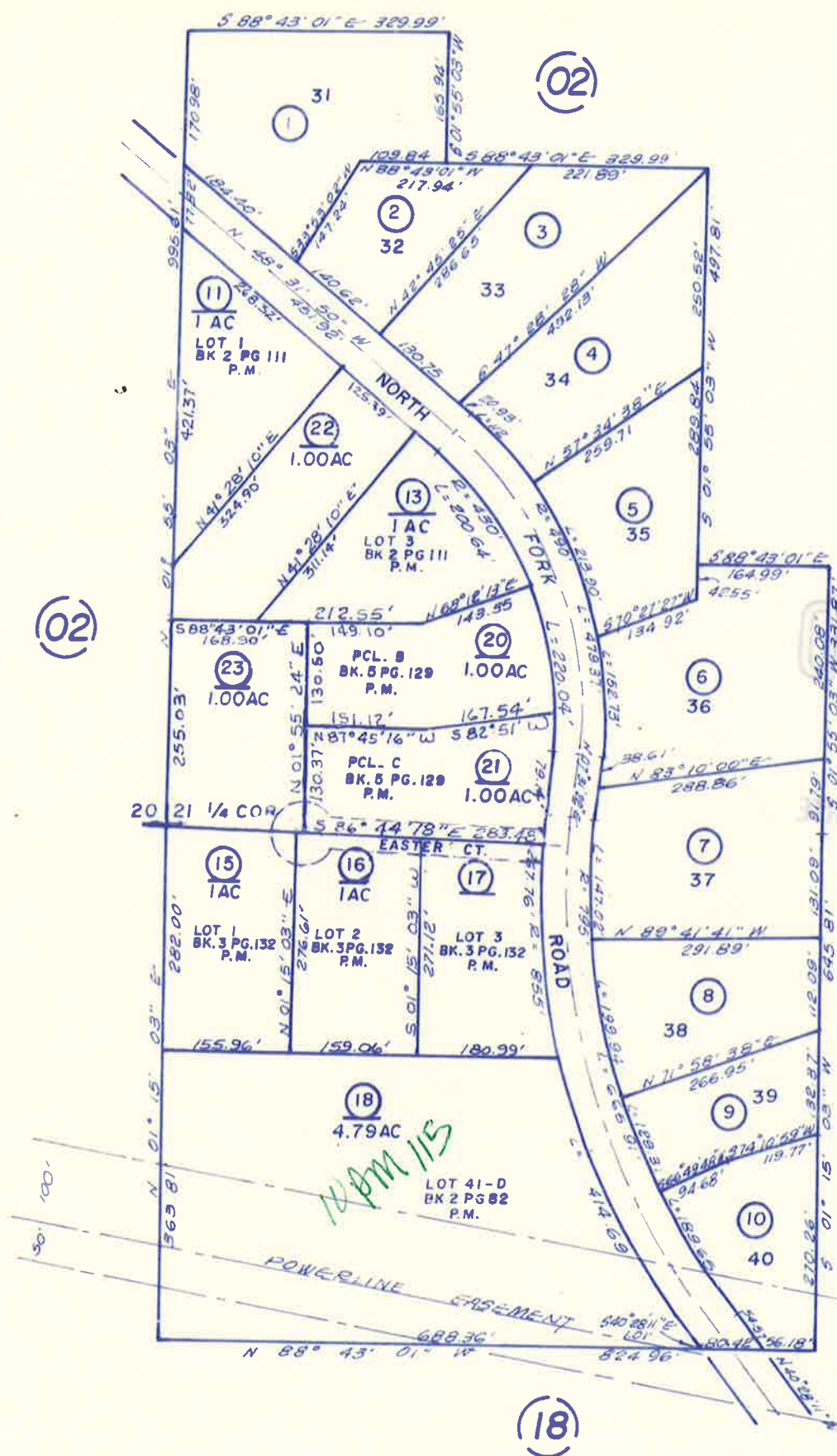
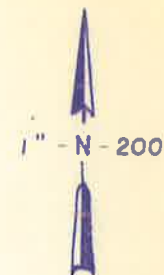
BK. 122

1" = N - 100'



NORTH GASQUET SUBDIVISION TRACT "A" BOOK 7 PG. 14

131-17

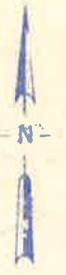


LOWER GASQUET SUBDIVISION

BK. 4 PG. 85-88 P.M.

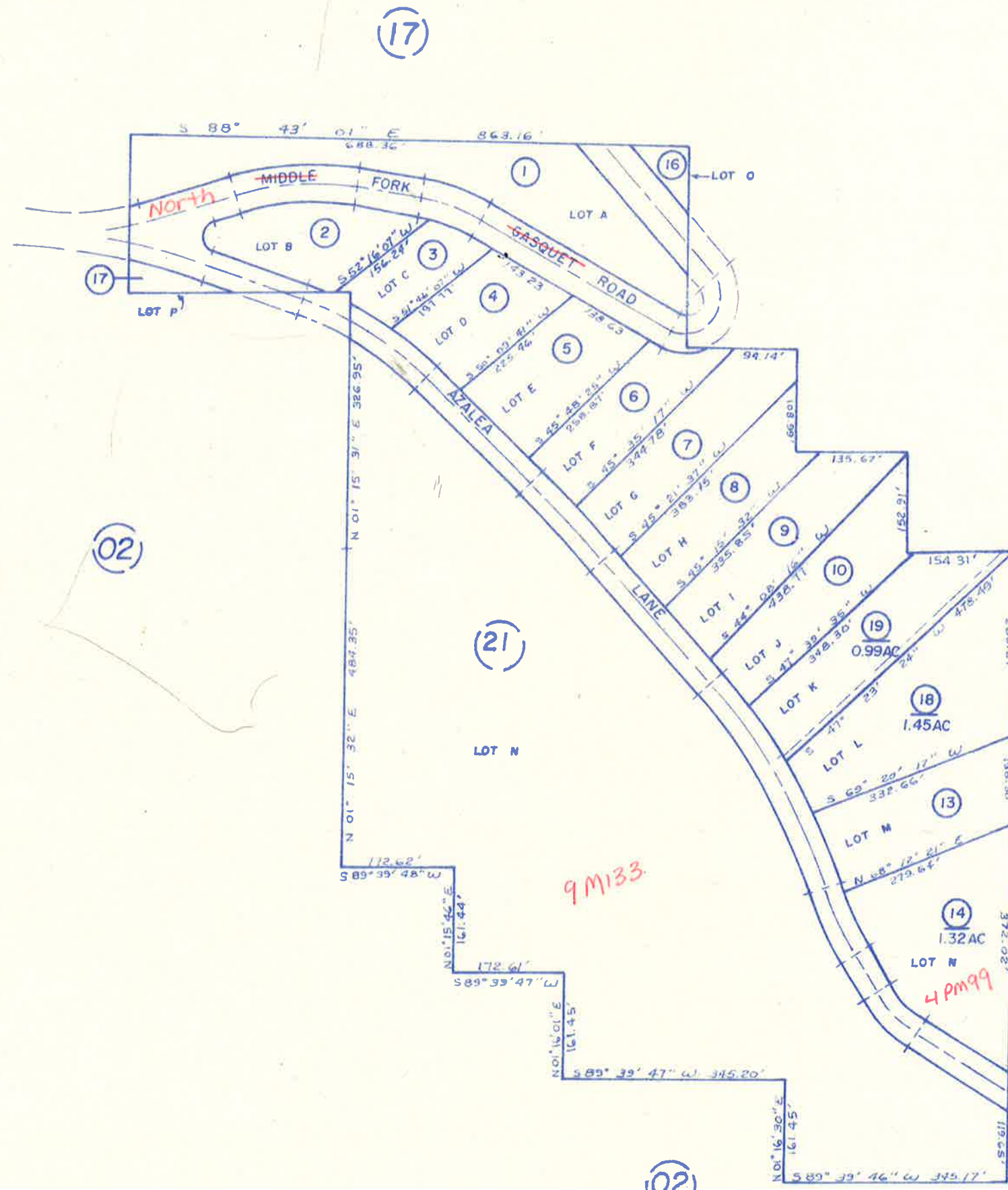
131-18

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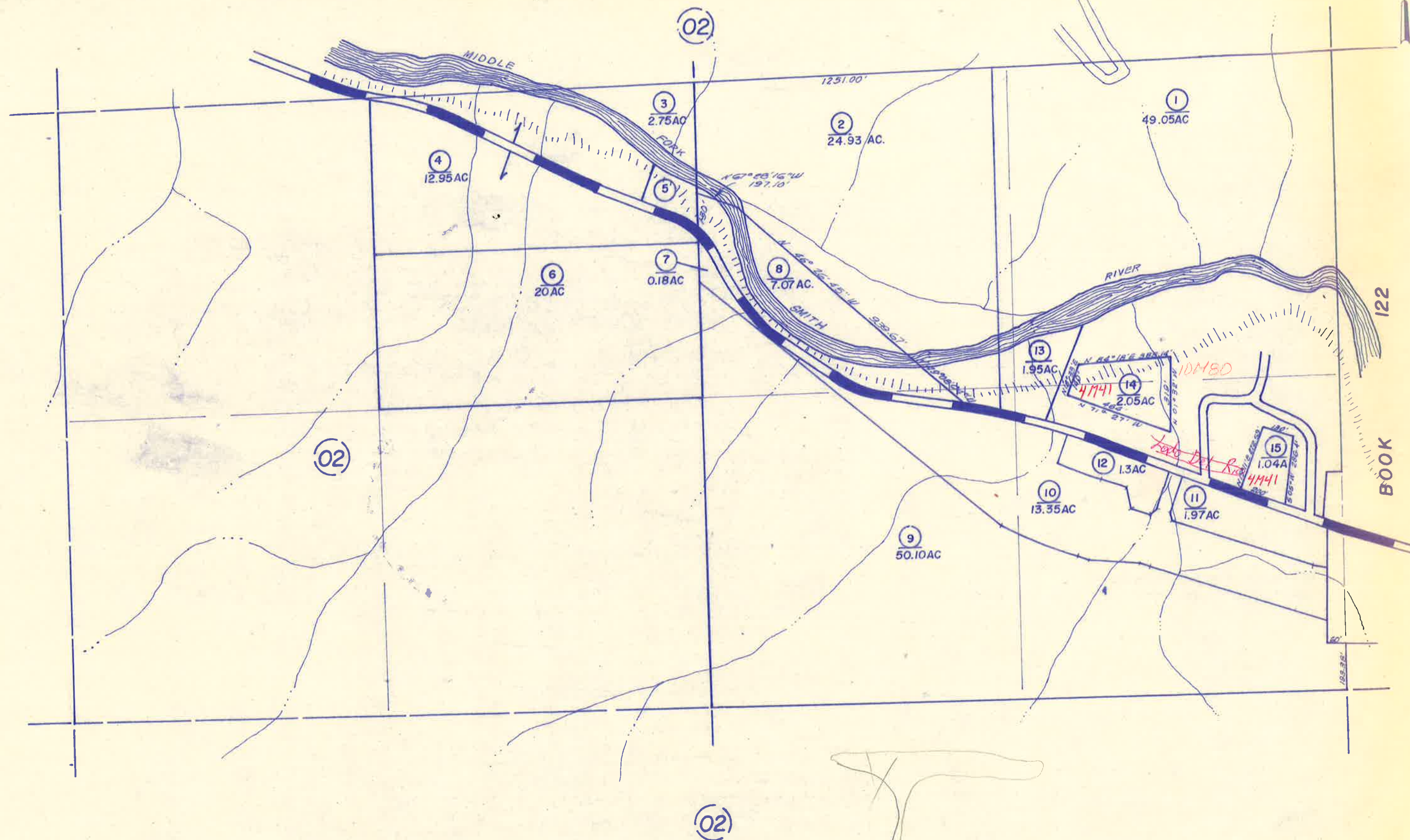
1" = 200'

0223



SEE 4M41

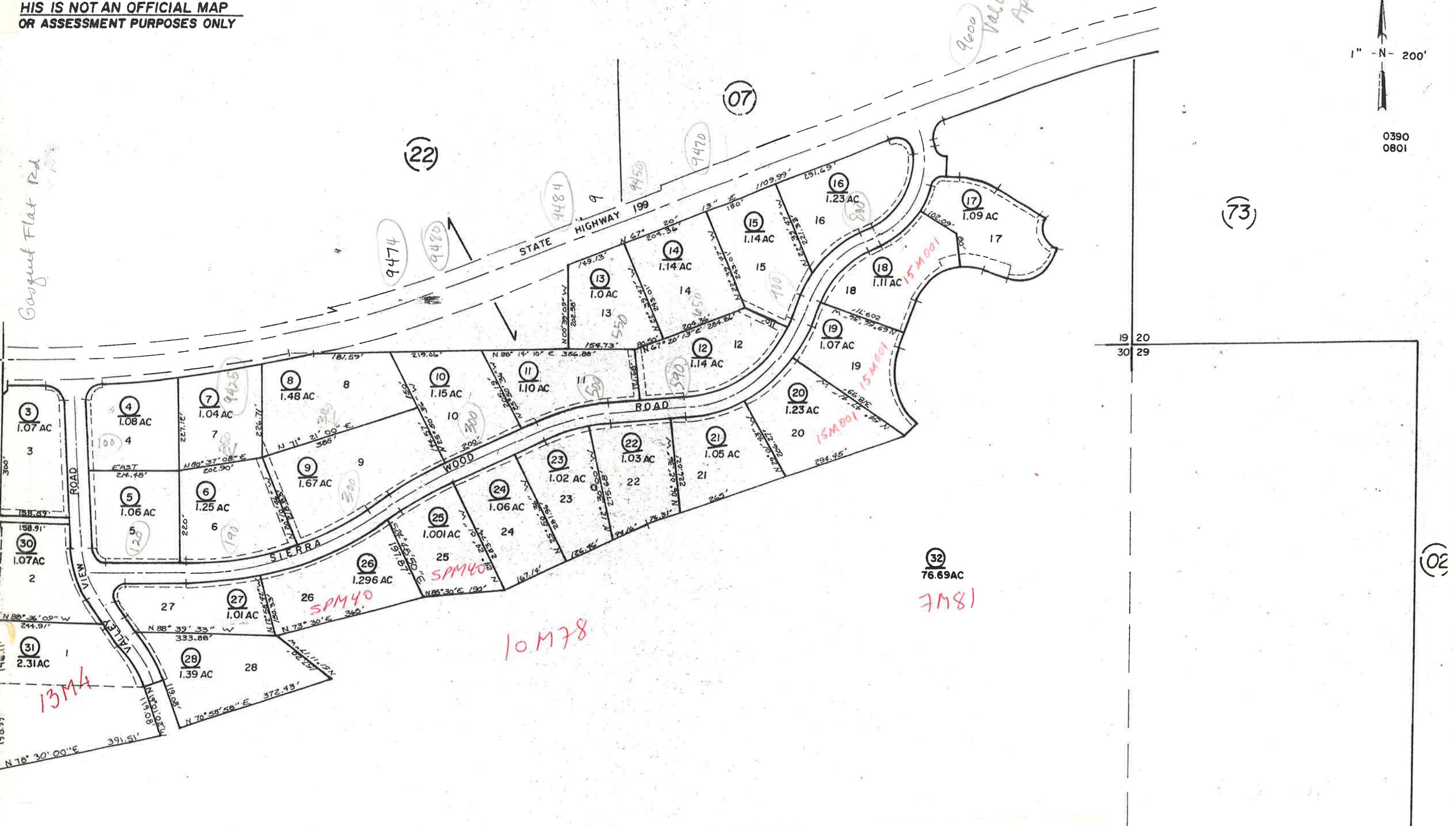
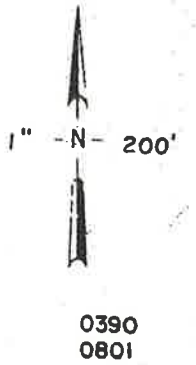
1"-N-40



POR. SEC'S 19, 29 & 30 T.17N., R.2E., H.B. & M.
GASQUET VILLAGE UNIT I
BOOK 7 PGS. 89-91

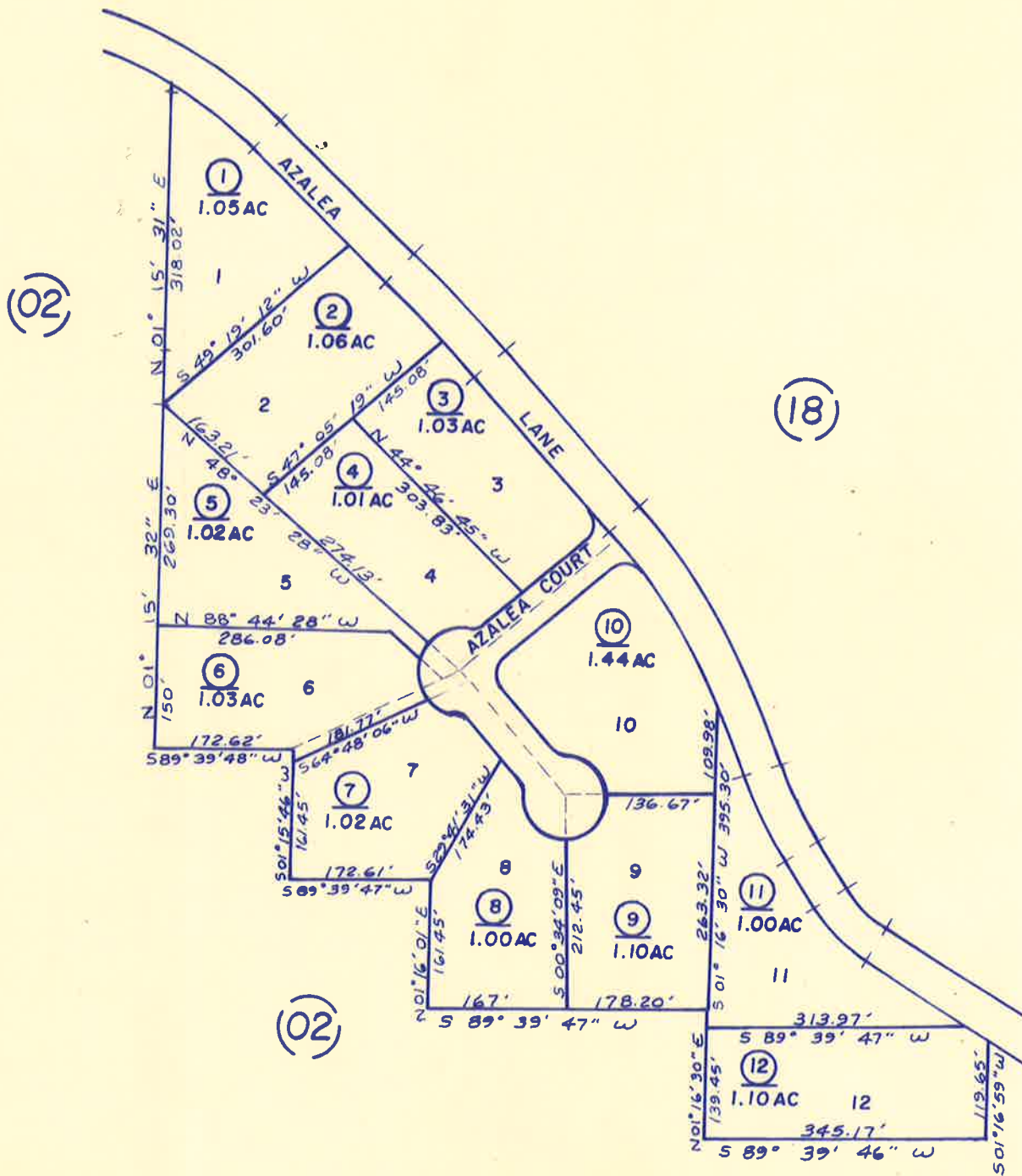
131-20

HIS IS NOT AN OFFICIAL MAP
OR ASSESSMENT PURPOSES ONLY



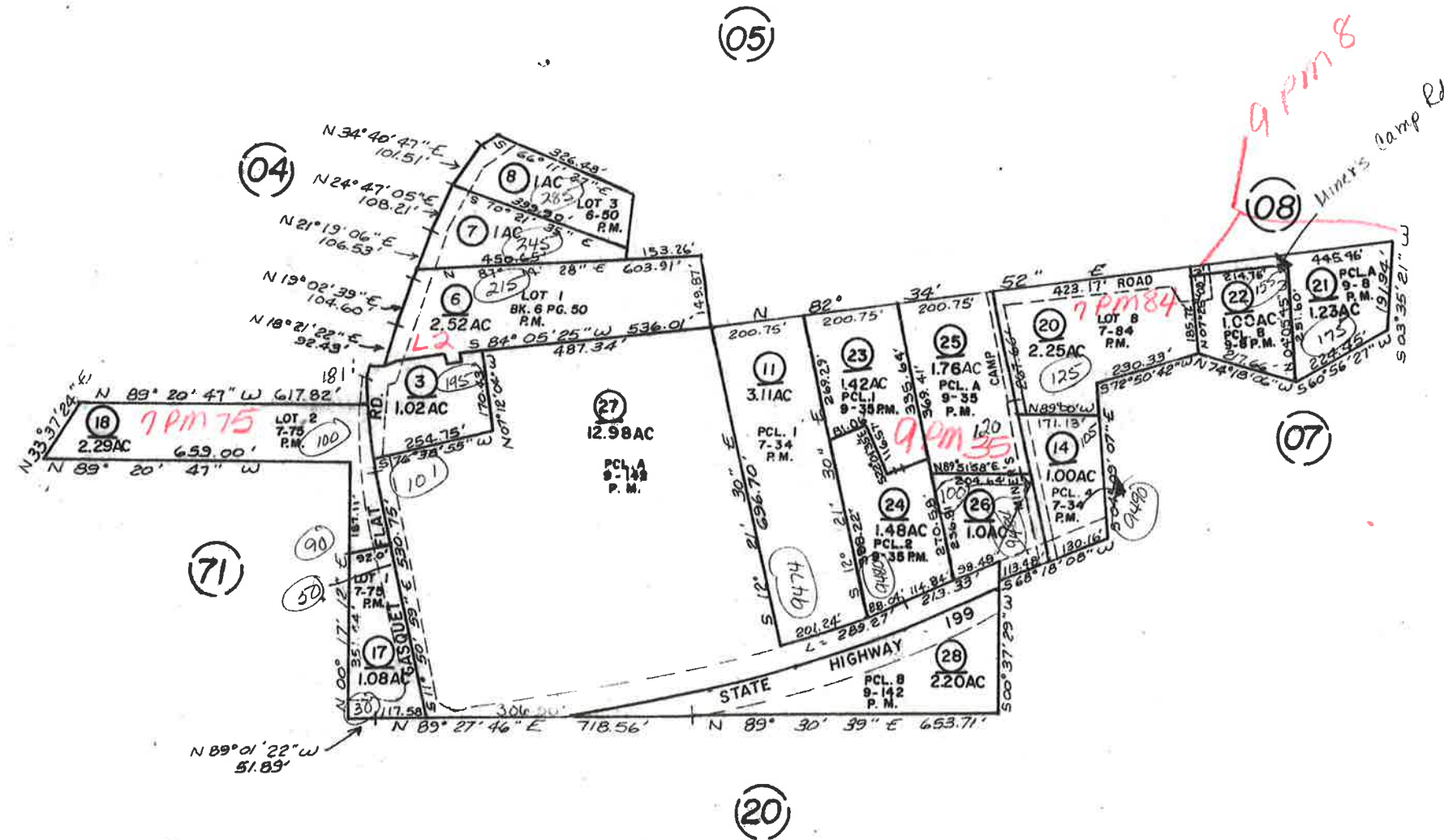
AZALEA LANE SUBDIVISION
BK. 9 PG. 133 & 134
POR. SW 1/4 SEC. 21, T.17N, R.2E., H.B. & M.

131-21



300'

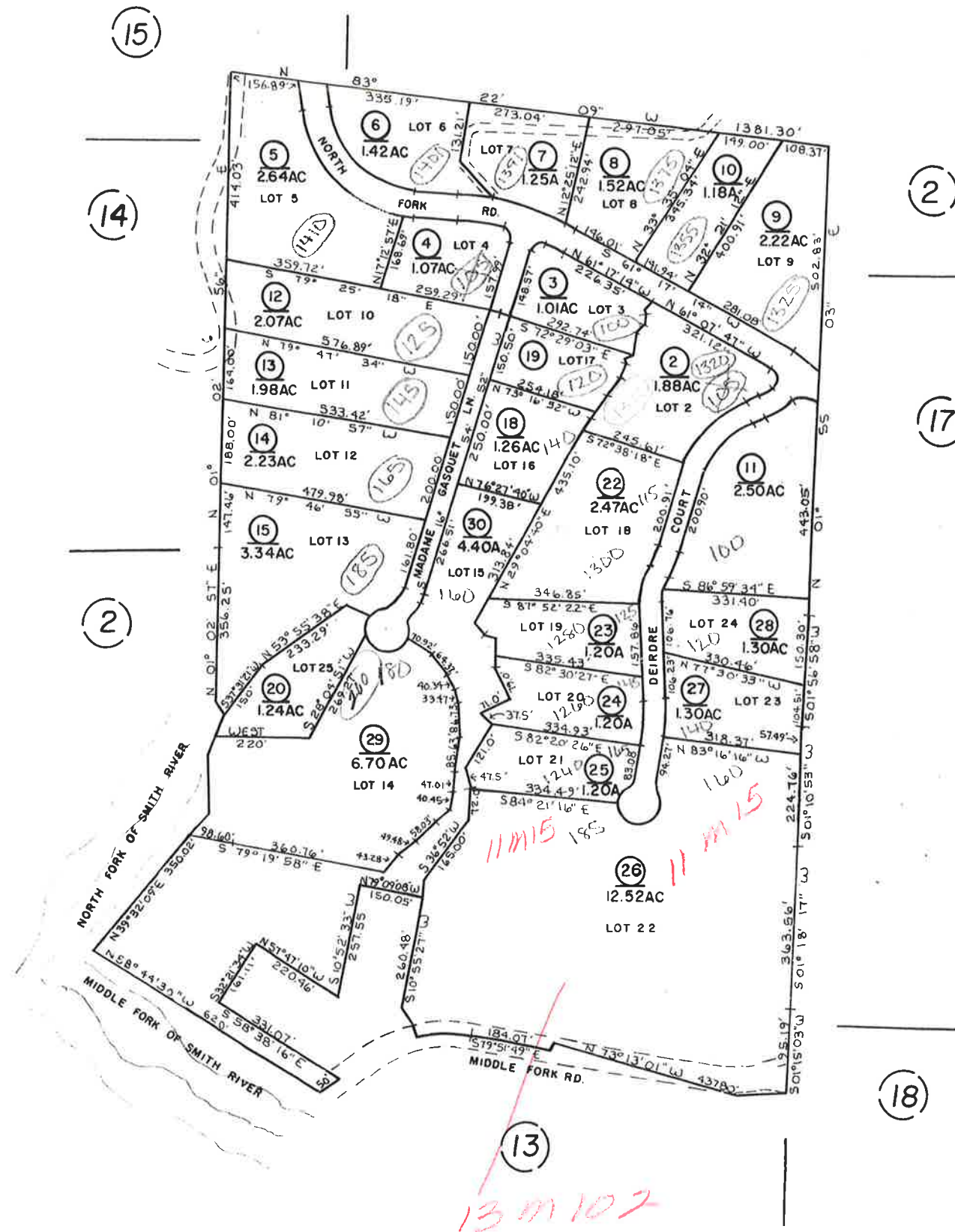
0123
0101
0212
0656



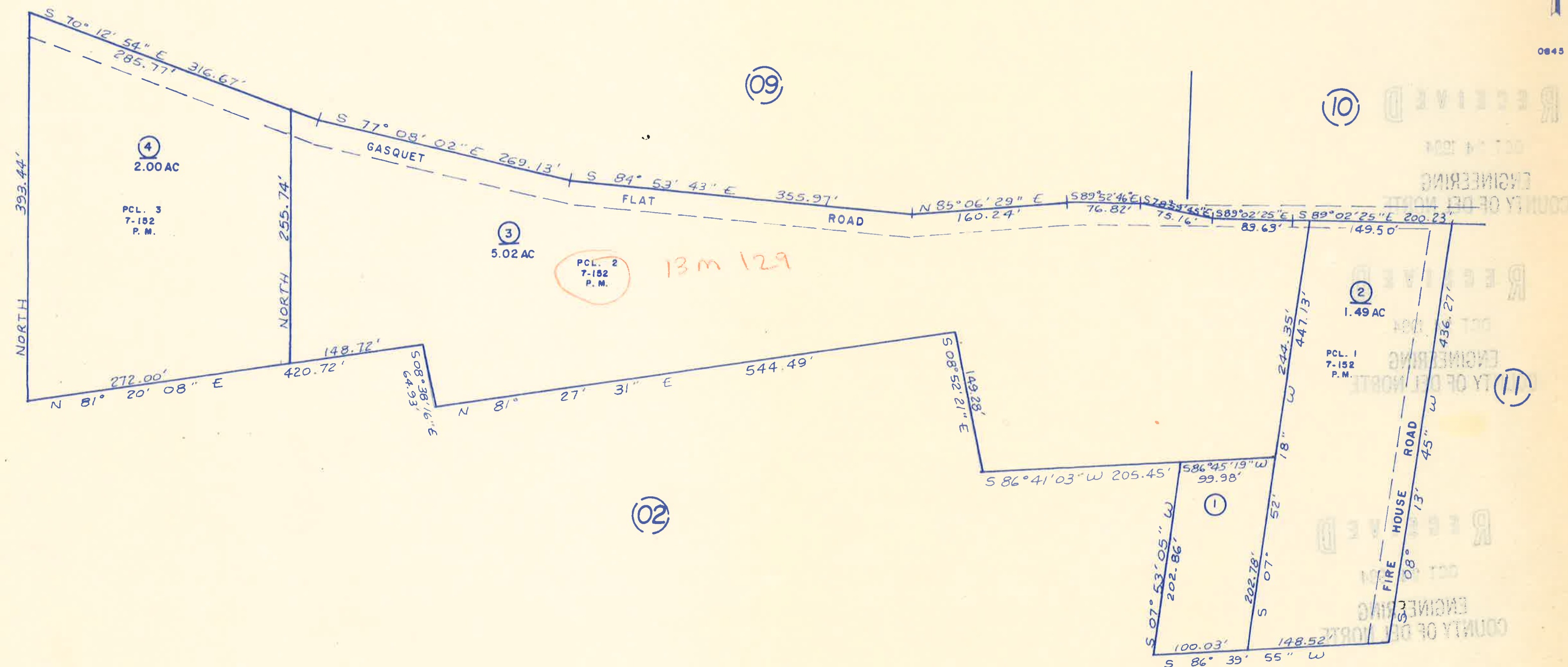
THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

POR. SEC. 20, T.17 N., R.2 E., H.M.
MADAME GASQUET SUBDIVISION
BK.11 PG.15 REC. SURVEY
BK.12 PG.131-134 REC. SURVEY
BK.13 PG. 102-103 REC. SURVEY

131-23



0045



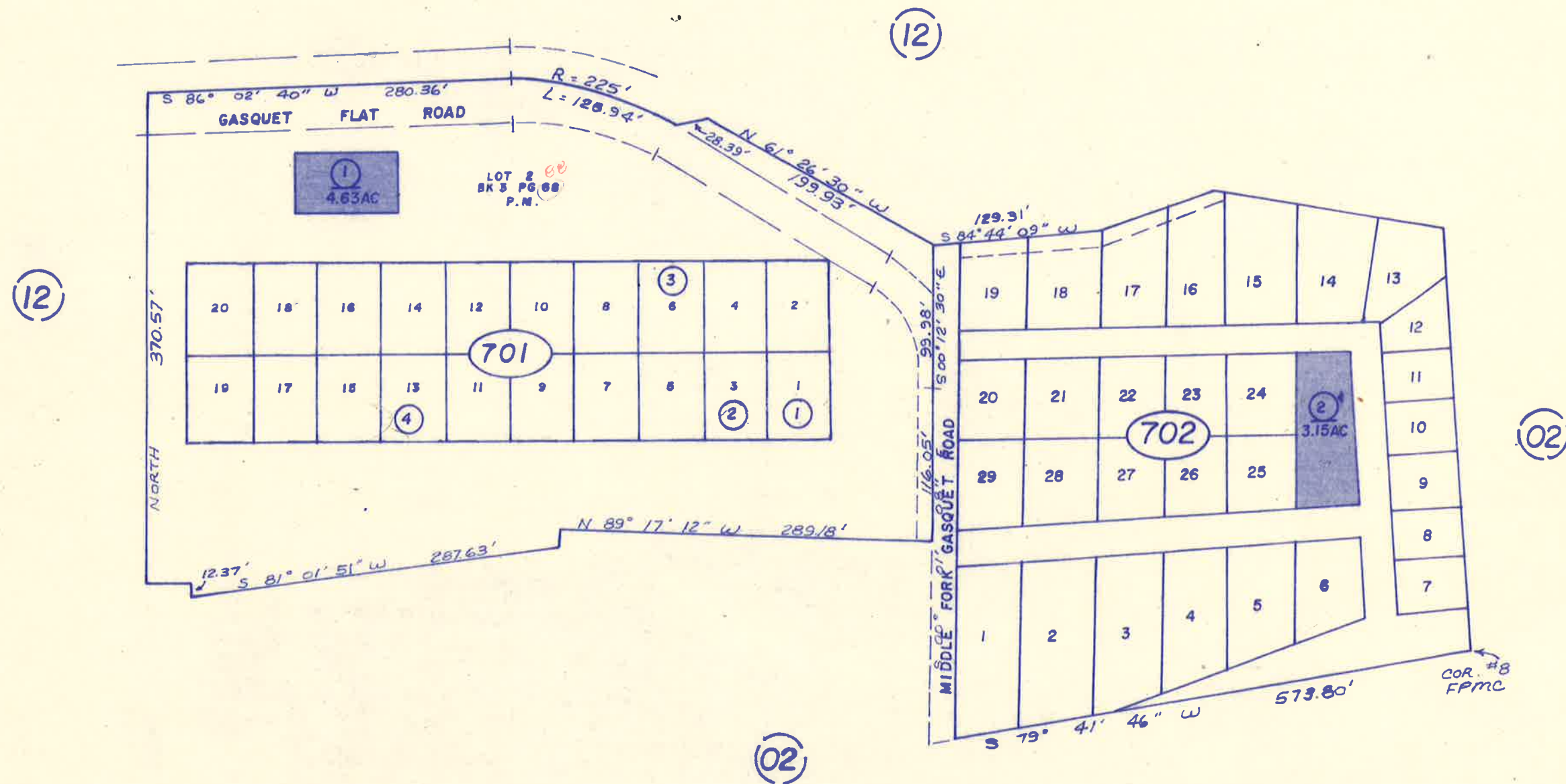
VILLAGE OF GASQUET (701)
RIVER WOODS MOBILE HOME PARK (702)

(700)

131-70

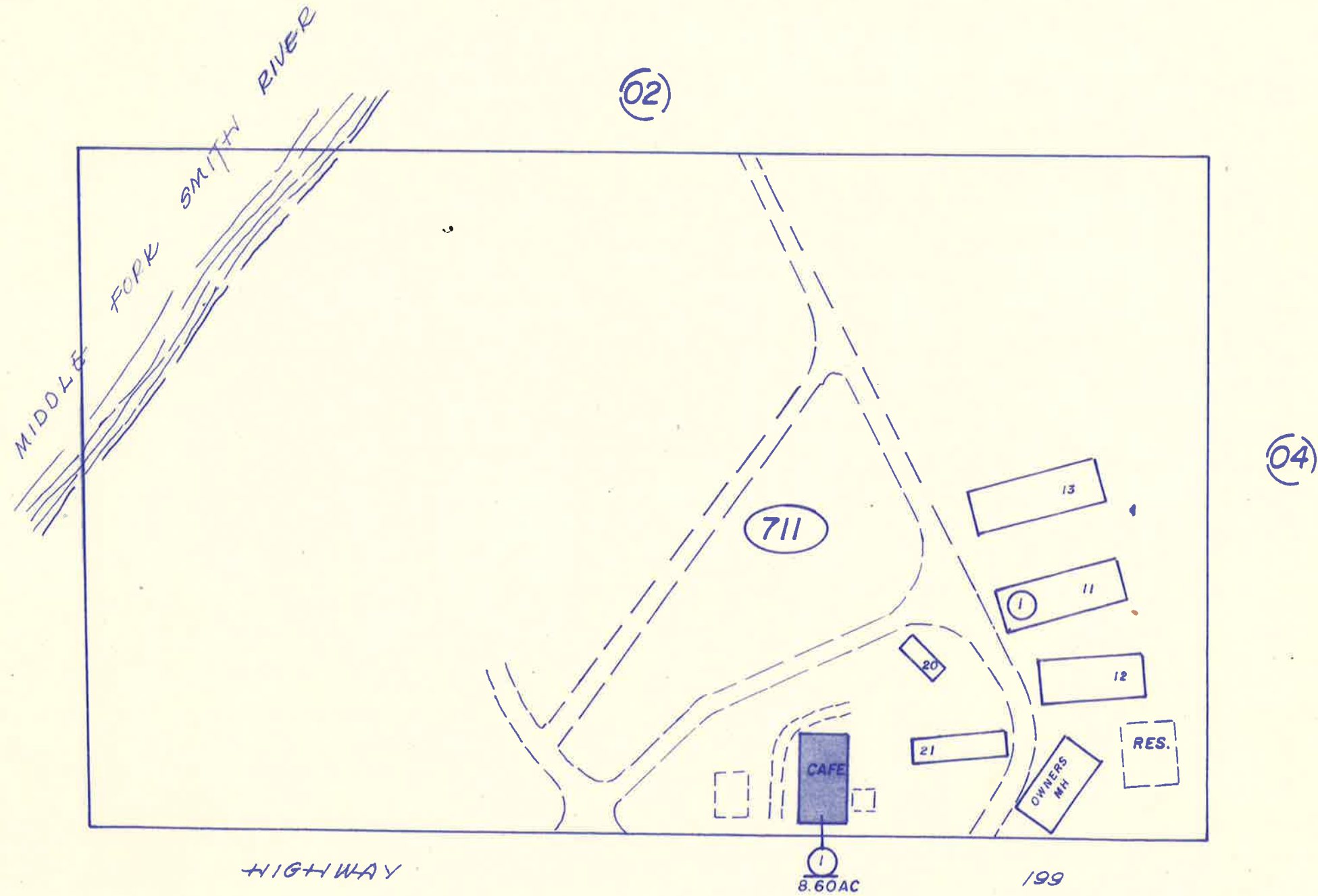


(SPACES NOT DRAWN TO SCALE)



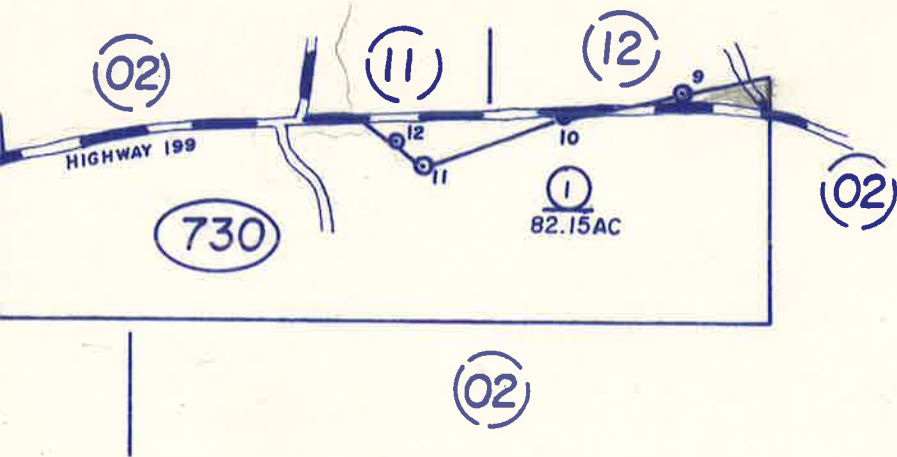
NOTE:

— LAND & IMPROVEMENTS
ASSIGNED APN. 131-710-01

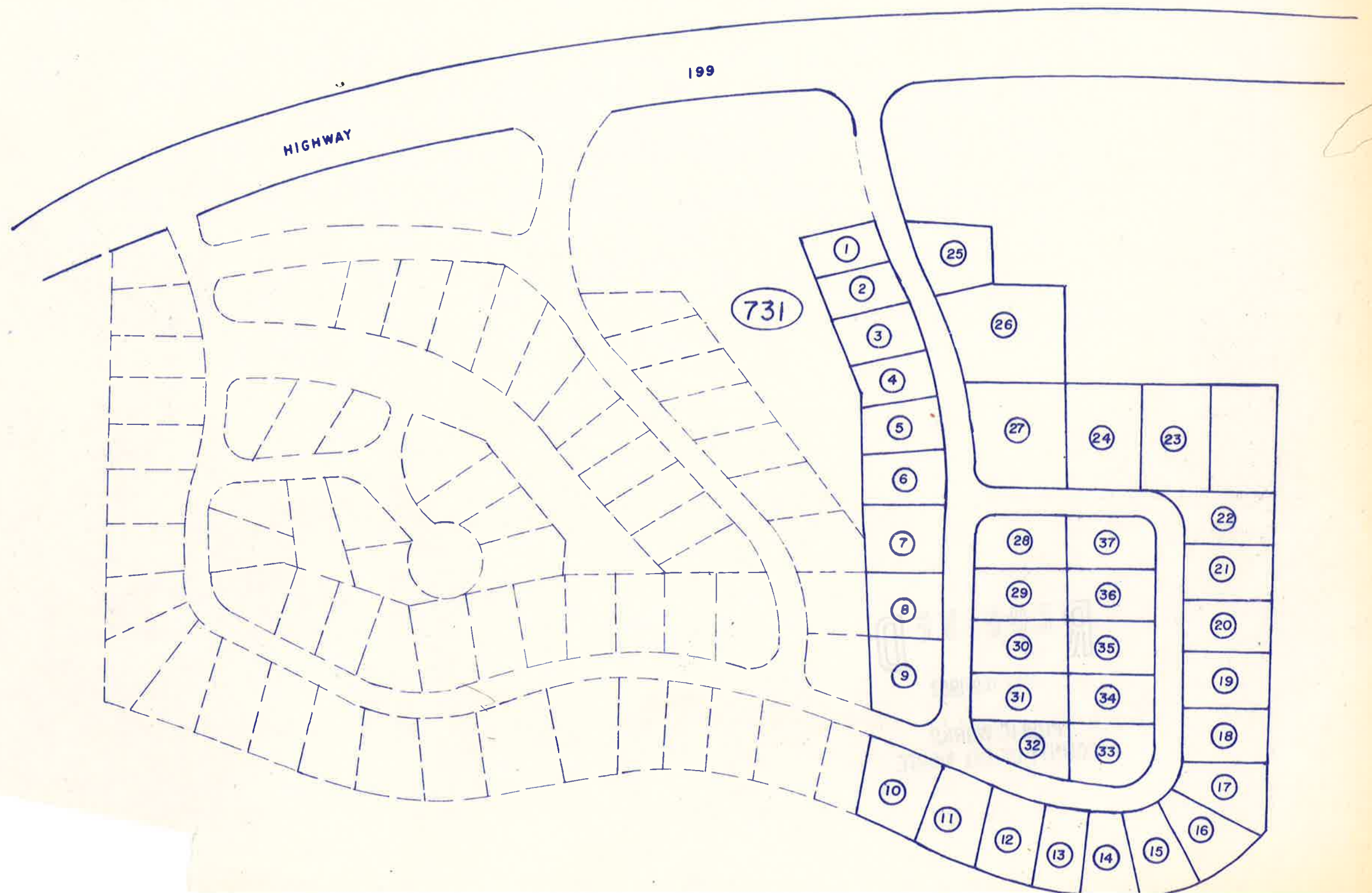


POR. SEC. 20, T.17N., R.2E., H.B. & M.
GASQUET MOBILEHOME PARK

131-73

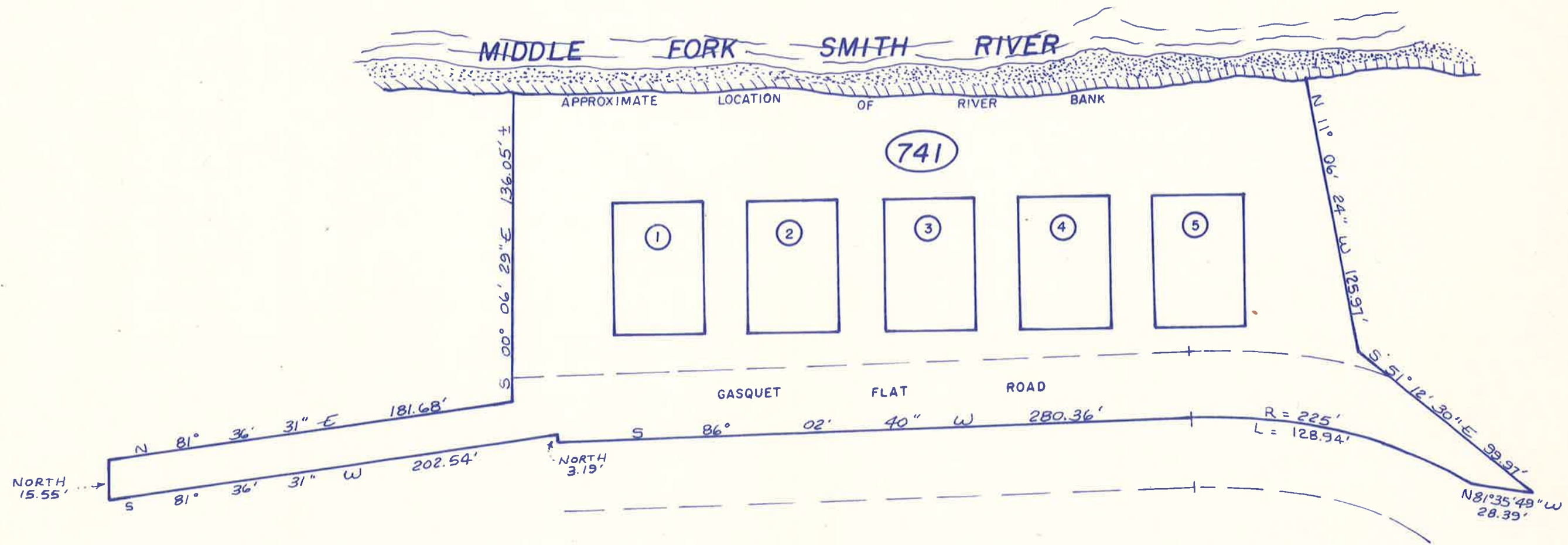
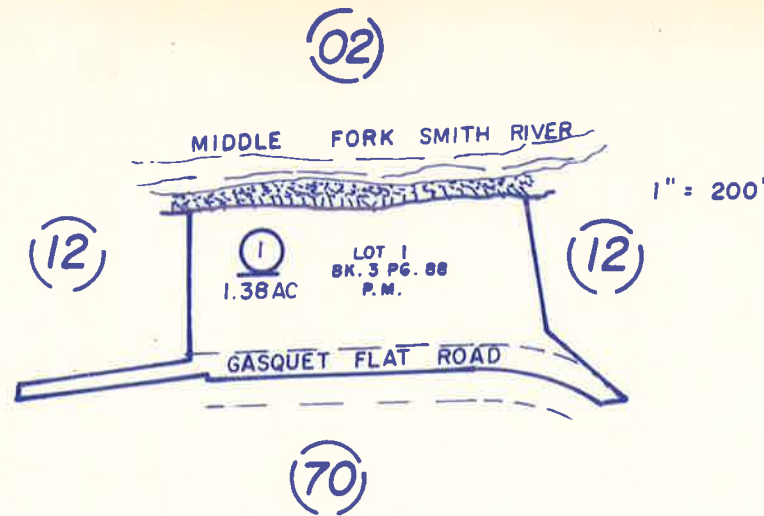
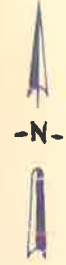


NOT DRAWN TO SCALE



FORKS VIEW MOBILEHOME PARK

131-74



17200

P
A
C
I
F
I

51-33

FLINT HEAD
ROCK

WHITE ROCK

HIGH BLUFF

SPLIT ROCK

KLAMATH RIVER

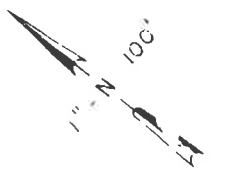
10M55-66

13M110

TAX RATE AREA INDEX

	51-31
	51-30
	51-29
	51-35

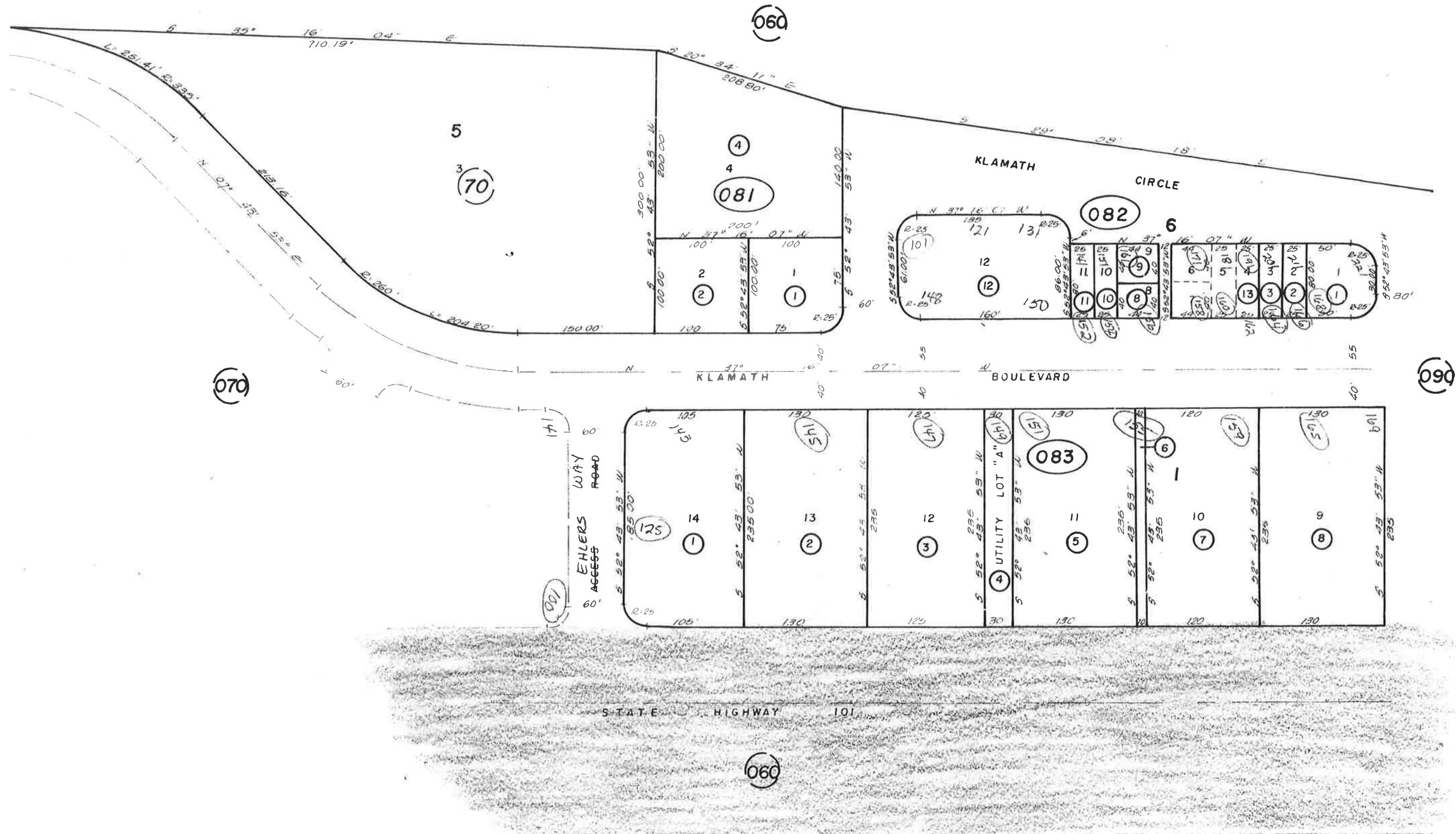
11PM
4/10/11
Hochstetler



0467

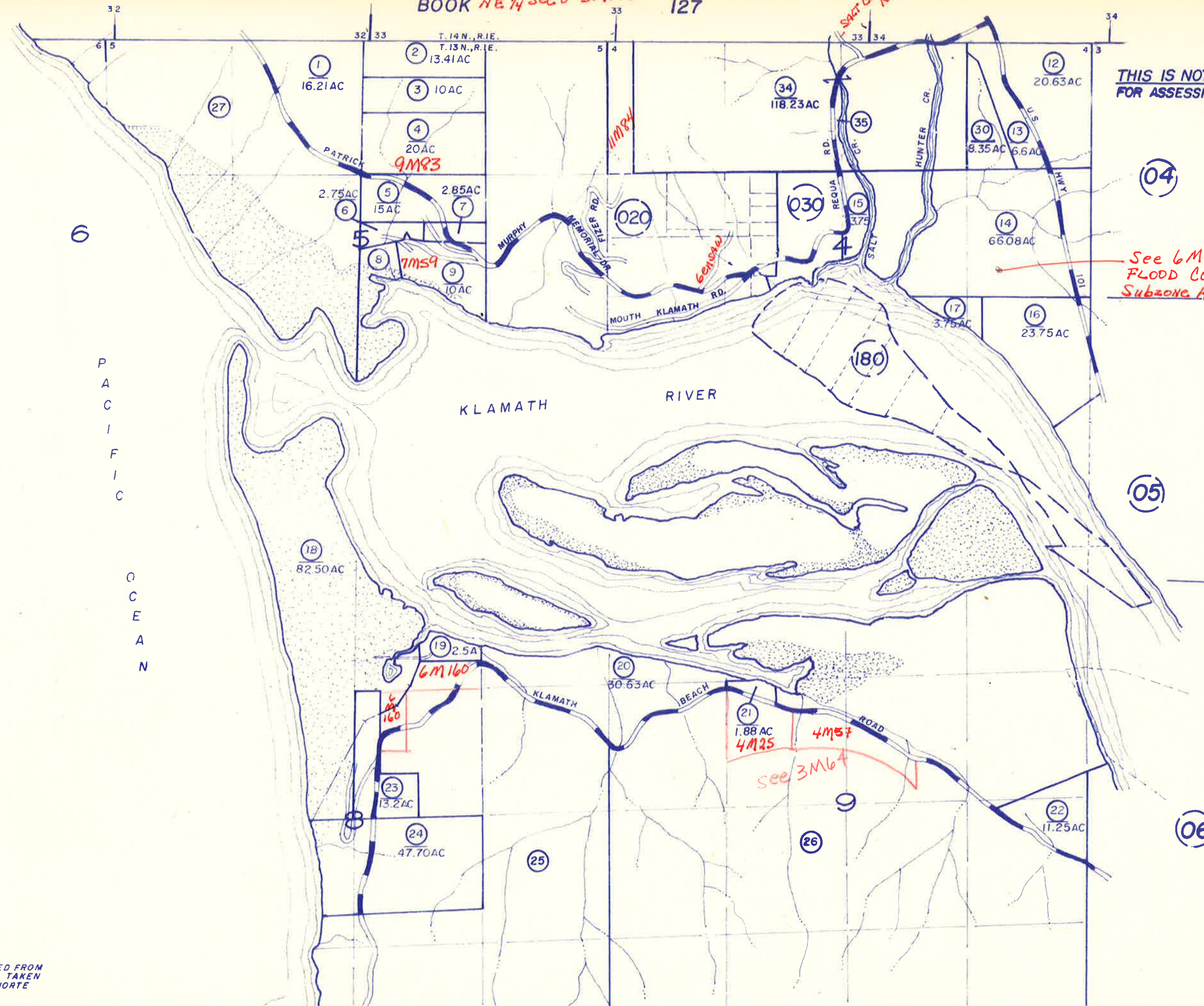
IS IS NOT AN OFFICIAL MAP
? ASSESSMENT PURPOSE ONLY

KLAMATH TOWNSITE
BK. 5 PGS. 97-99 OF REC. OF SUR.



17800

17950

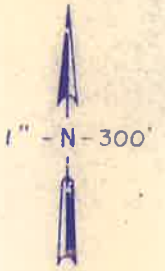


THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

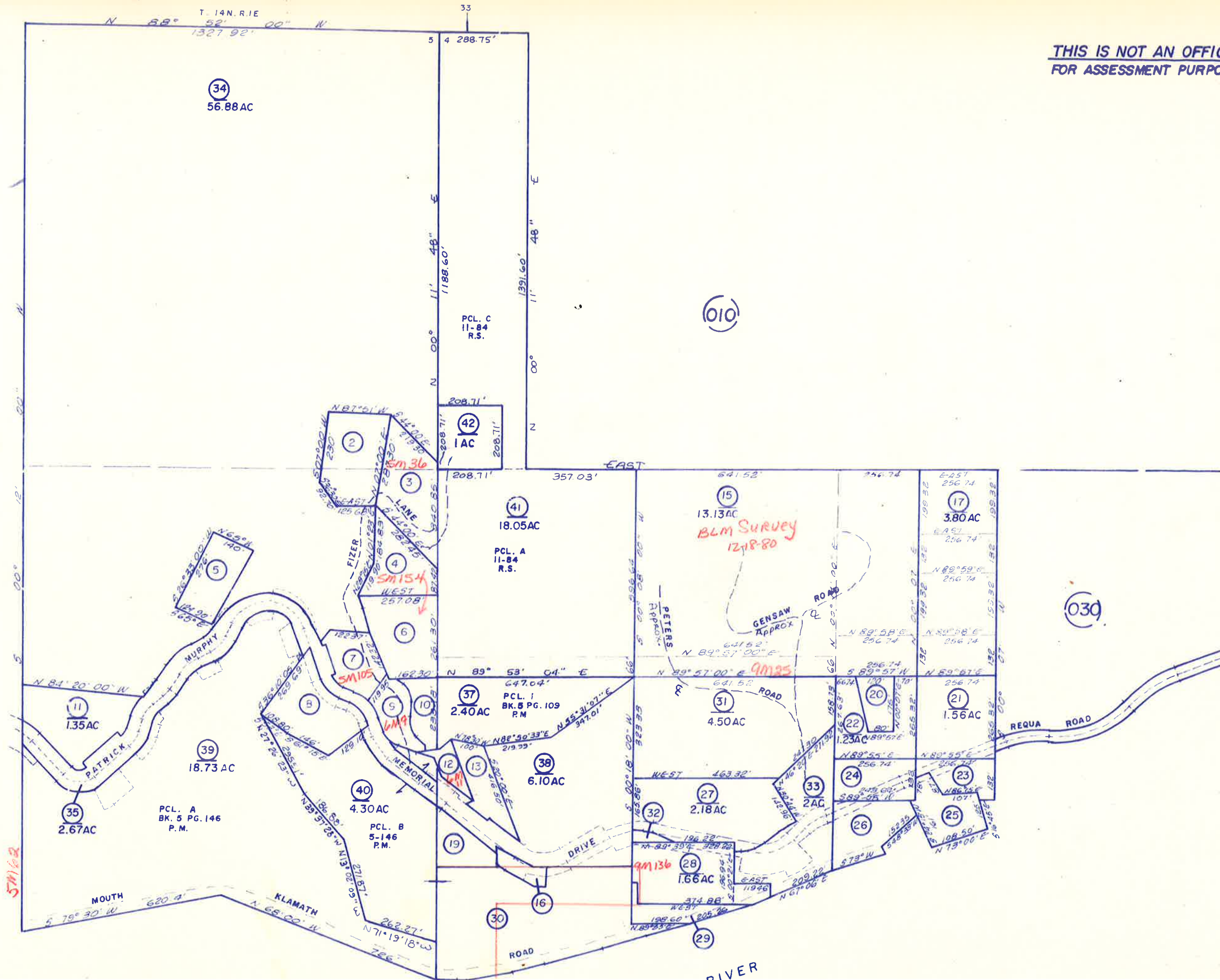
0334
0990

NOTE:
KLAMATH RIVER LOCATED FROM
AERIAL PHOTOGRAPHY TAKEN
AUGUST, 1973 FOR DEL NORTE
COUNTY.

THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

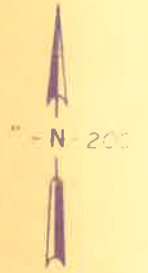


0334



400

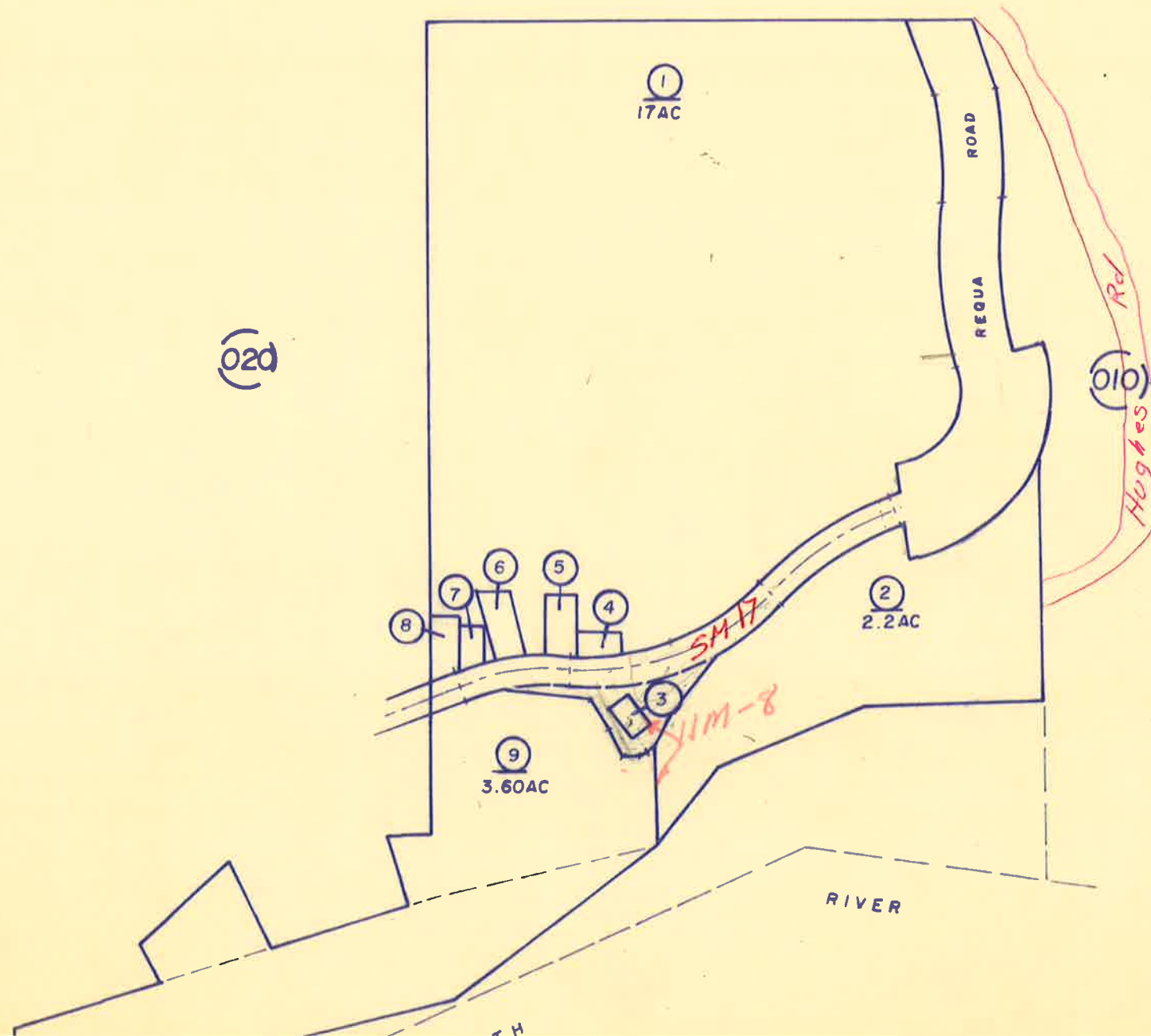
300

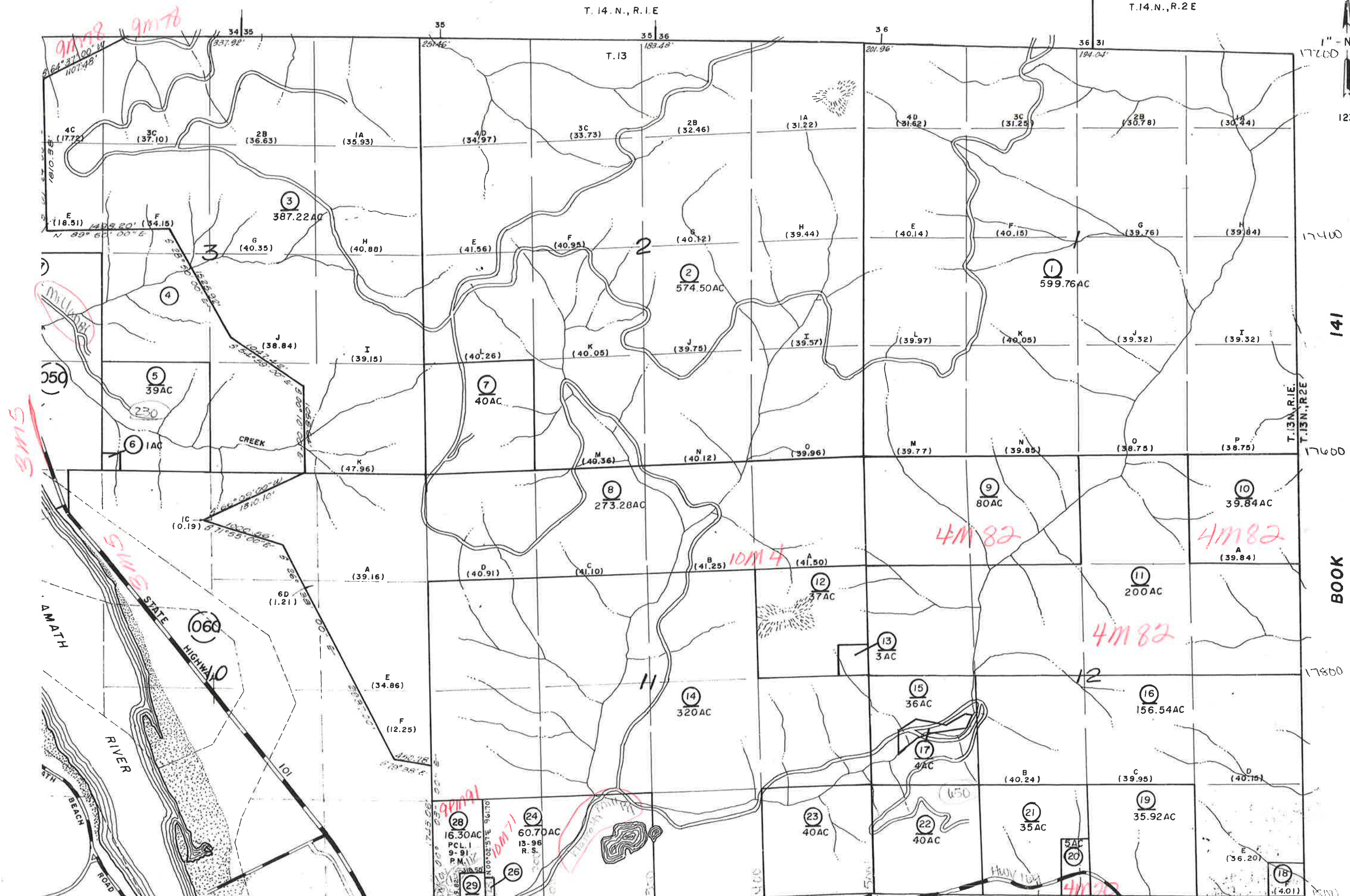
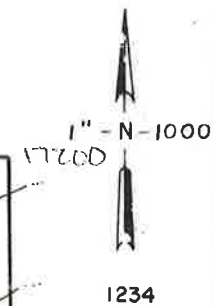


(010)

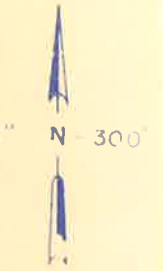
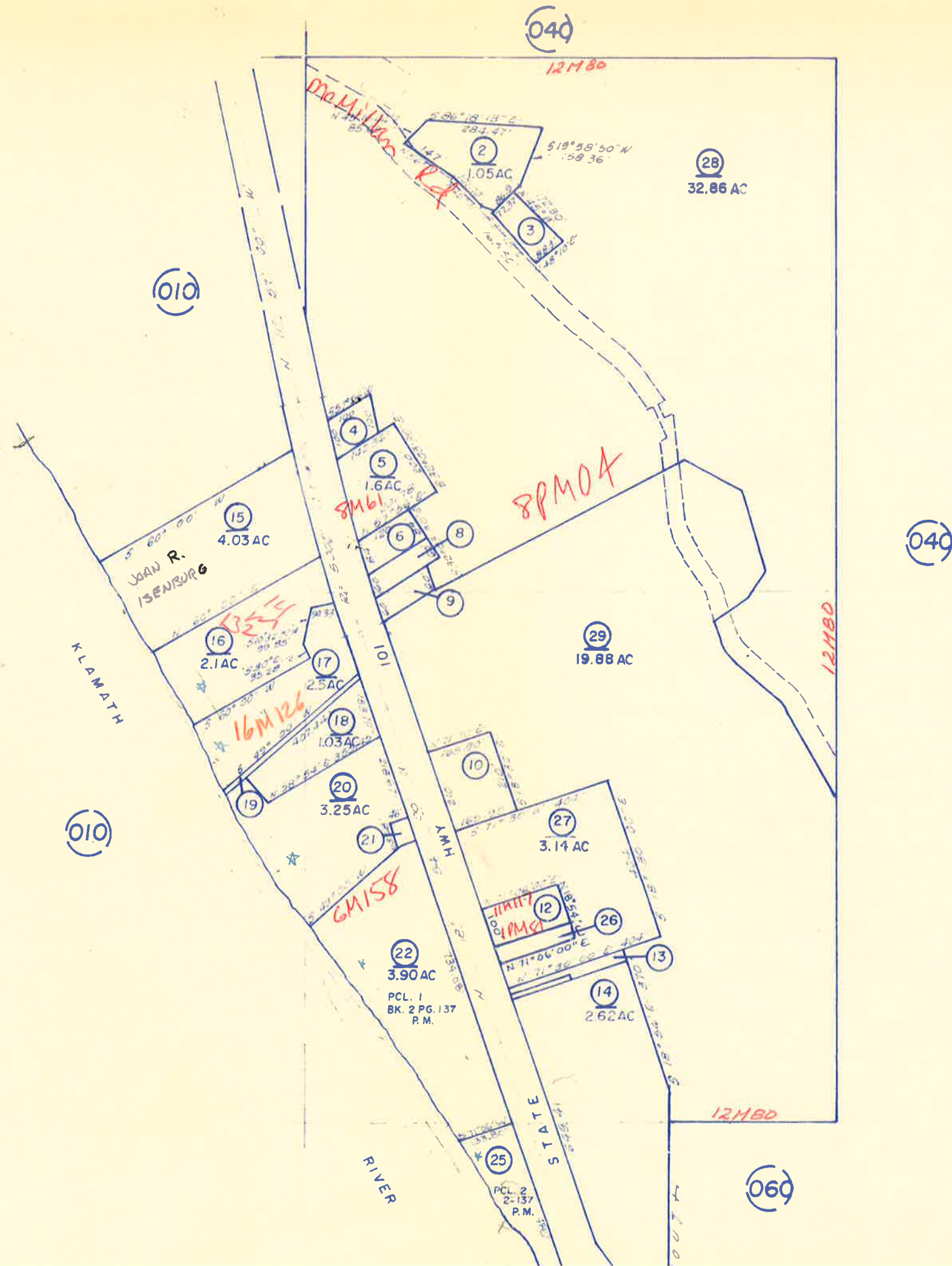
(020)

(010)





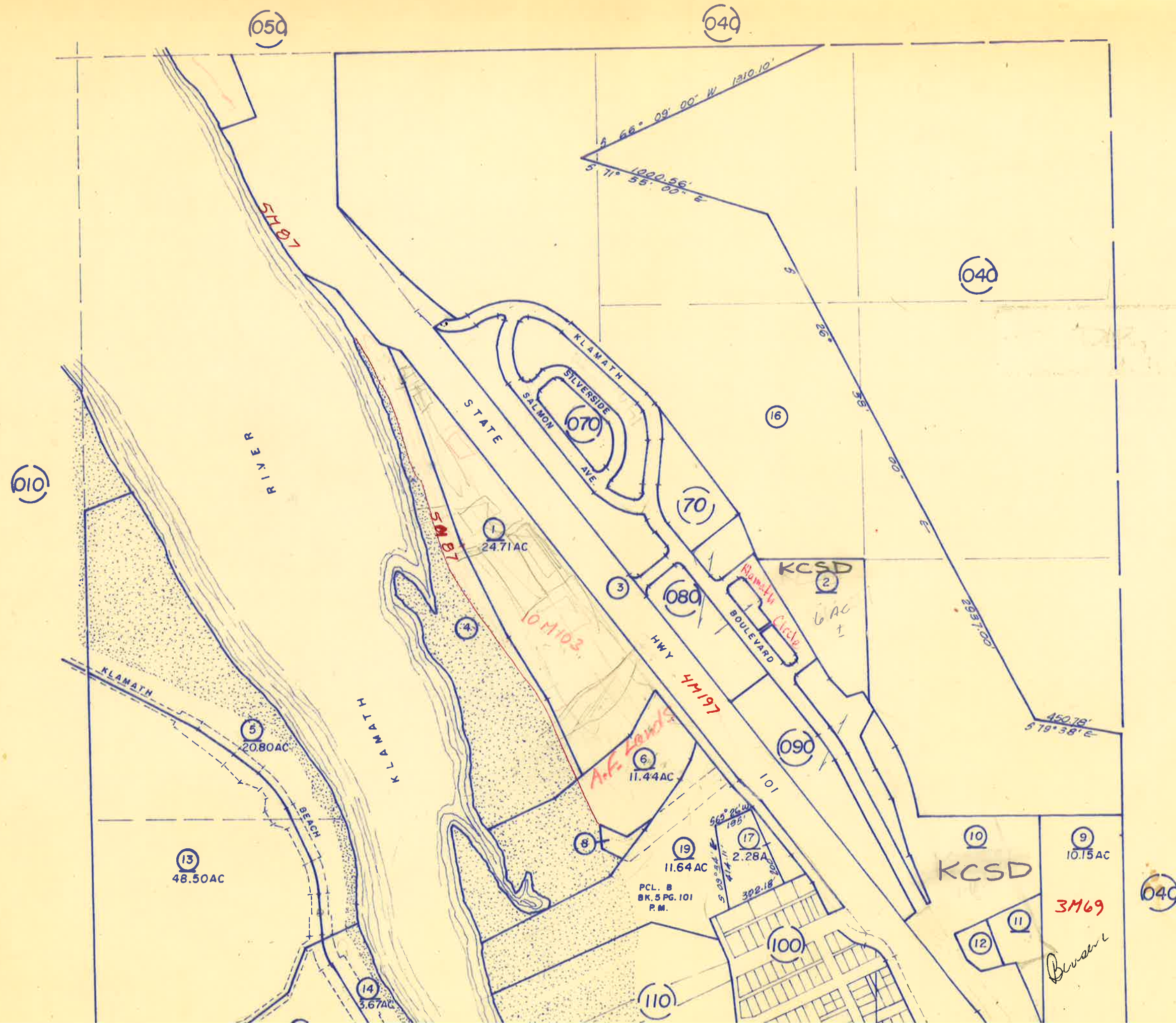
THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY



0945
1245

RECEIVED
COUNTY OF DEL Norte
ENGINEERING
FROM 130 70 11000

RECEIVED
COUNTY OF DEL Norte
ENGINEERING
FROM 130 70 11000



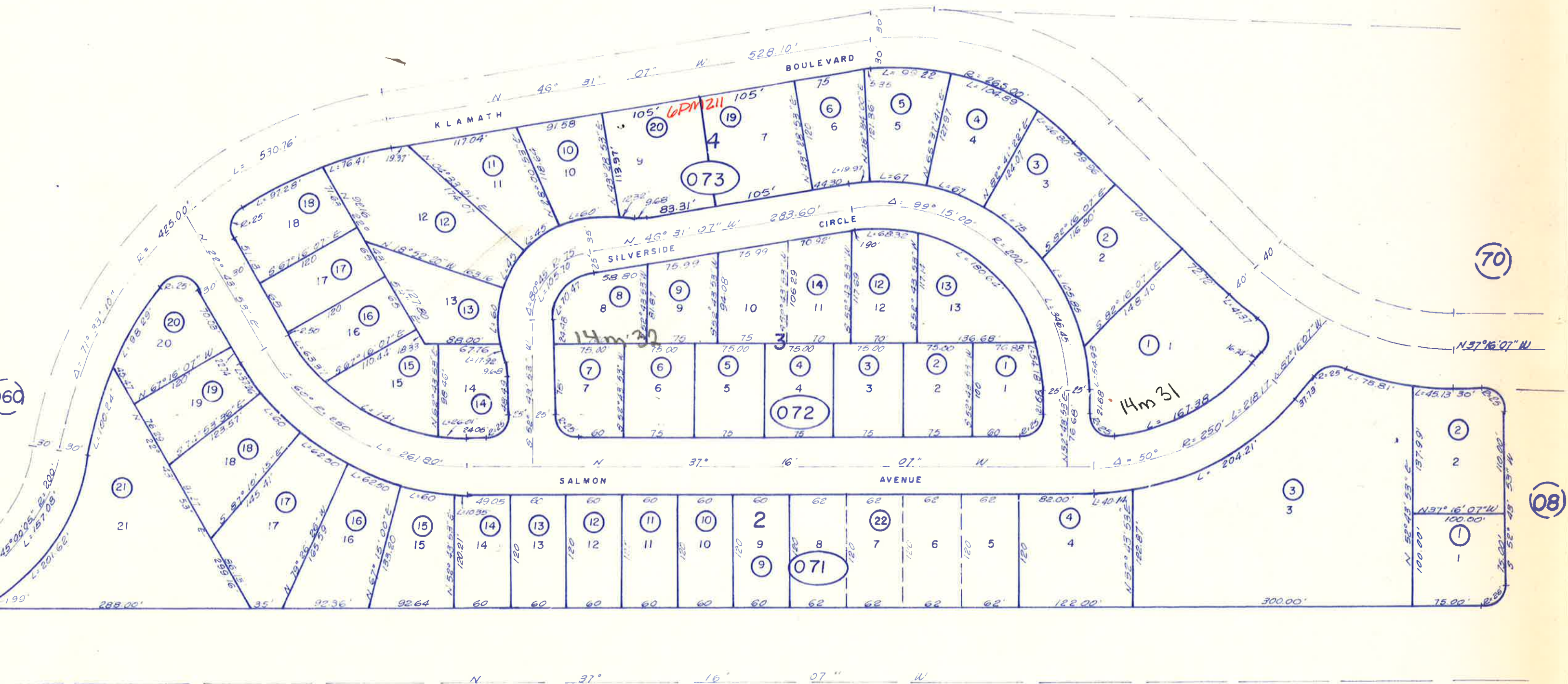
THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

6M 120-124



0890
1190

(69)



STATE

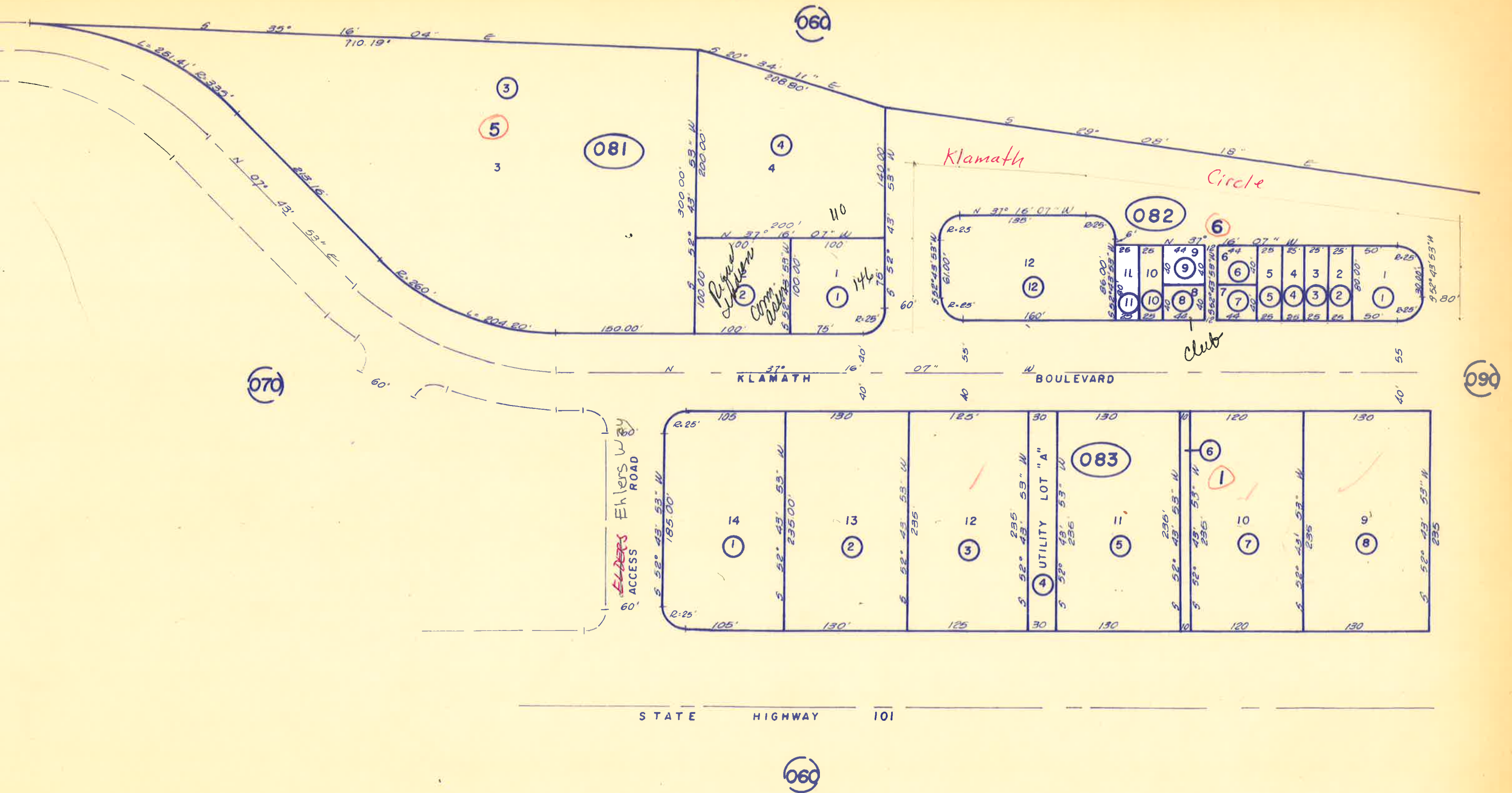
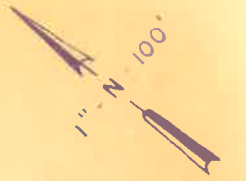
HWY

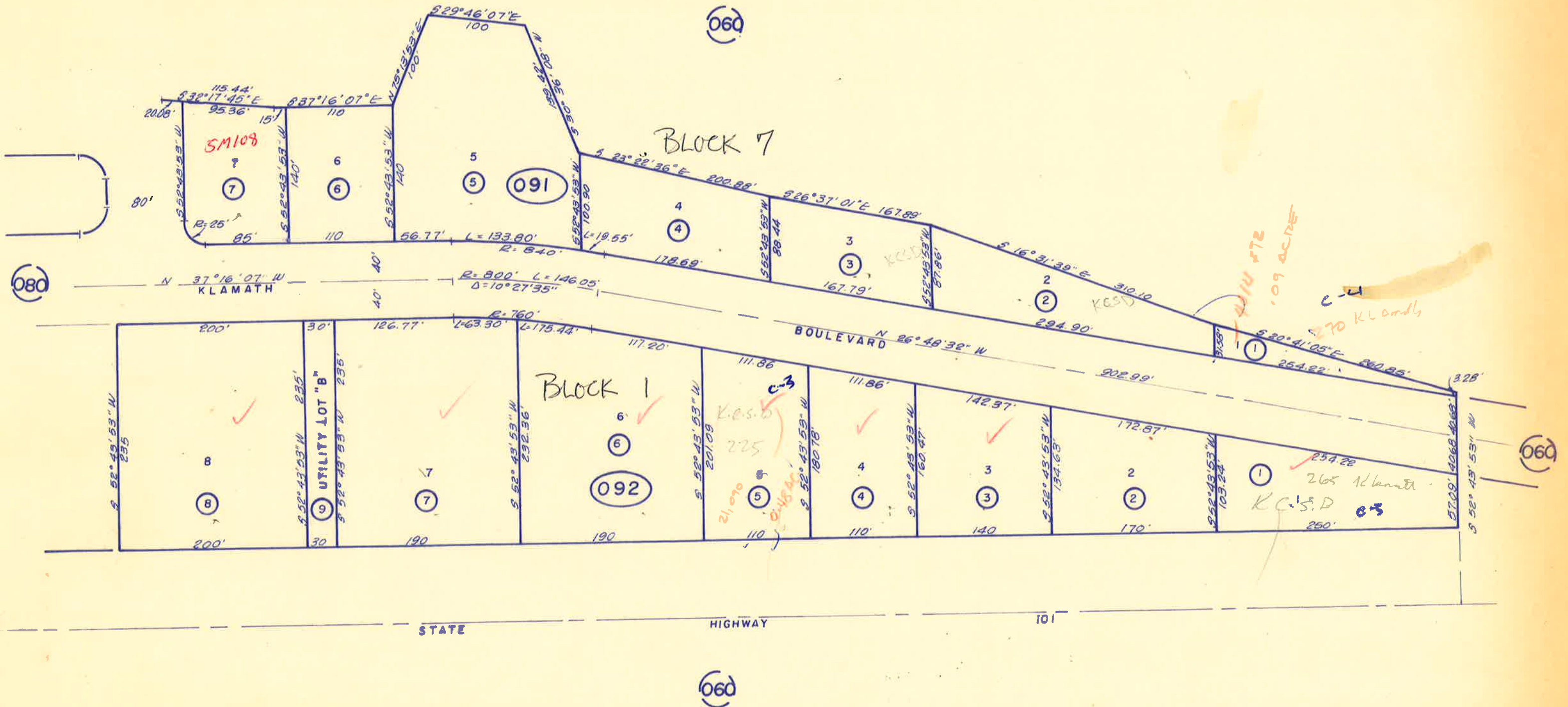
101

KLAMATH TOWNSITE
BK. 5 PGS. 97-99 OF REC. OF SUR.

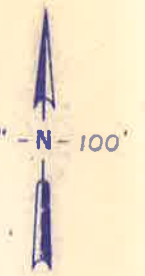
6 M 120-124

Block 6 - 5M108

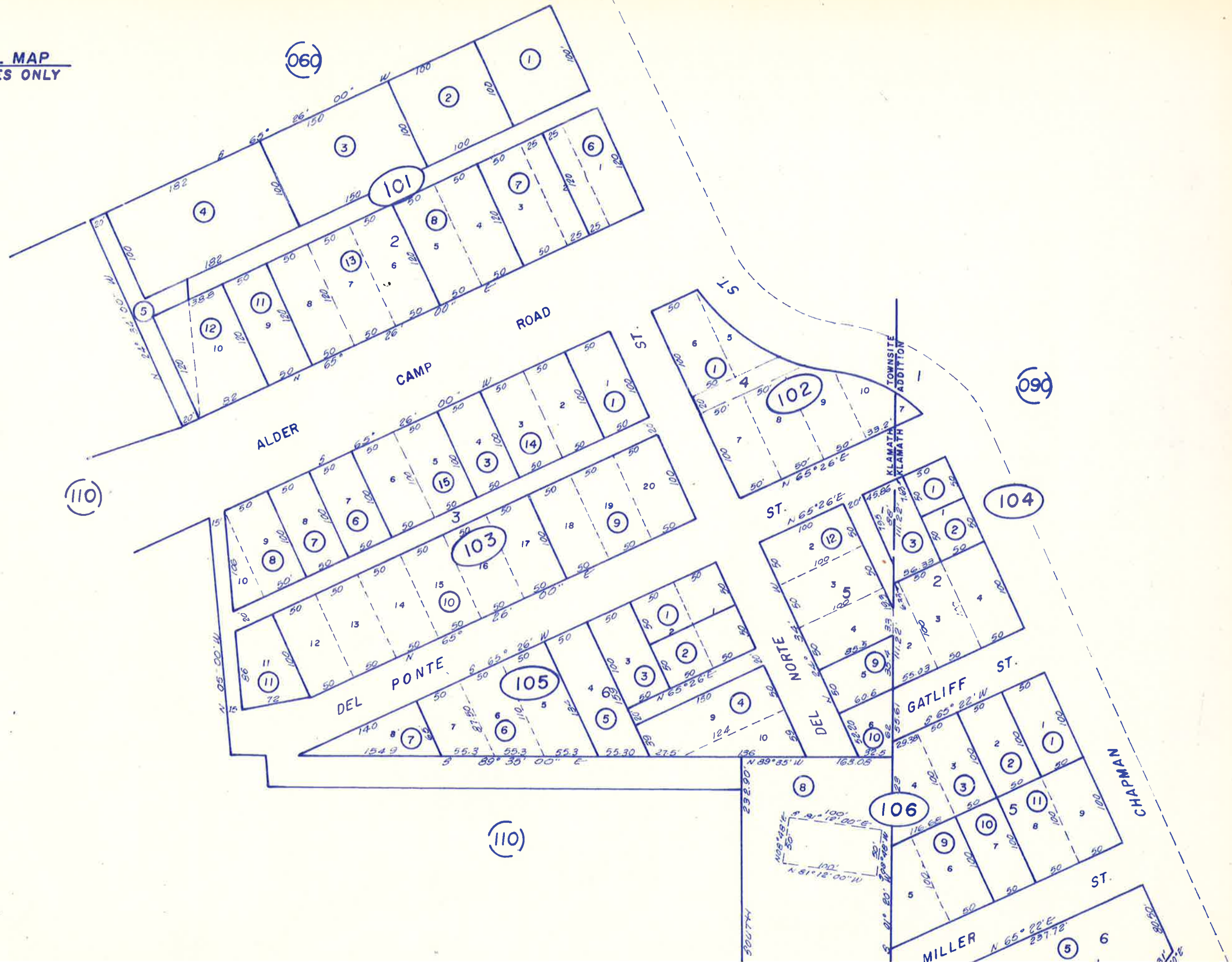


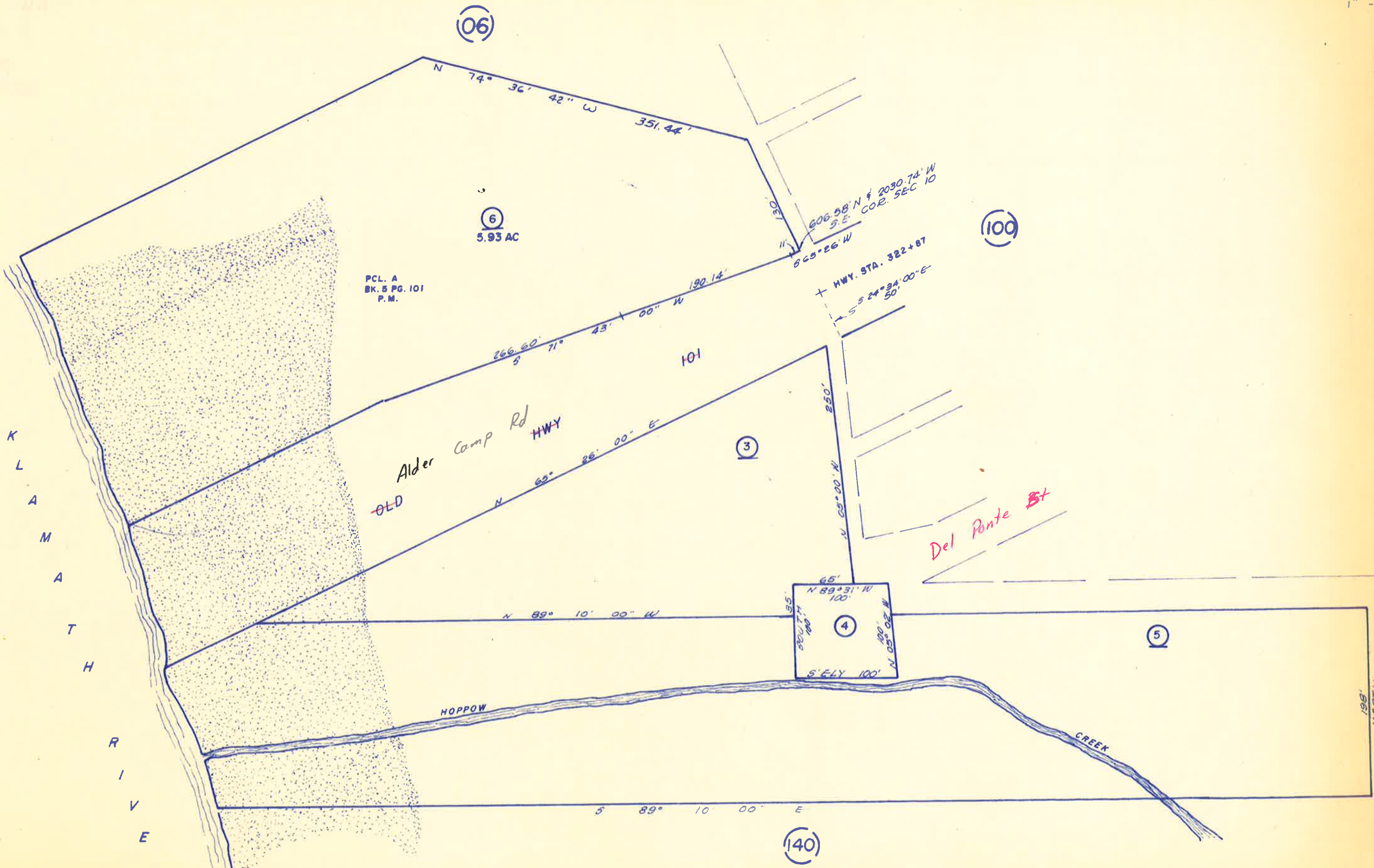


THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY



1112





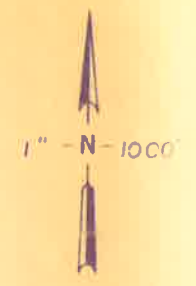
(010)

T.13N., R.1E

SEC 16 - 3M47
SEE 4M43 FOR SEC 21

140-120

18000

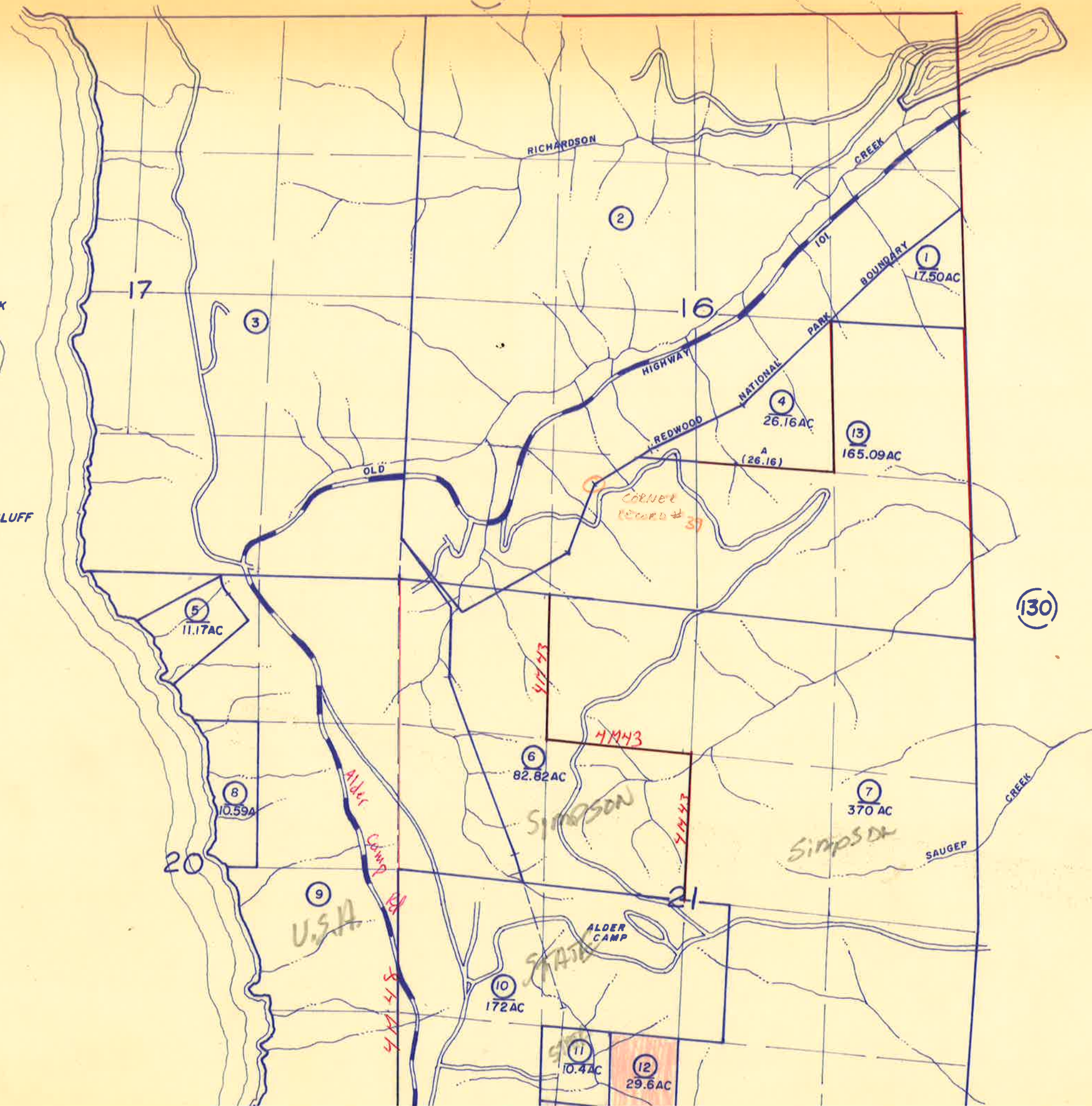


P
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C

WHITE ROCK

HIGH BLUFF

O
C
E
A
N



18200

18400

18600

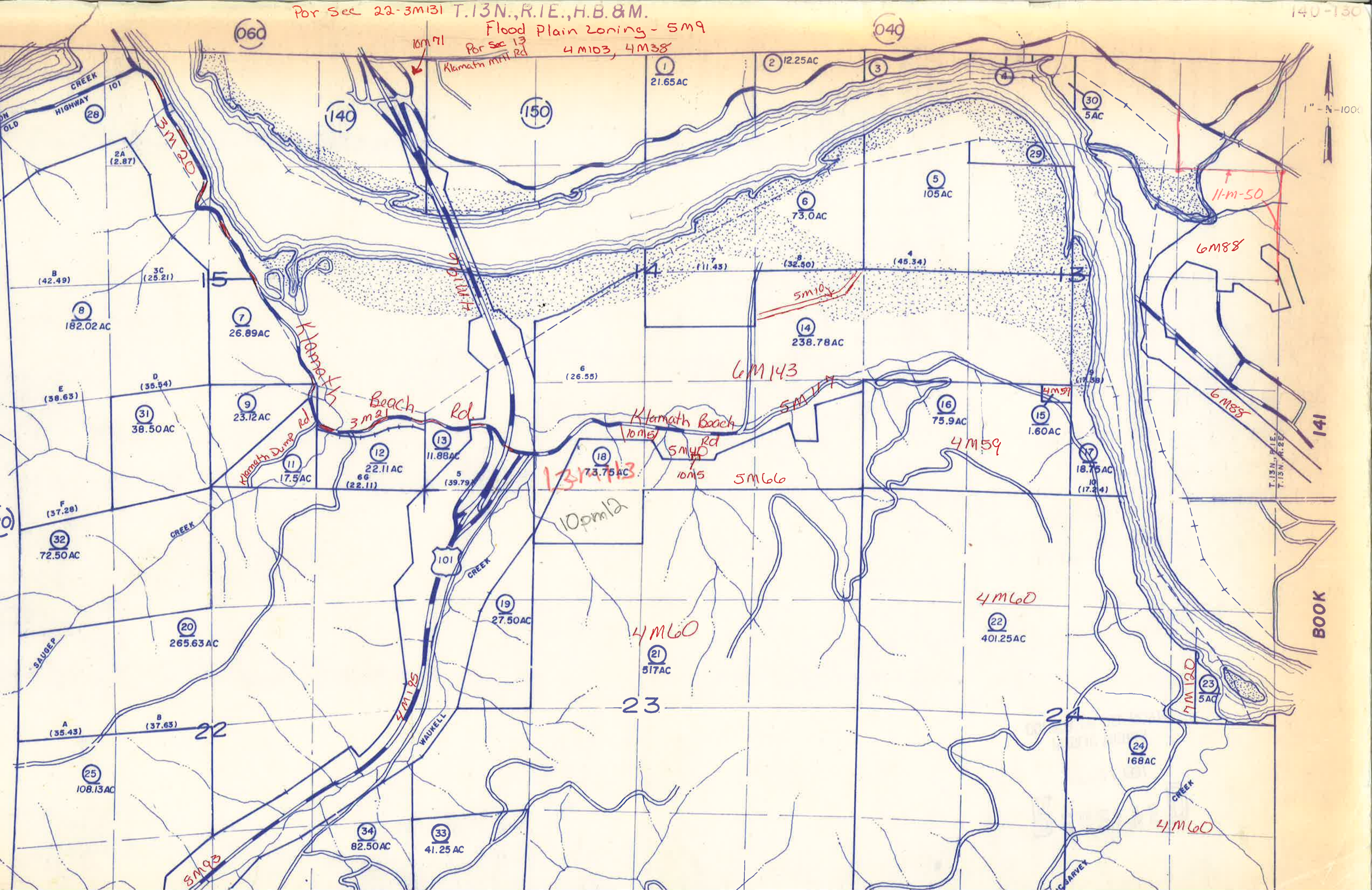
(130)

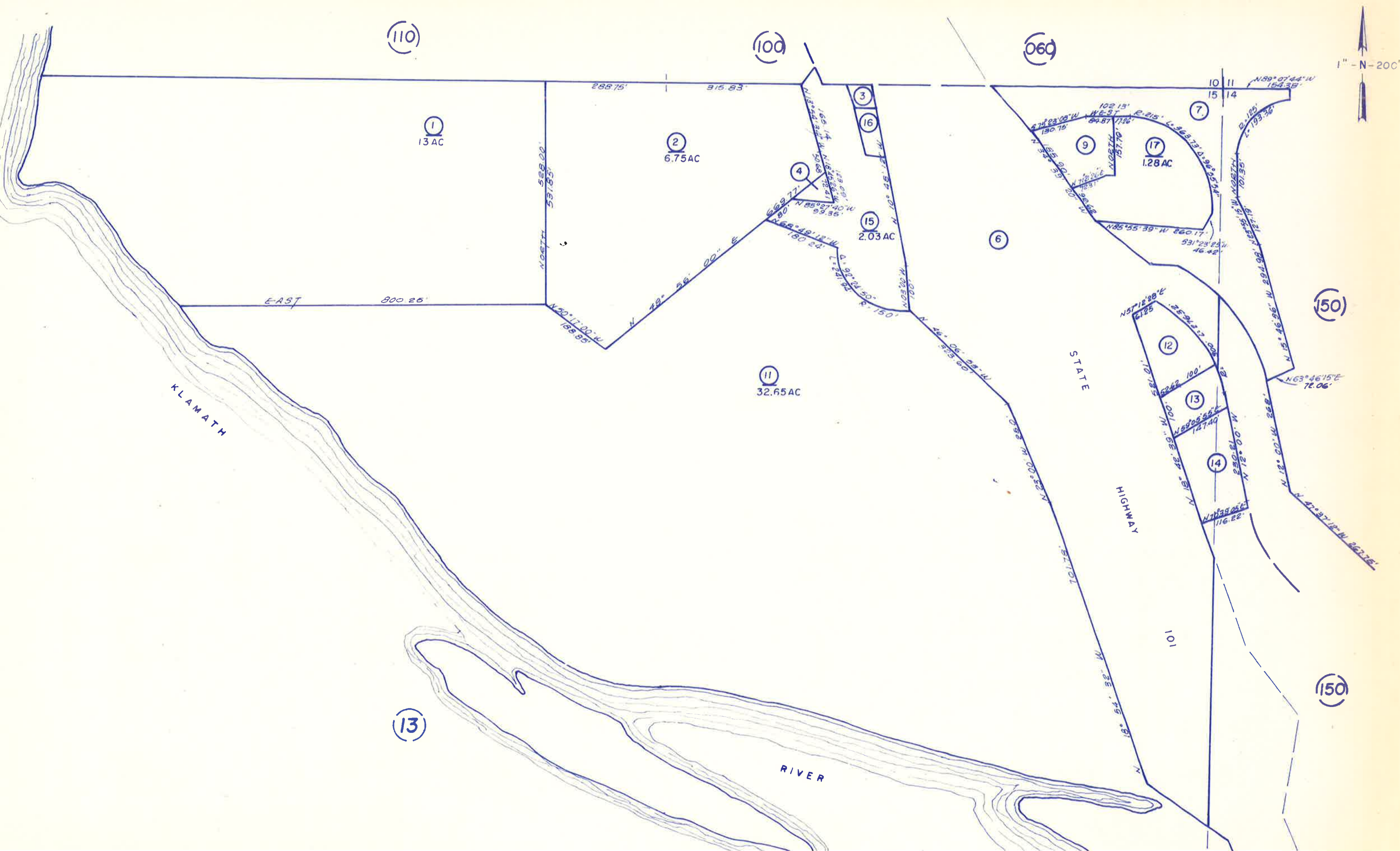
4 M103, 4 M38

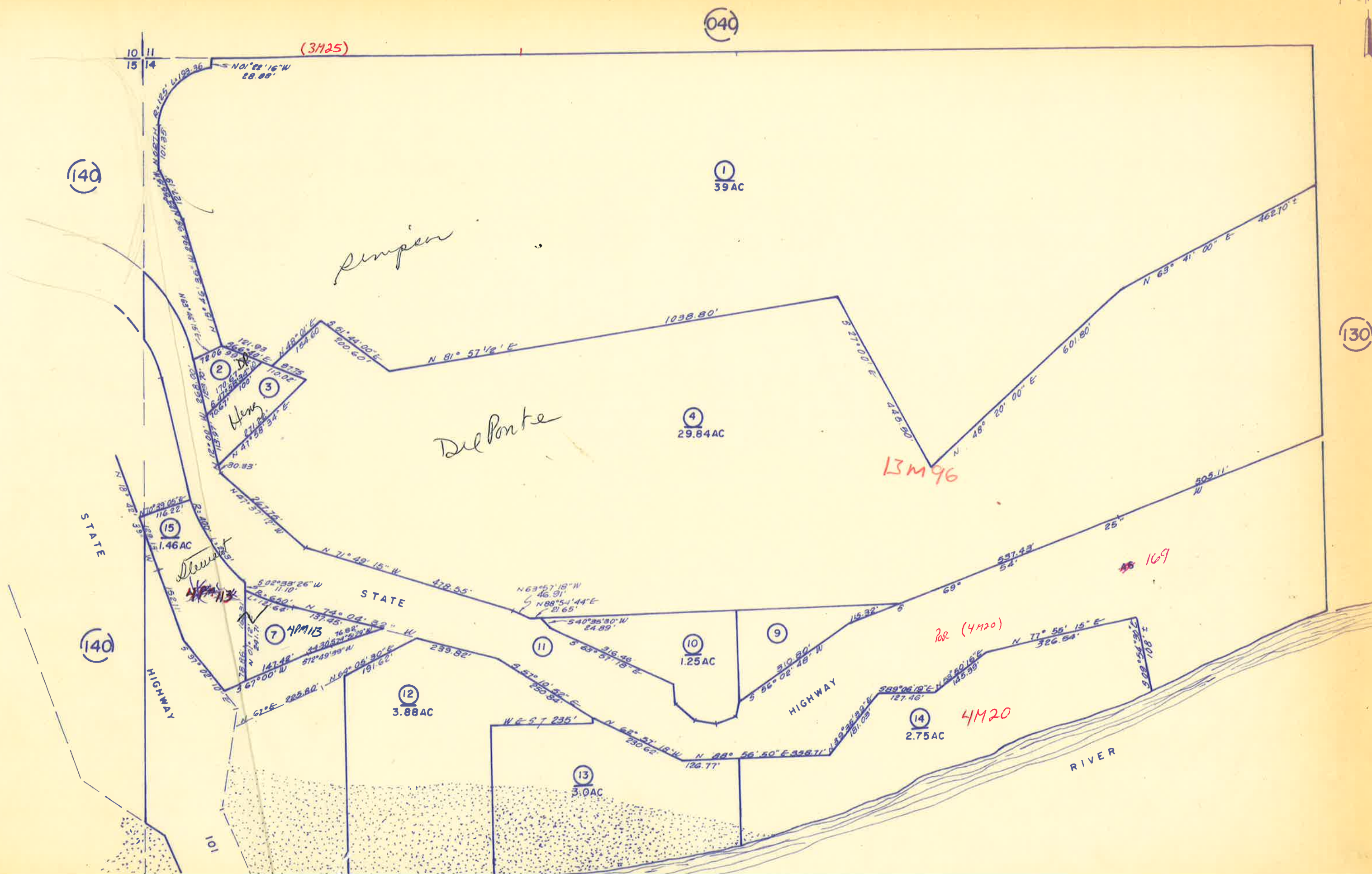
Por Sec 13
RD

71

Klamath mtn







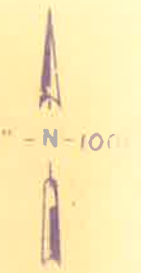
T.13N., R.1E., H.B. & M

SEC 28 - 4M77

(120)

4M48

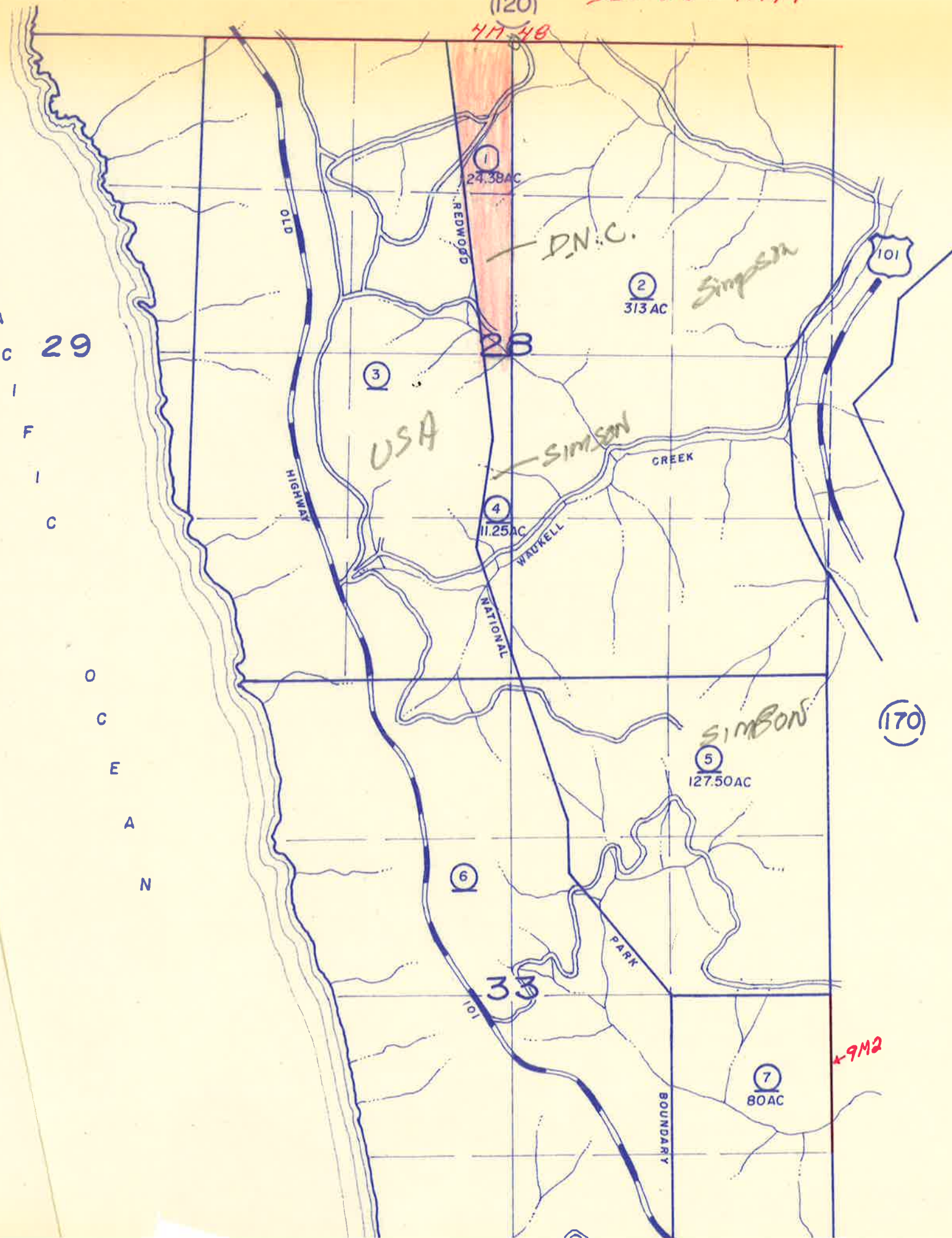
18800



P
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29

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19000

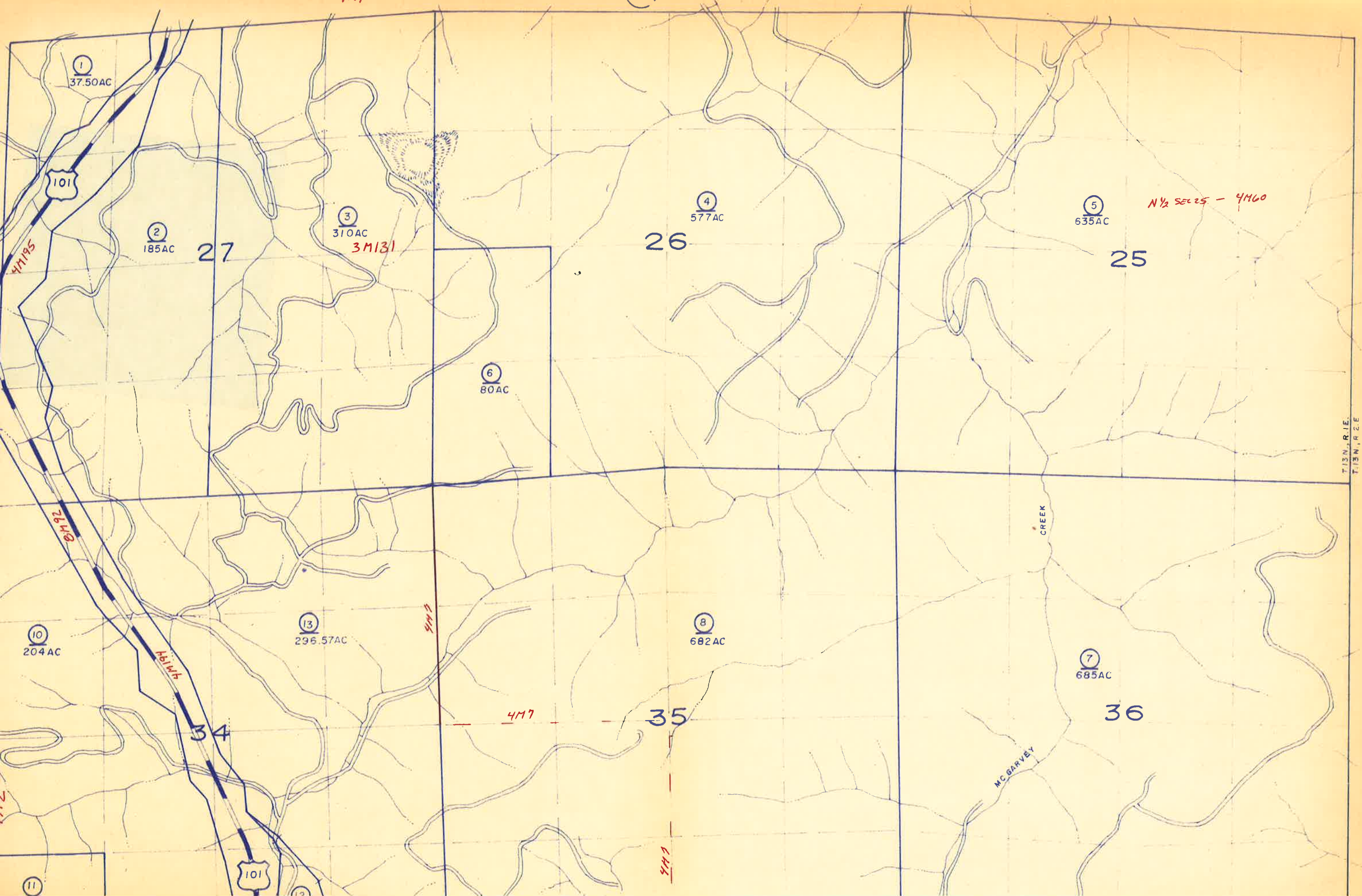
19200

19400

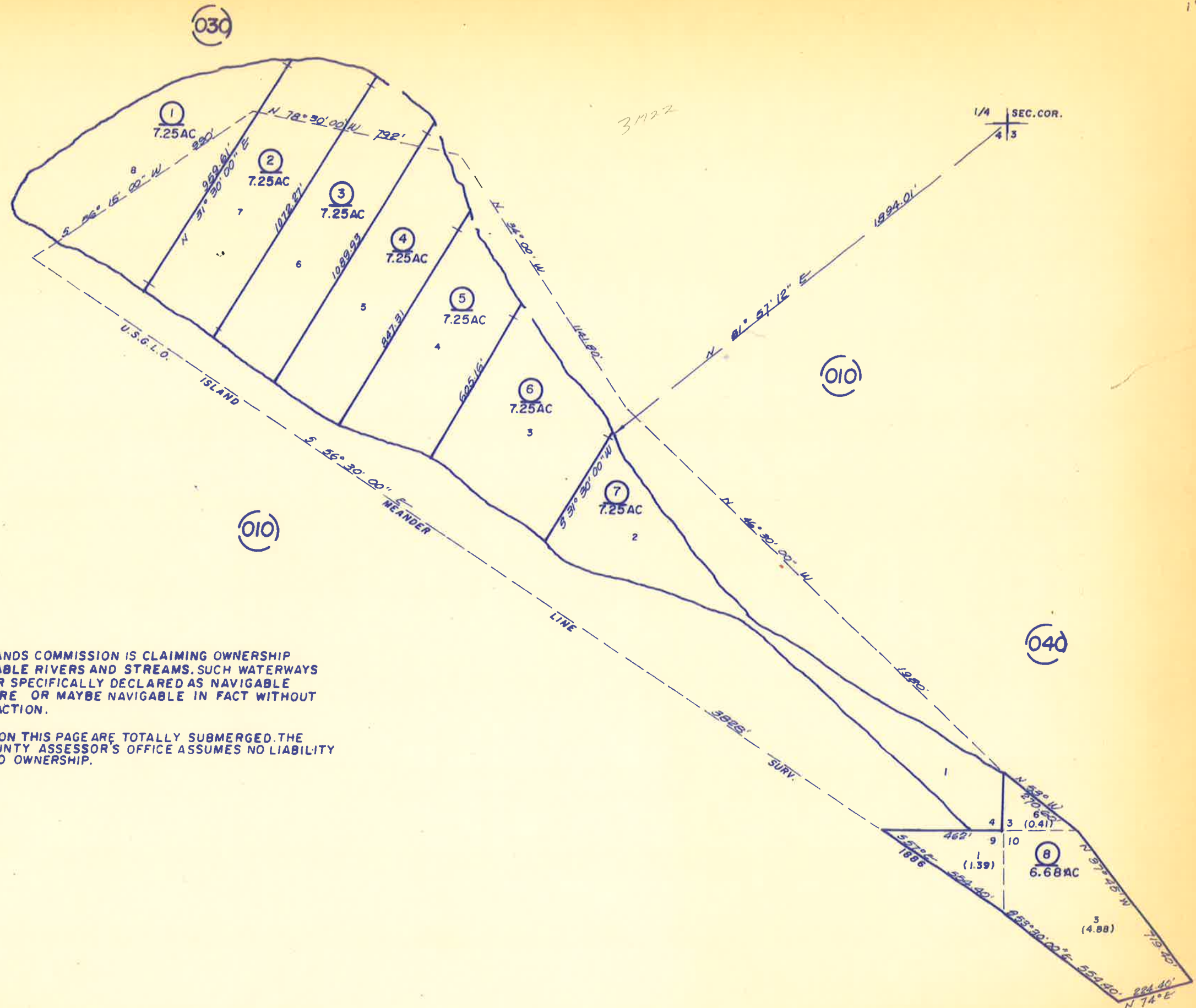
SEC 27 - 3M131
34 - 4M52
35 - 4M7

T.13N., R.1E. H.B. & M.
(130)

140-170



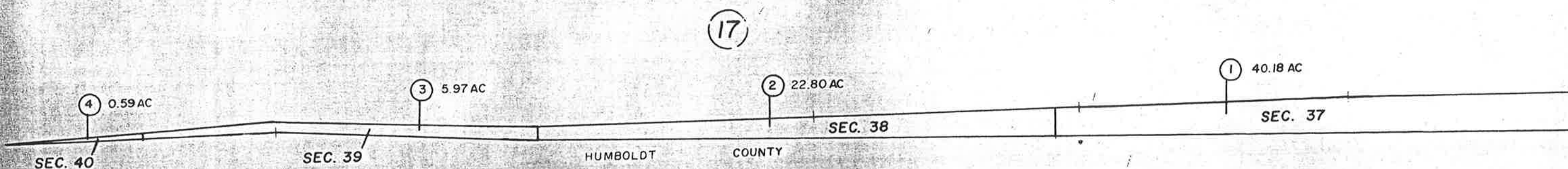
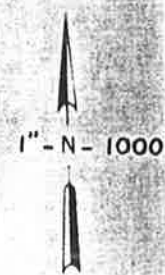
POR. S1/2 SEC. 4, T.13N., R.1E., H.M.



NOTE:

THE STATE LANDS COMMISSION IS CLAIMING OWNERSHIP TO ALL NAVIGABLE RIVERS AND STREAMS. SUCH WATERWAYS MAYBE EITHER SPECIFICALLY DECLARED AS NAVIGABLE BY LEGISLATURE OR MAYBE NAVIGABLE IN FACT WITHOUT LEGISLATIVE ACTION.

THE PARCELS ON THIS PAGE ARE TOTALLY SUBMERGED. THE DEL NORTE COUNTY ASSESSOR'S OFFICE ASSUMES NO LIABILITY AS TO RECORD OWNERSHIP.

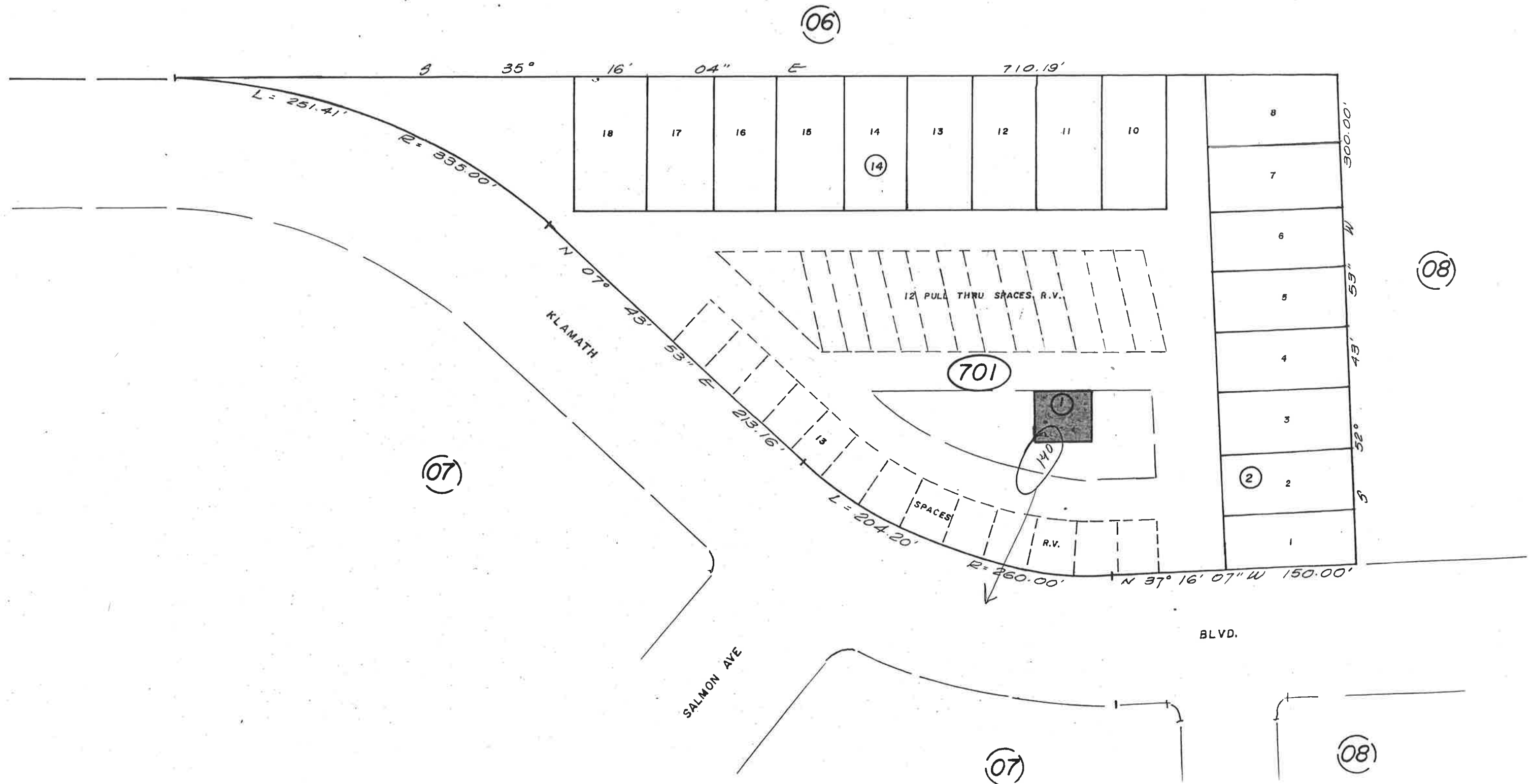
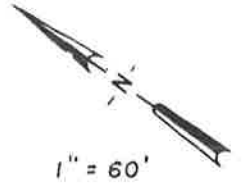


LOT 3 BLOCK 5 KLAMATH TOWNSITE
STRAWN R.V. PARK

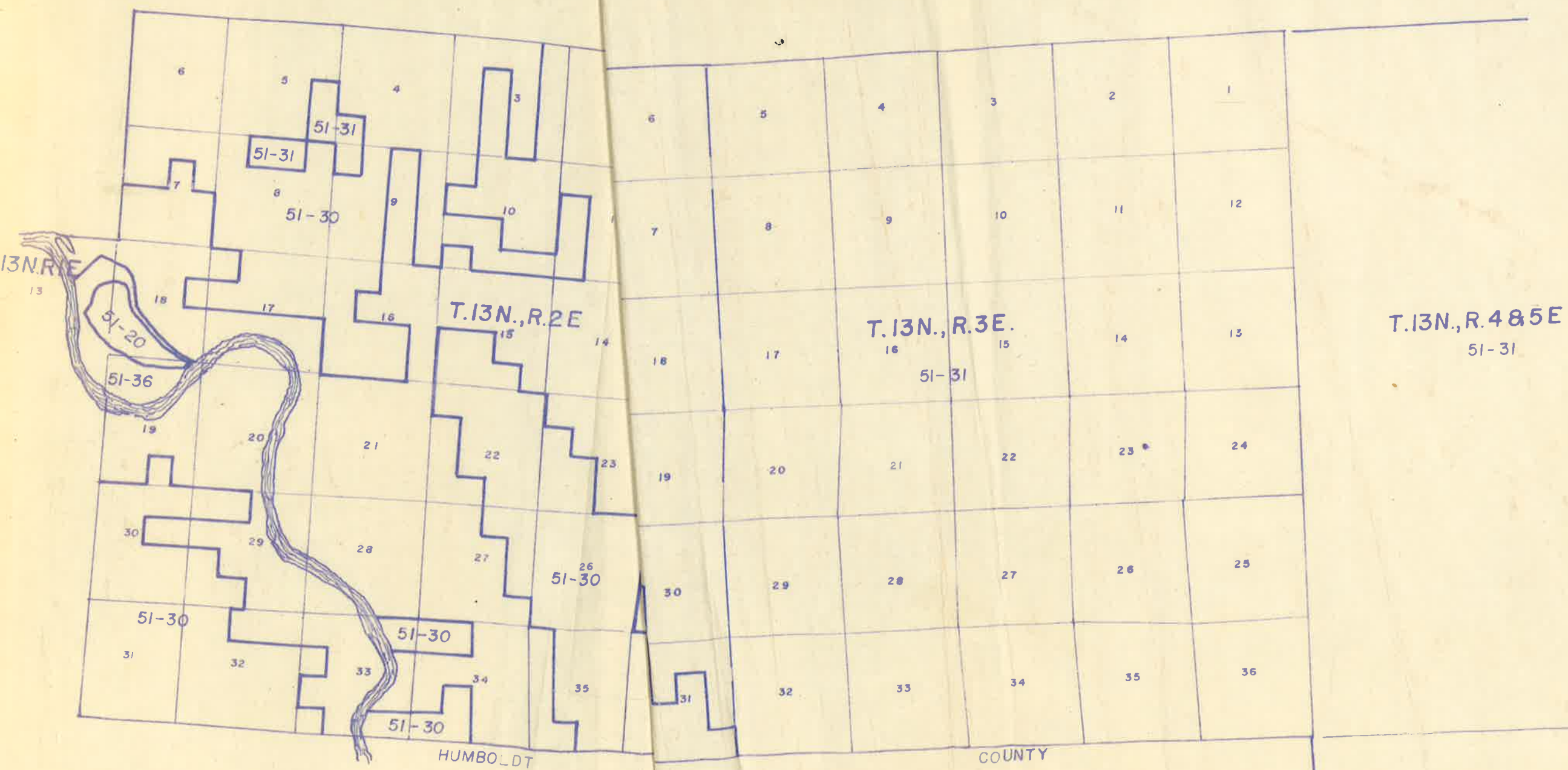
140-70

NOTE:

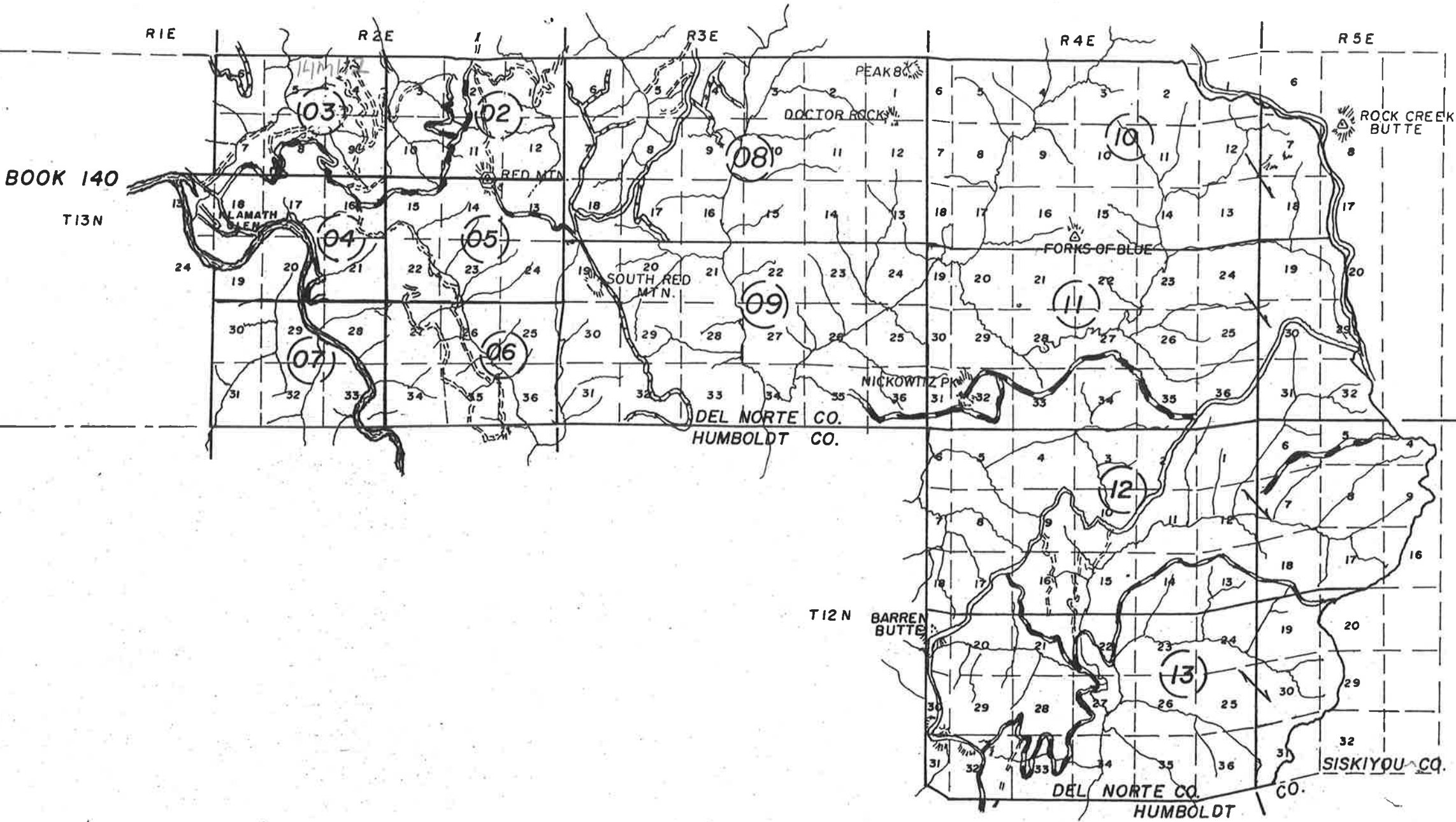
LAND AND IMPROVEMENTS
ASSIGNED APN. 140-700-01



TE AREA CODE



BOOK 127



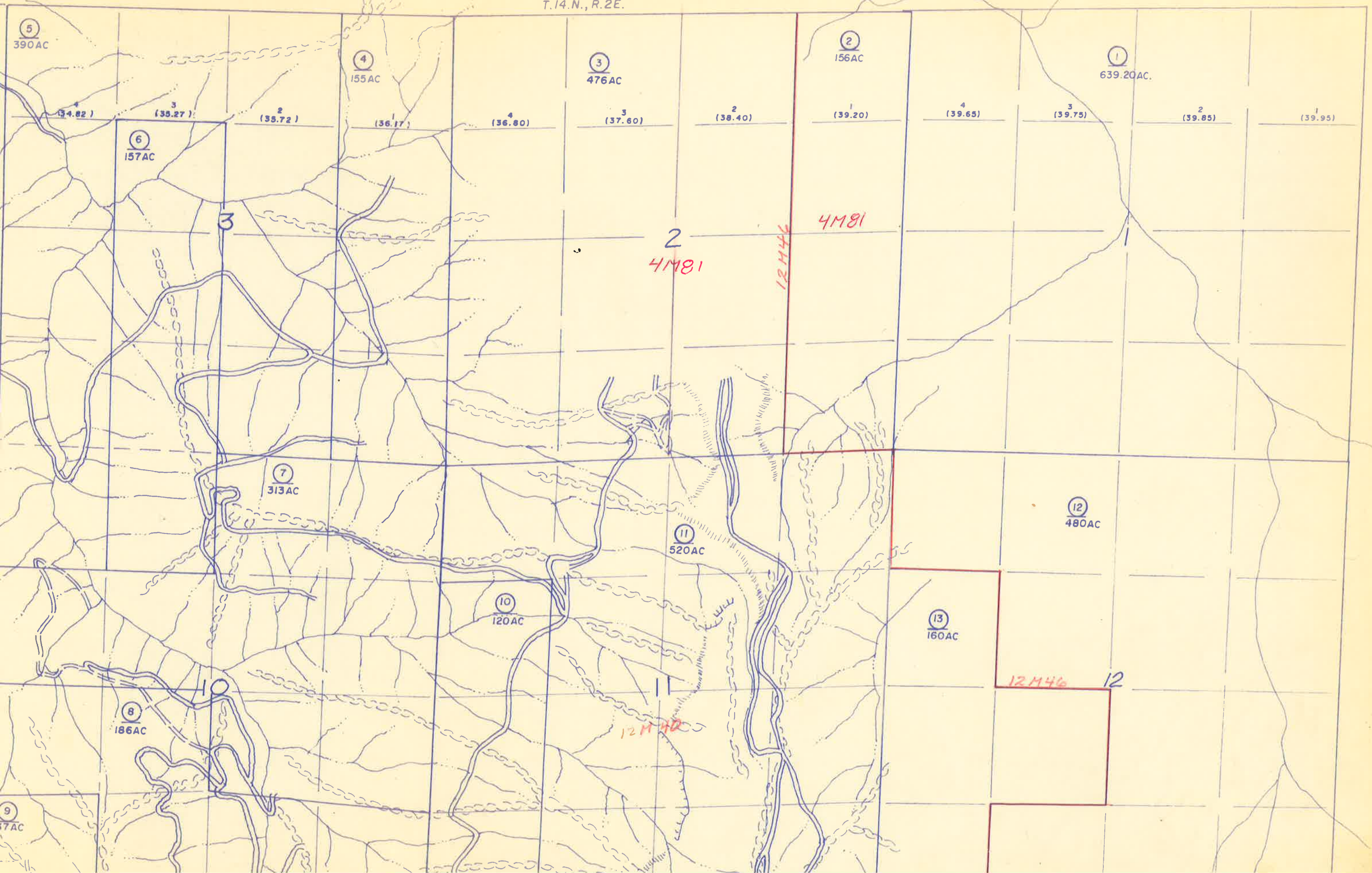
SEC 310-4/1469-73

SECS. 1,2,3,10,11&12 T.13N.,R.2E.,H.M.

BOOK 127

SEC 1,2,12 - 4/1481

T.14.N., R.2E.



SECS. 4,5,6,7,8 & 9 T.13N., R.2E., H.M.

141-03

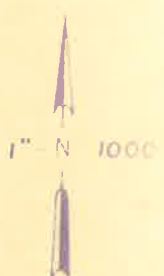
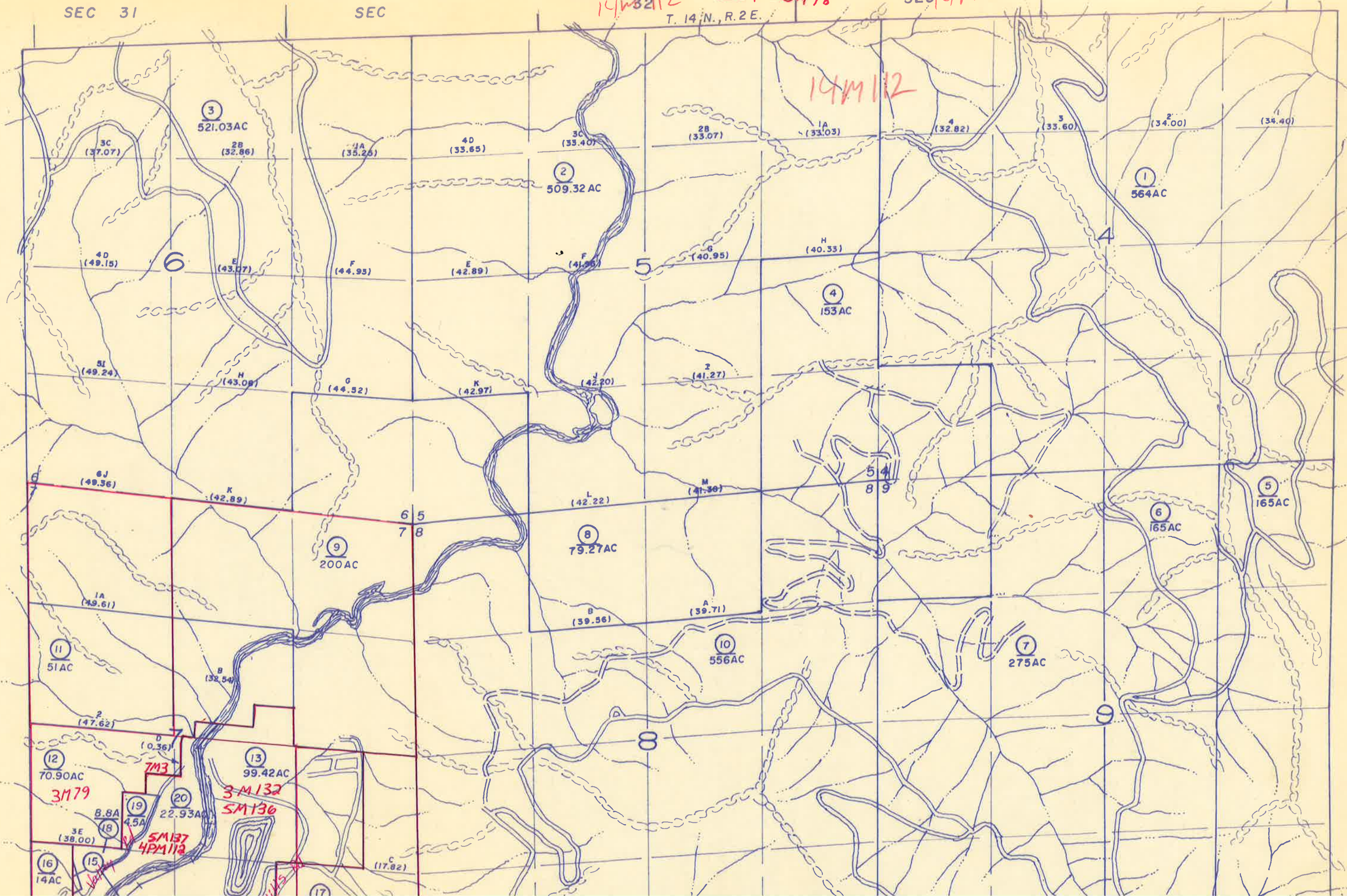
BOOK 127
14M3212
SEE 4M73
SEC 7-3M48
T. 14 N., R. 2 E.

SEC 14M112

33

SEC 31

SEC

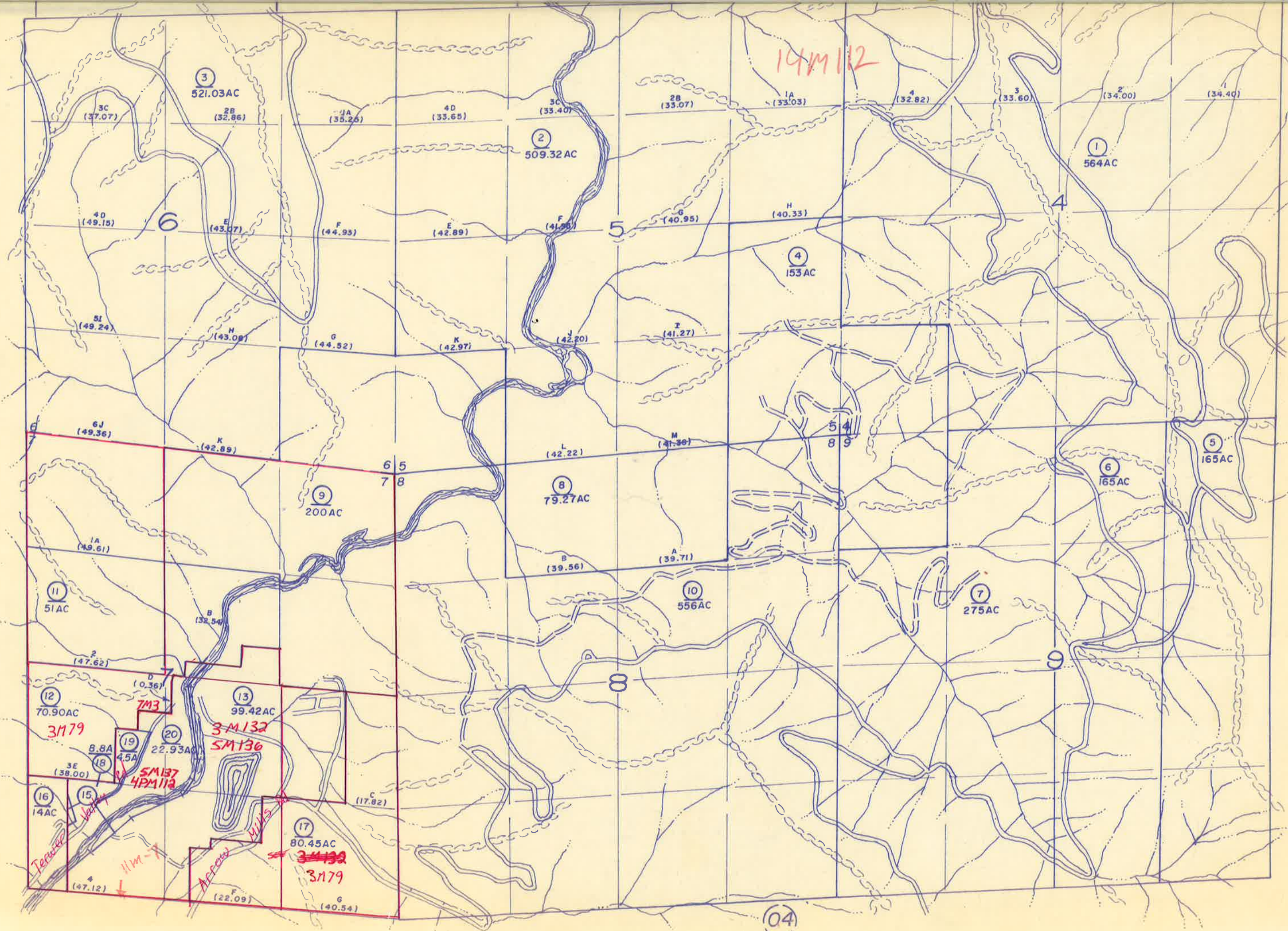


(02)

BOOK

0

1" = N 1000'



(02)

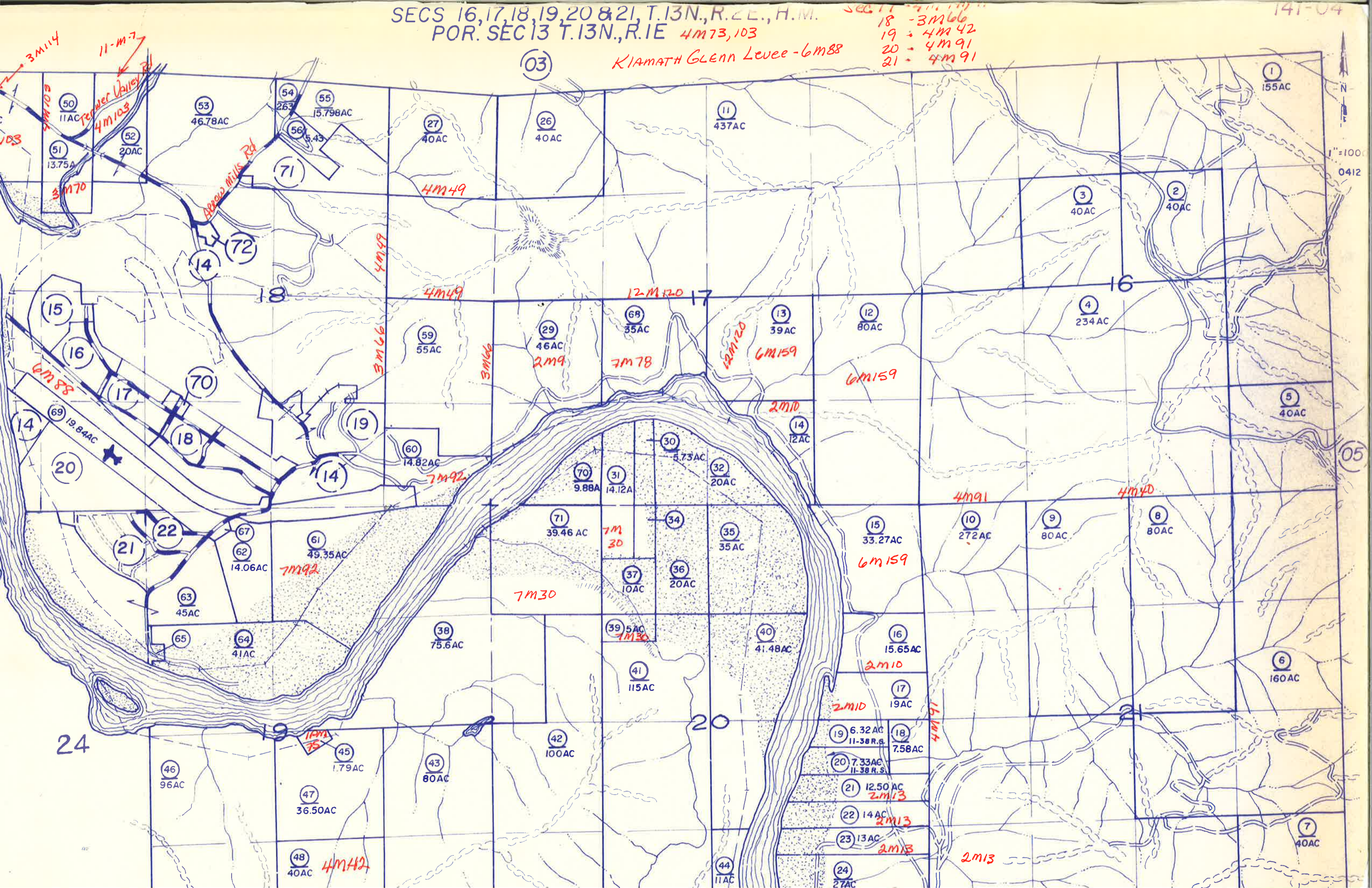
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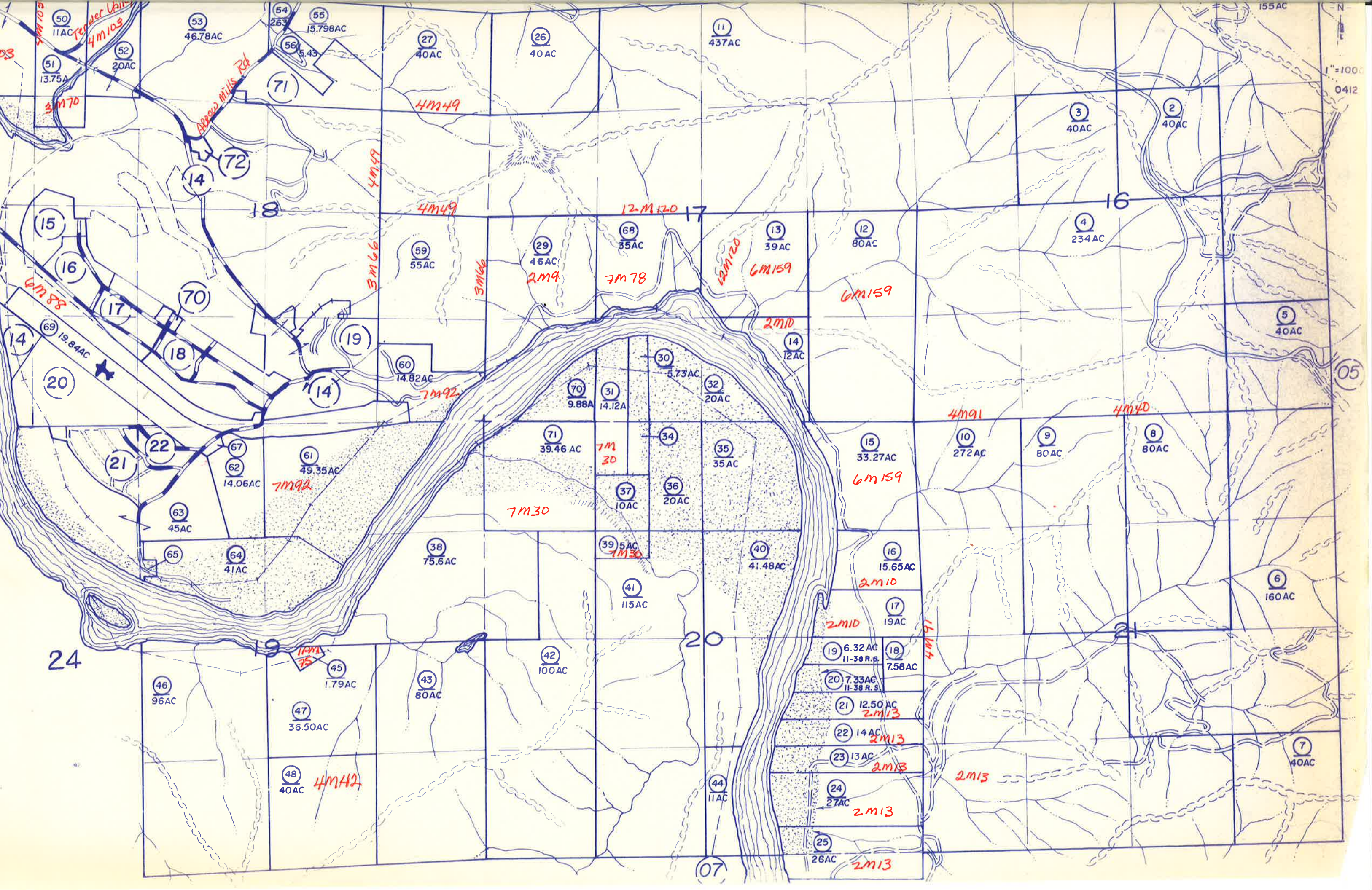
SECS 16, 17, 18, 19, 20 & 21, T. 13N., R. 2E., H.M.
POR. SEC 13 T. 13N., R. 1E

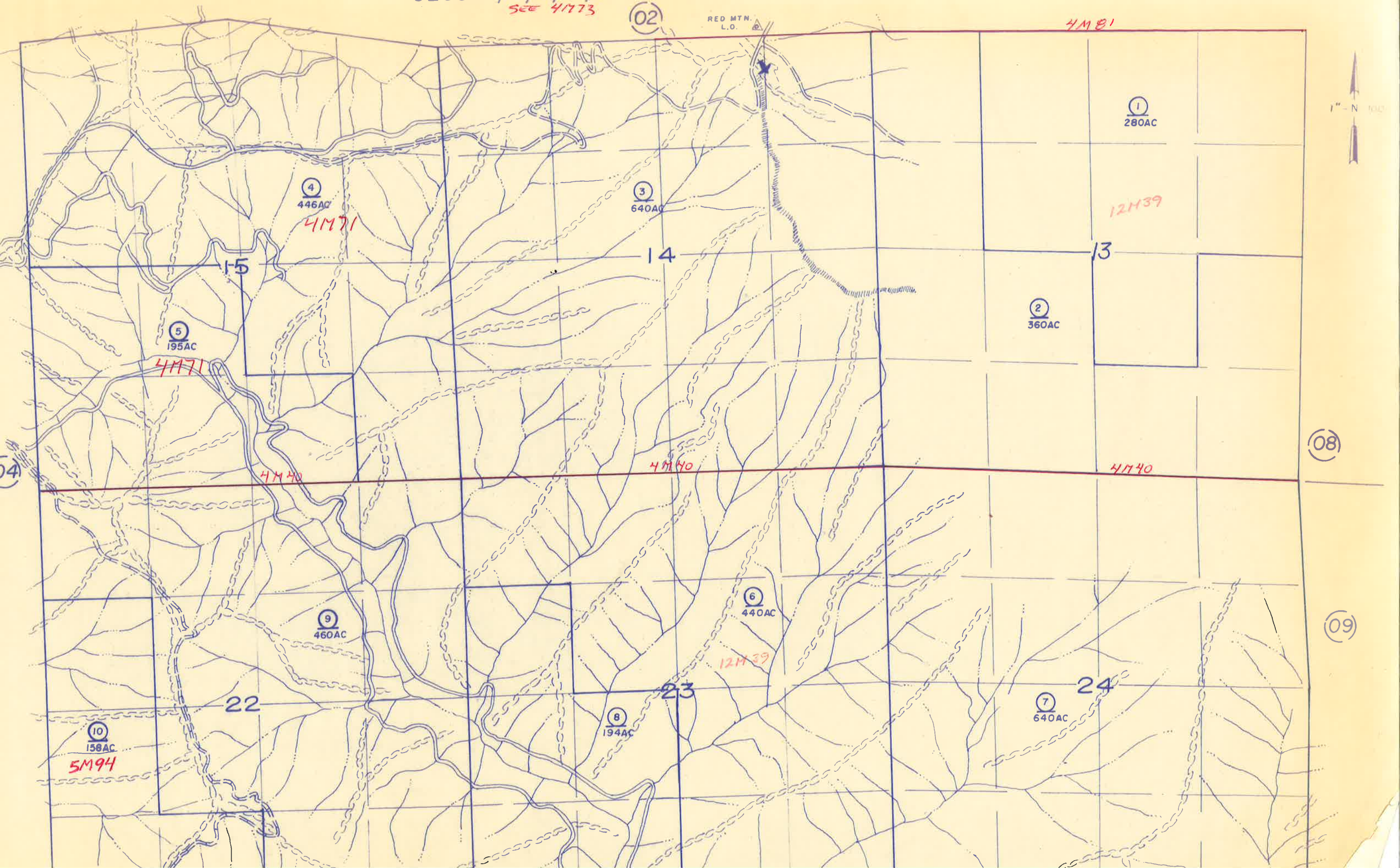
KIAMATH Glenn Levee - 6m88

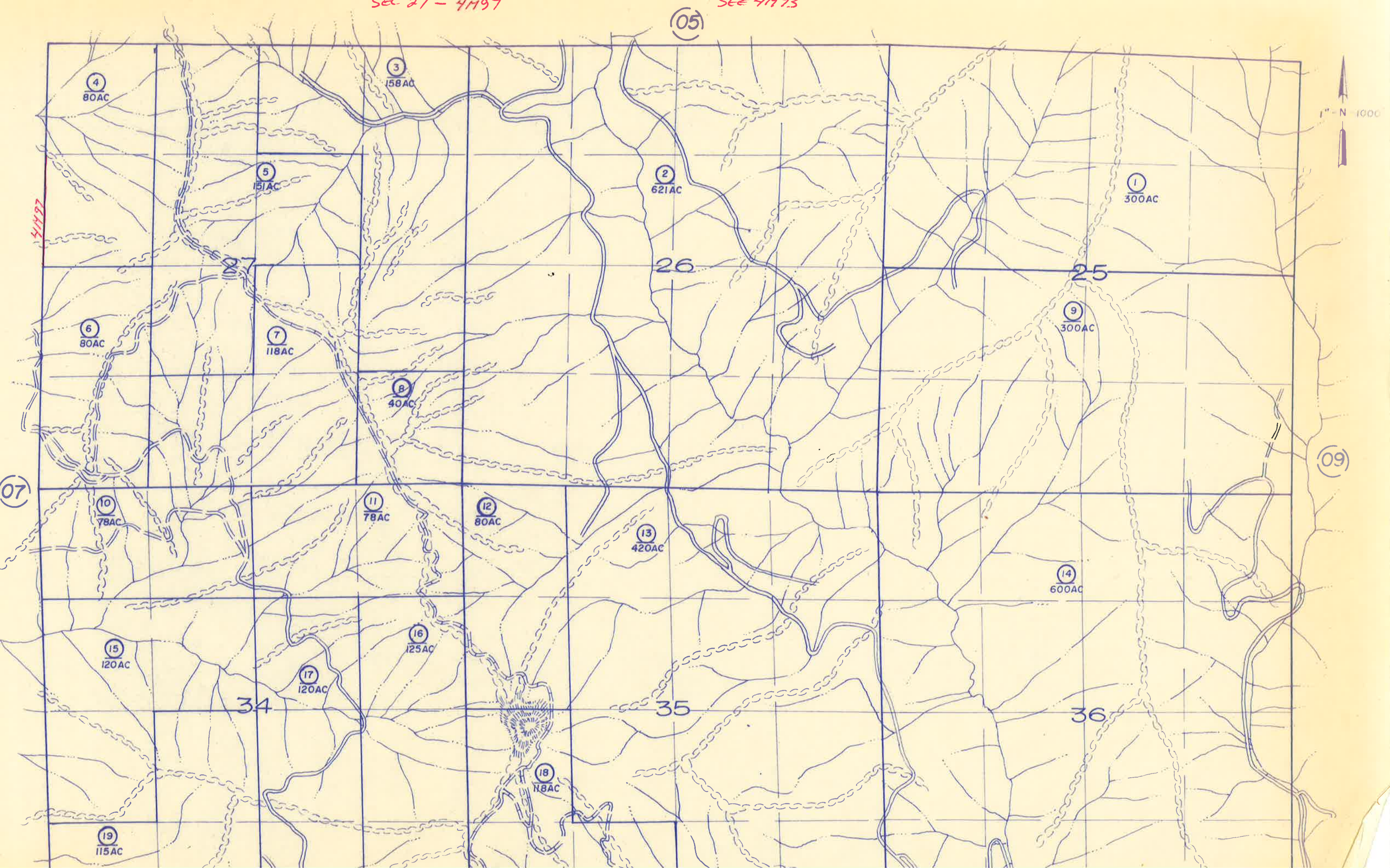
SEC 11 - 4m11
18 - 3m66
19 - 4m42
20 - 4m91
21 - 4m91

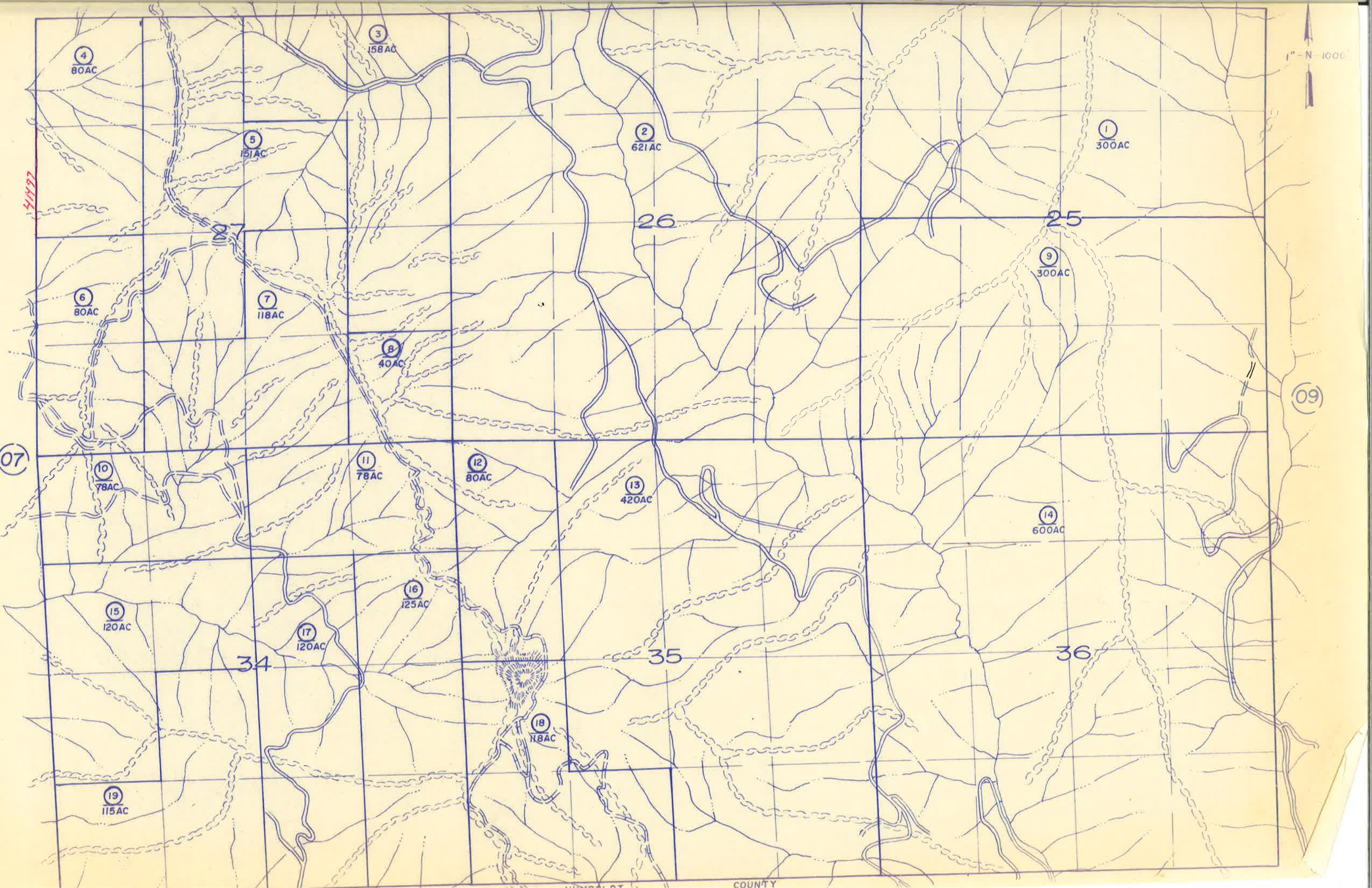
141-04











4 80AC	5 151AC	3 158AC	2 621AC	1 300AC
6 80AC	7 118AC	8 40AC	9 300AC	
10 78AC	11 78AC	12 80AC	13 420AC	14 600AC
15 120AC	16 125AC	17 120AC	18 18AC	
19 115AC				

SECS 28-33 T.13N., R.2E., H.M.

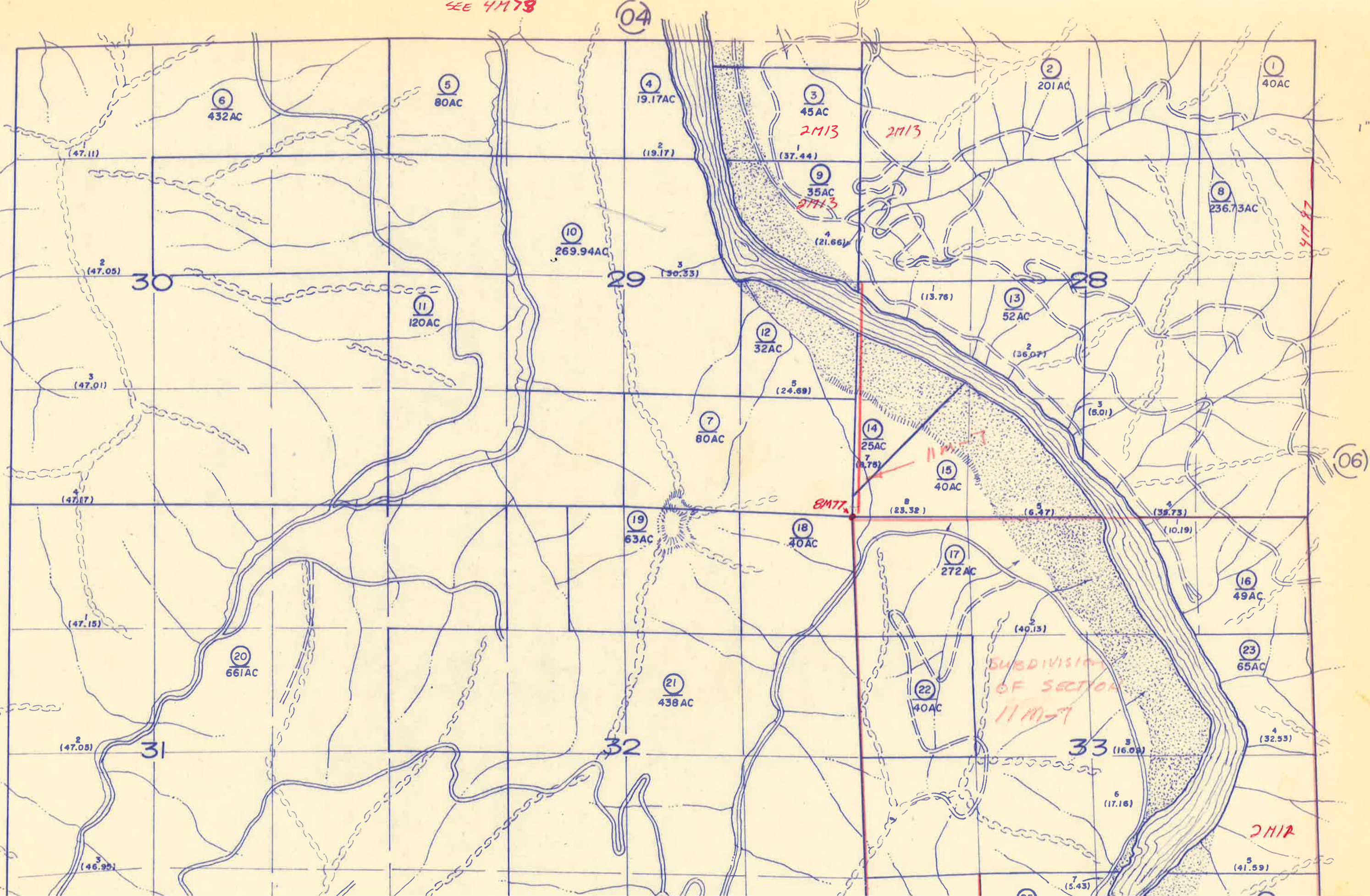
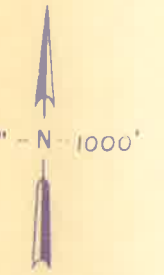
SEE 4M78

SEC 28 - 4M97

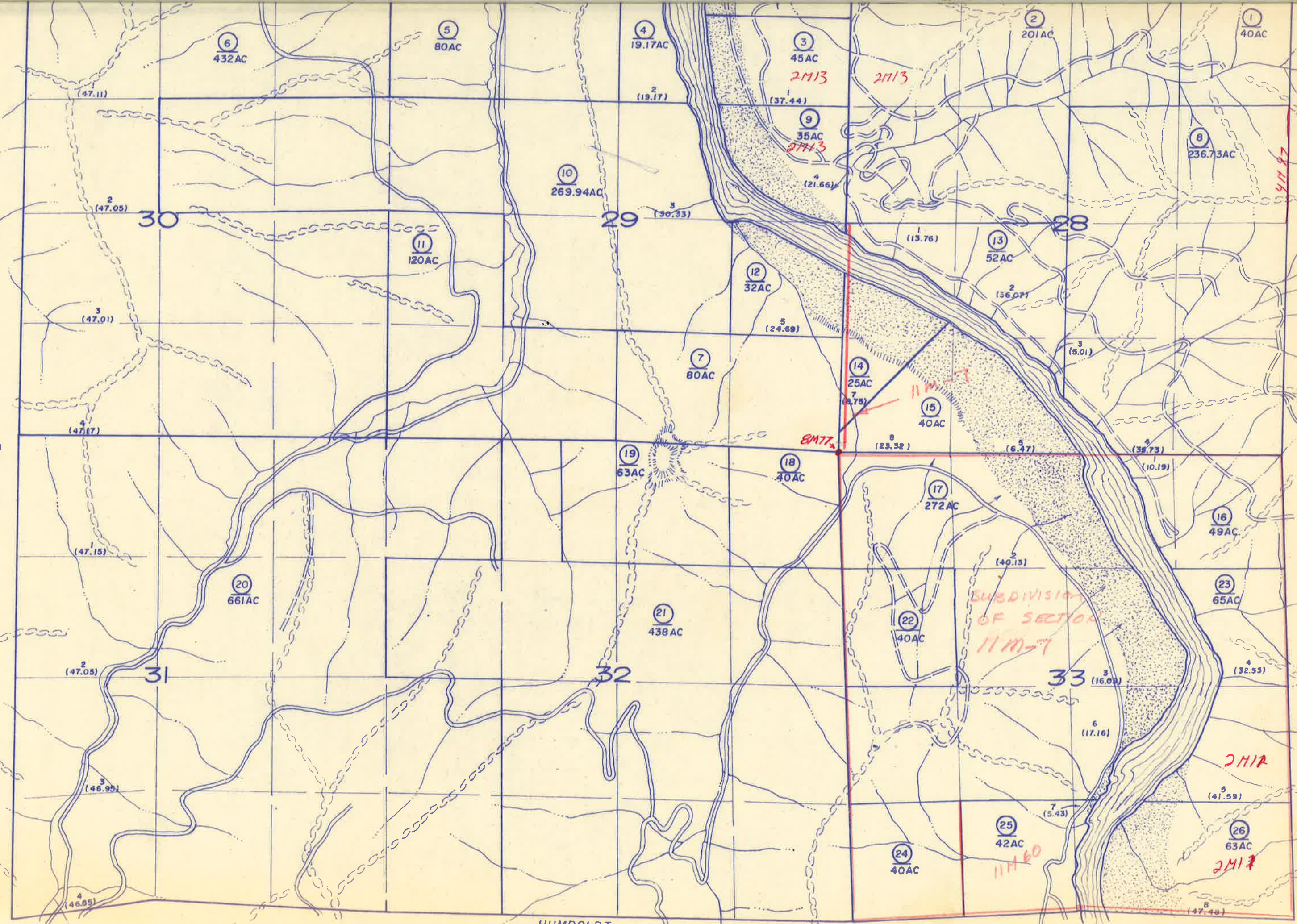
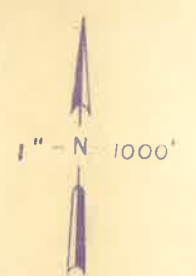
141-07

BOOK

40



BOOK
40



HUMBOLDT COUNTY

BOOK 127



4 (36.05) 3 (40.13) 2 (40.22) 1 (40.31)	4 (40.36) 3 (40.37) 2 (40.38) 1 (40.39)	4 (40.38) 3 (40.34) 2 (40.30) 1 (40.26)	4 (40.25) 3 (40.28) 2 (40.31) 1 (40.34)	4 (40.36) 3 (40.38) 2 (40.36) 1 (40.38)	4 (40.31) 3 (40.28) 2 (40.13) 1 (40.04)
5 (36.13) SEC 6 6 625.52	5 (40.37) SEC 5 5 641.50	4 (40.34) SEC 4 4 641.28	3 (40.28) SEC 3 3 641.18	2 (40.36) SEC 2 2 641.44	1 (40.31) SEC 1 1 640
7 (36.42)					
1 (36.51)					
2 (36.53) SEC 7 7 626.18	8 (40.38) SEC 8 8 640	9 (40.34) SEC 9 9 640	10 (40.28) SEC 10 10 640	11 (40.36) SEC 11 11 640	12 (40.31) SEC 12 12 640
4 (36.58)					
1 (36.67)					
2 (36.82) SEC 18 18 627.58	17 (40.38) SEC 17 17 640	16 (40.34) SEC 16 16 640	15 (40.28) SEC 15 15 640	14 (40.36) SEC 14 14 640	13 (40.31) SEC 13 13 640
3 (36.97)					
4 (37.12)					

(02)

(05)

(10)

(09)

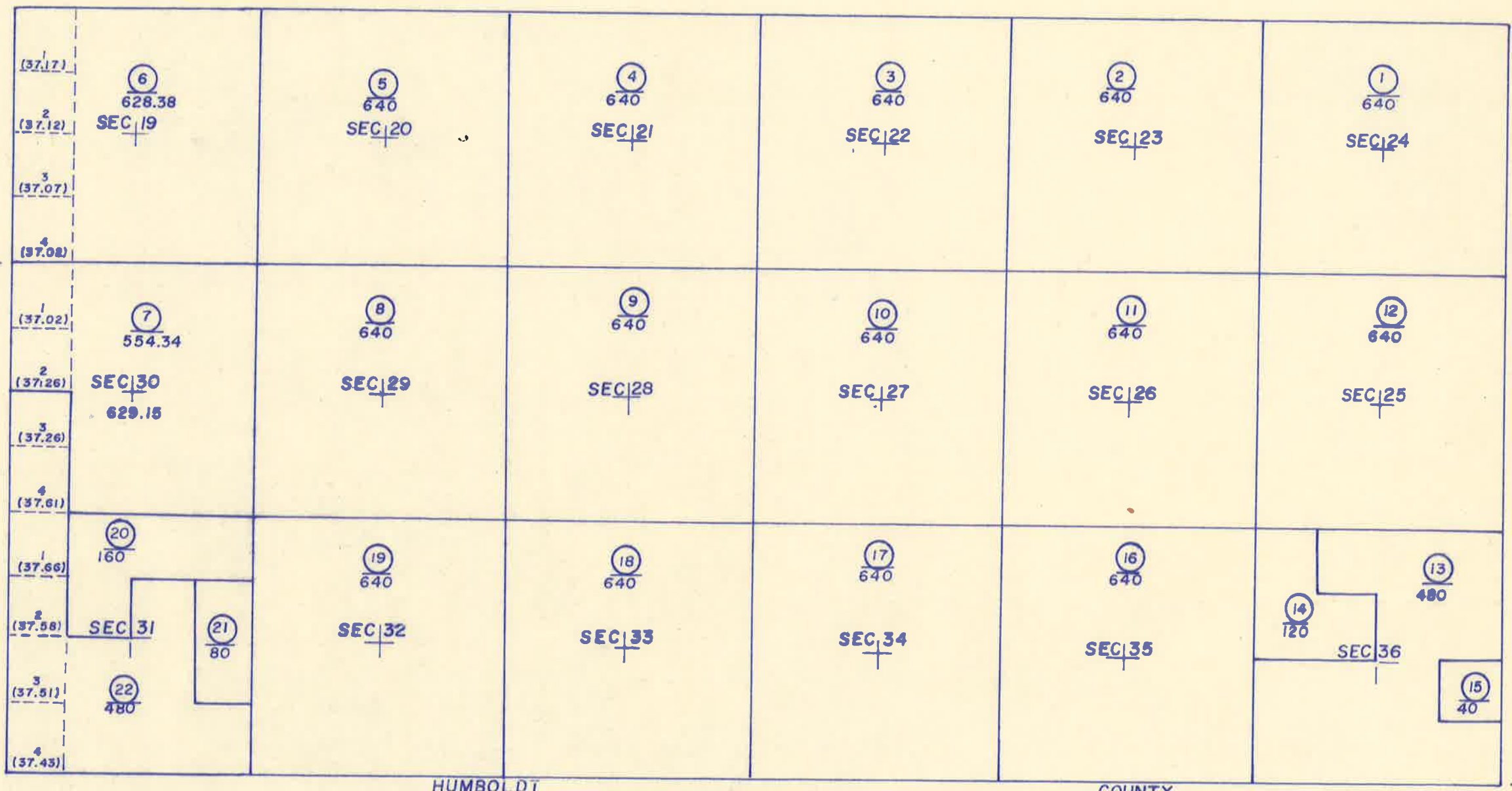


(08)

(05)

(06)

(11)



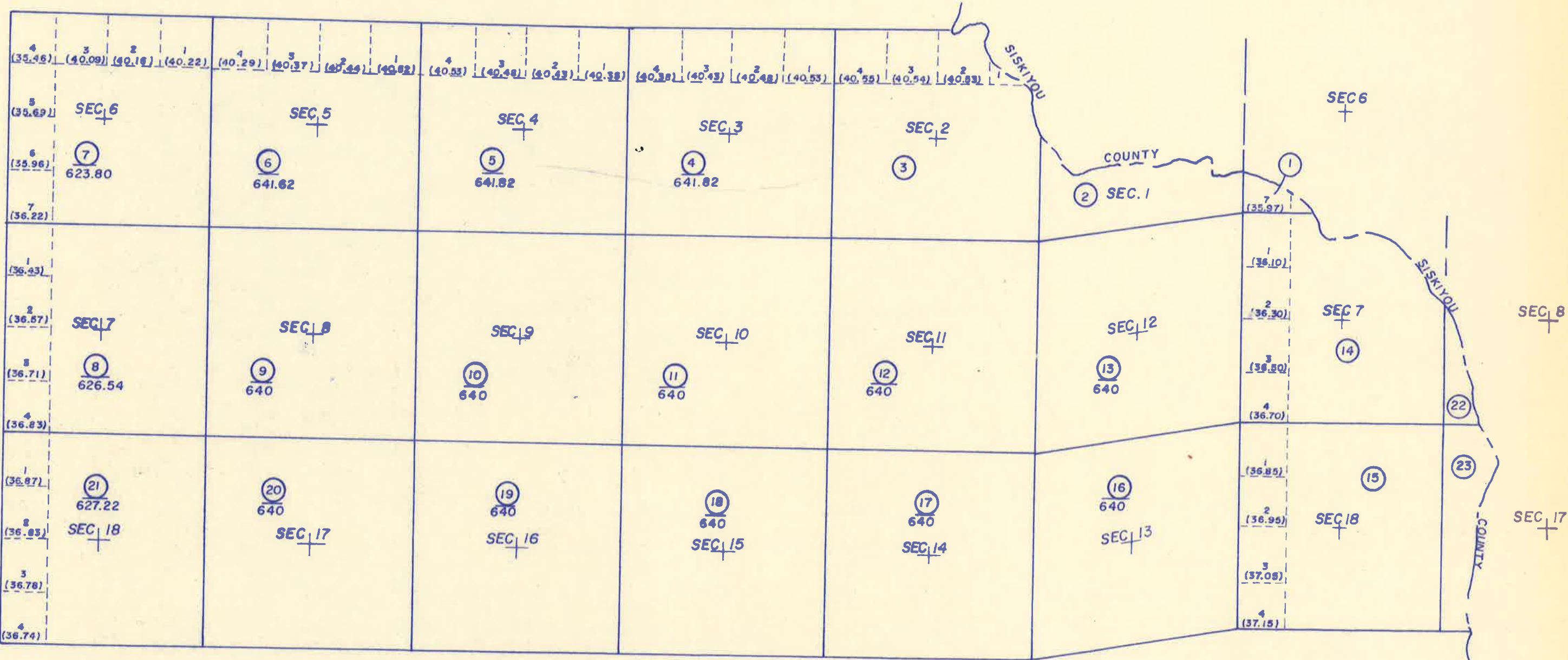
HUMBOLDT

COUNTY



BOOK

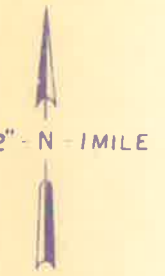
127



(11)

SECS 19-36 T.13N., R. 4 E., H.M.
POR. SECS 19,20,29,30,31 & 32 T.13N.R.5E., H.M.

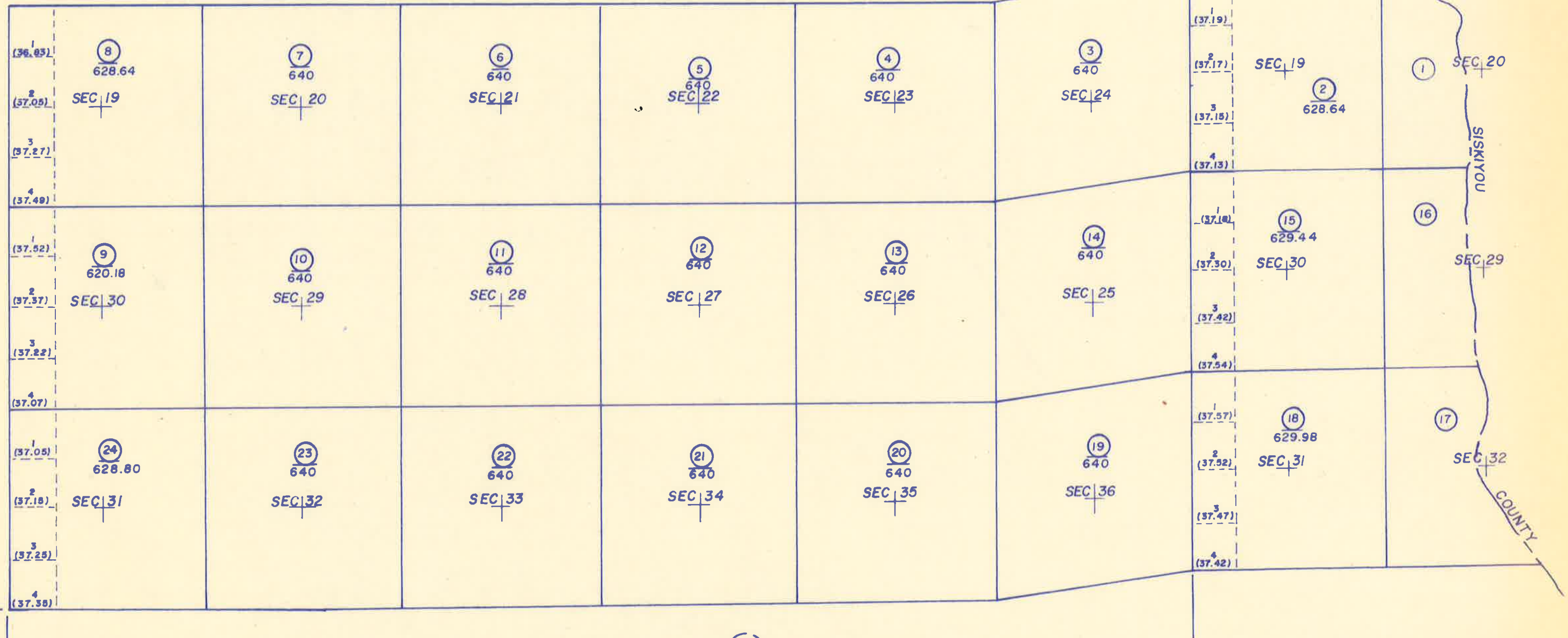
141-11



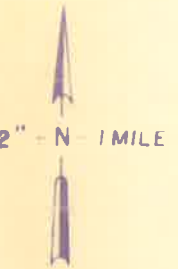
R. 4 E.

(10)

R. 5 E.



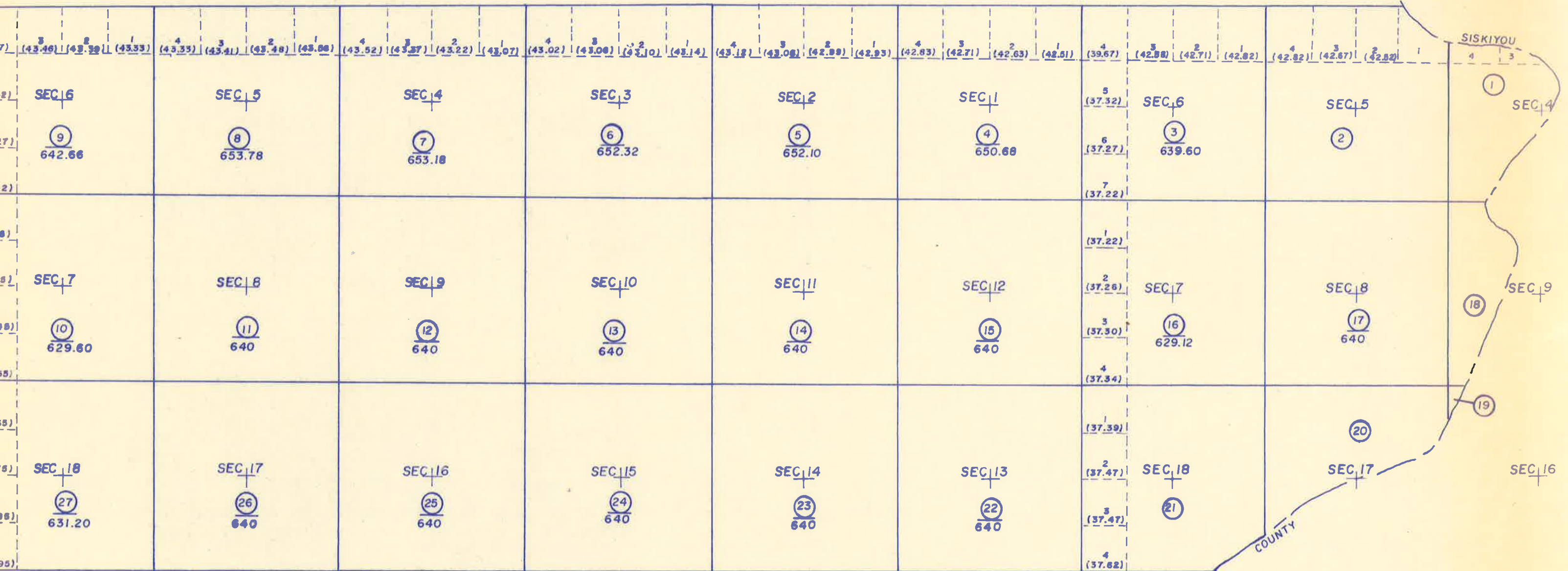
(12)



(11)

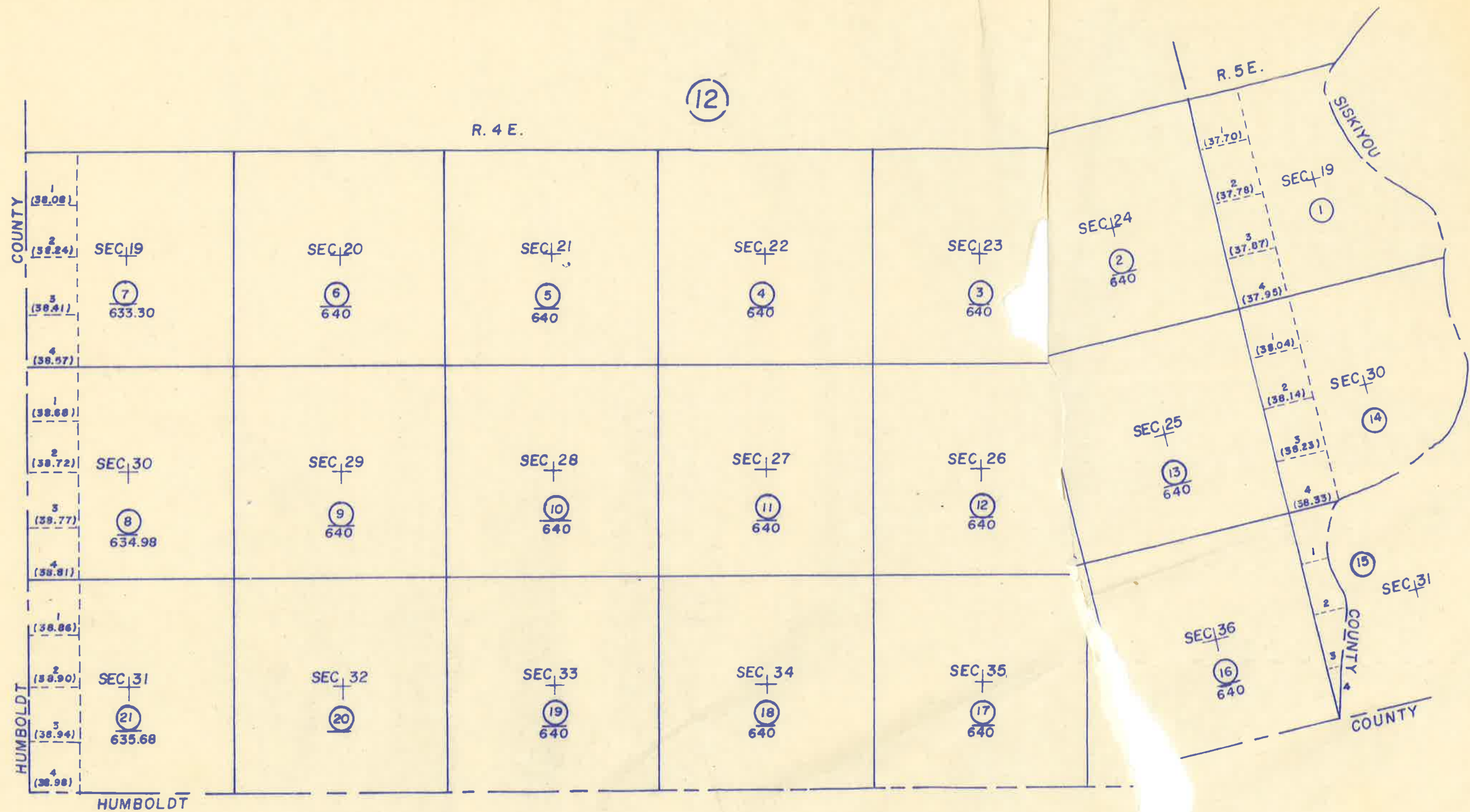
R. 4 E.

R. 5 E.

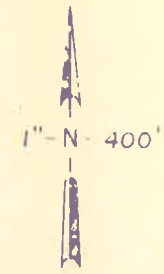


(13)

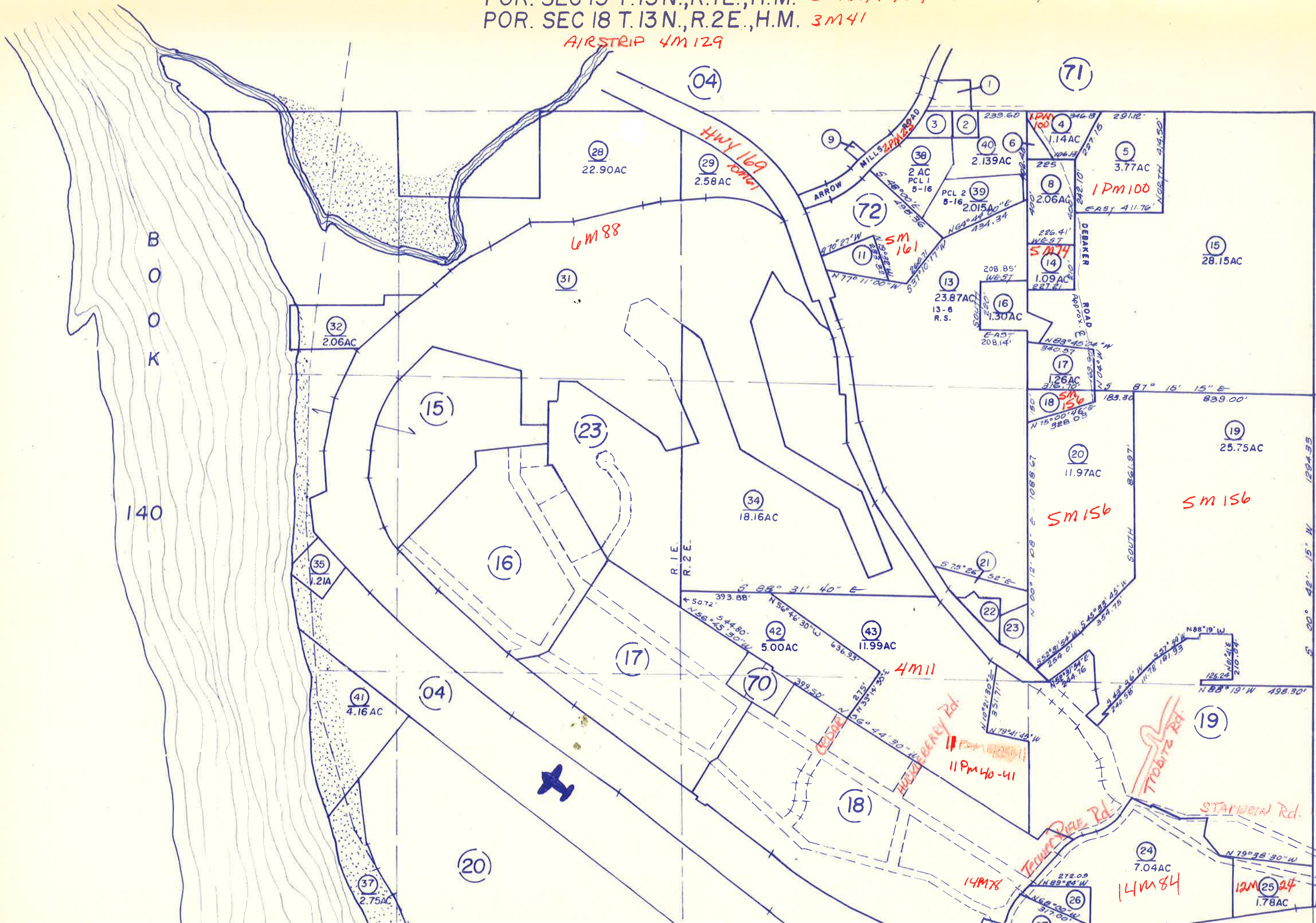
SECS. 19-36 T.12N., R.4E., H.M.
 POR. SEC 19, 30 & 31 T.12N., R.5E., H.M.



POR. SEC 13 T.13N., R.1E., H.M. 3M66, 70, 99, 102
POR. SEC 18 T.13N., R.2E., H.M. 3M41
AIRSTRIIP 4M129



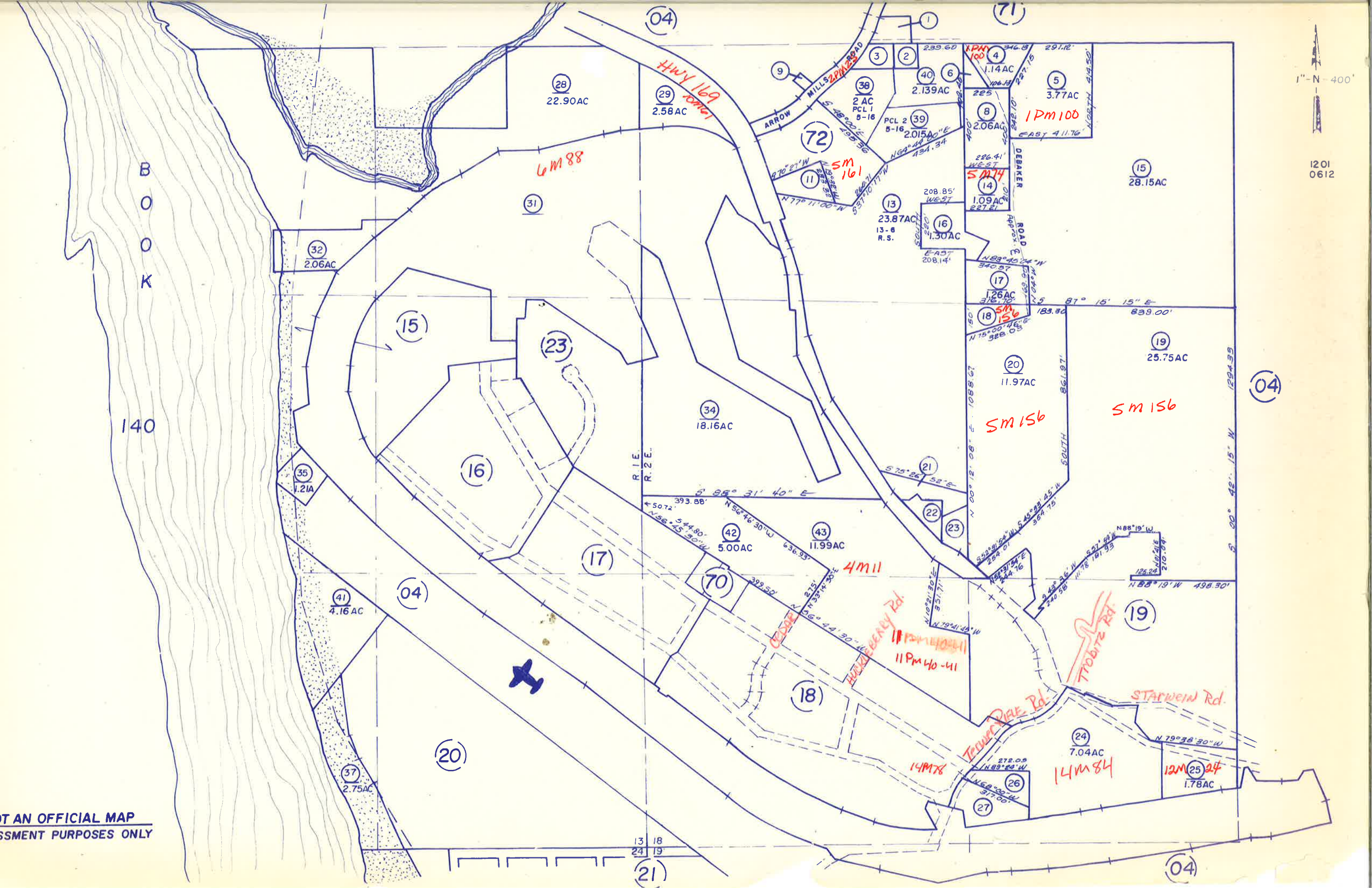
1201
0612



(04)



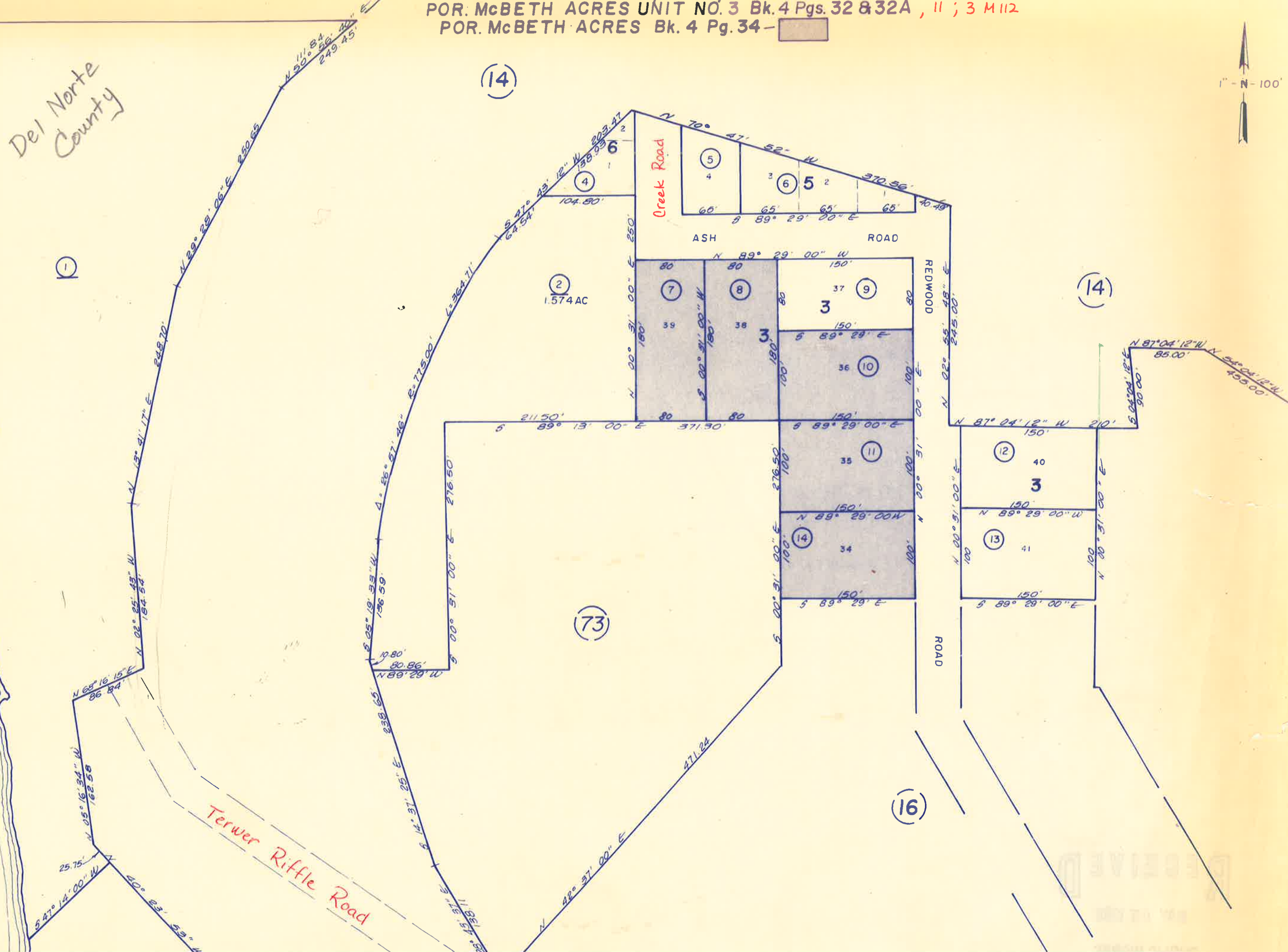
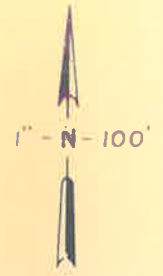
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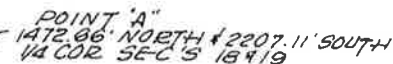


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FOR ASSESSMENT PURPOSES ONLY

POR. SEC 13 T.13N. R.1E., H.M.
POR. McBETH ACRES UNIT NO. 3 Bk. 4 Pgs. 32 & 32A, 11; 3 M112
POR. McBETH ACRES Bk. 4 Pg. 34 -

Del Norte
County





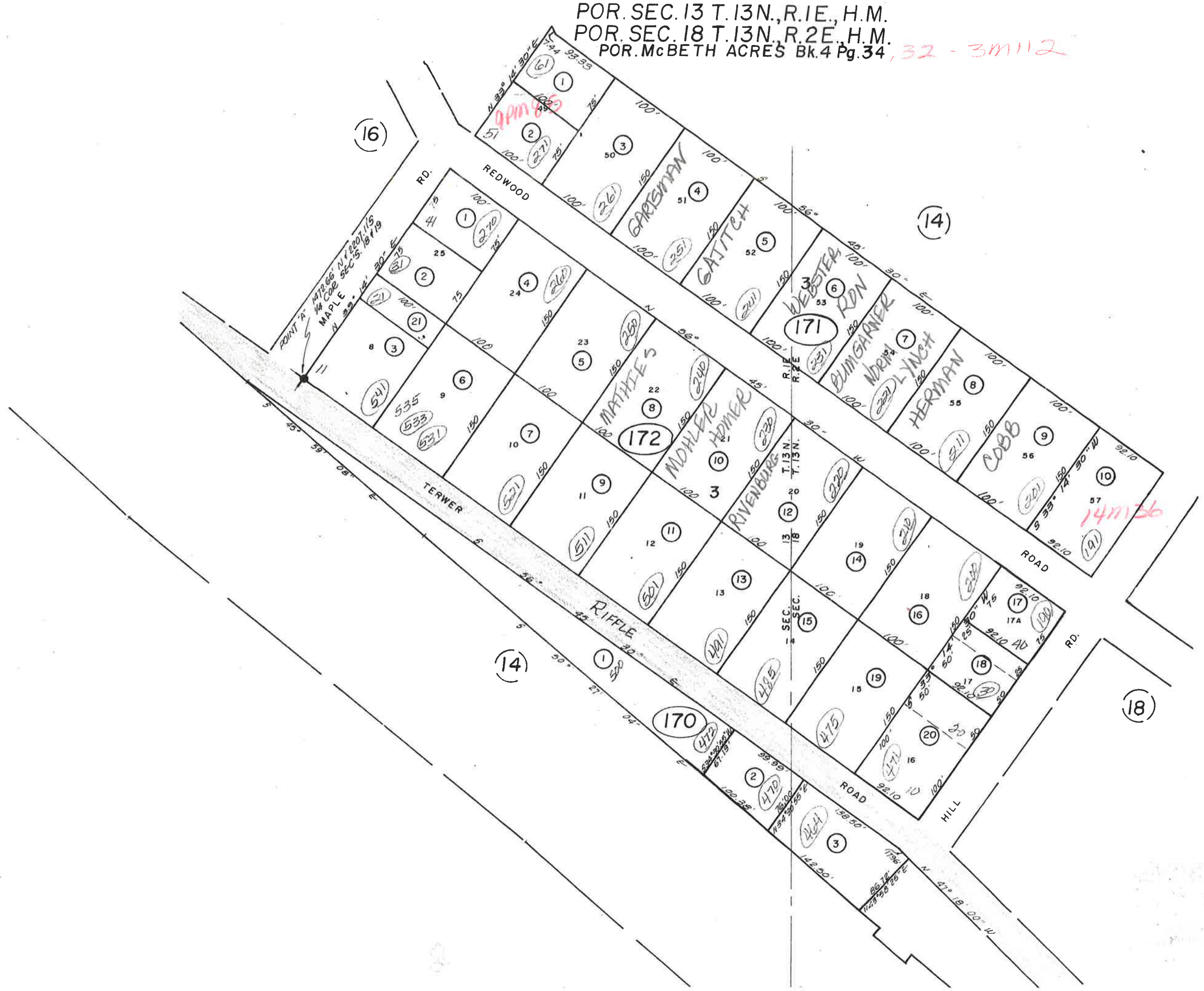
POR. SEC. 13 T. 13N., R. 1E., H.M.
POR. SEC. 18 T. 13N., R. 2E., H.M.
POR. Mc BETH ACRES Bk. 4 Pg. 34

32 - 3m112

141-17



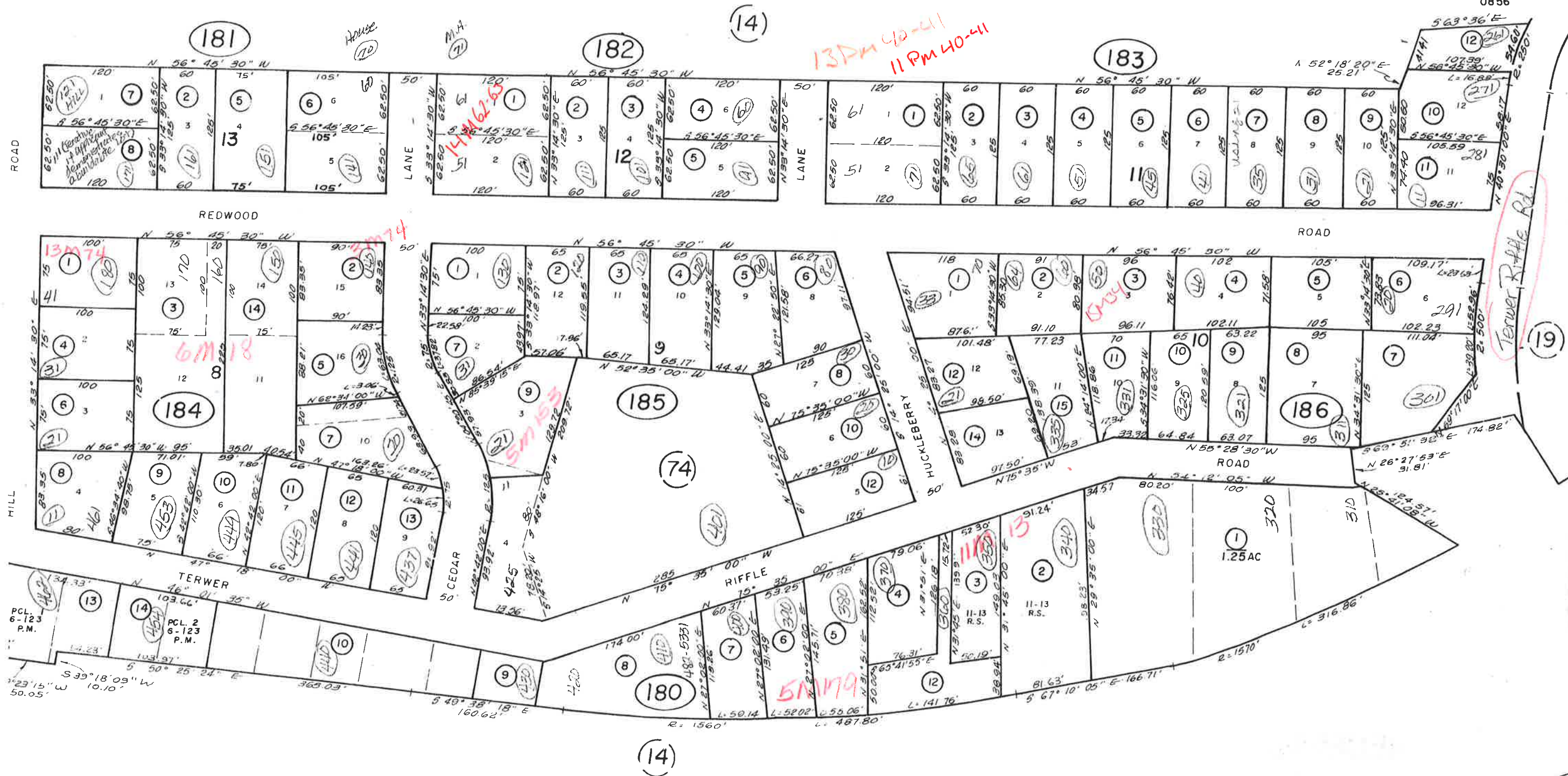
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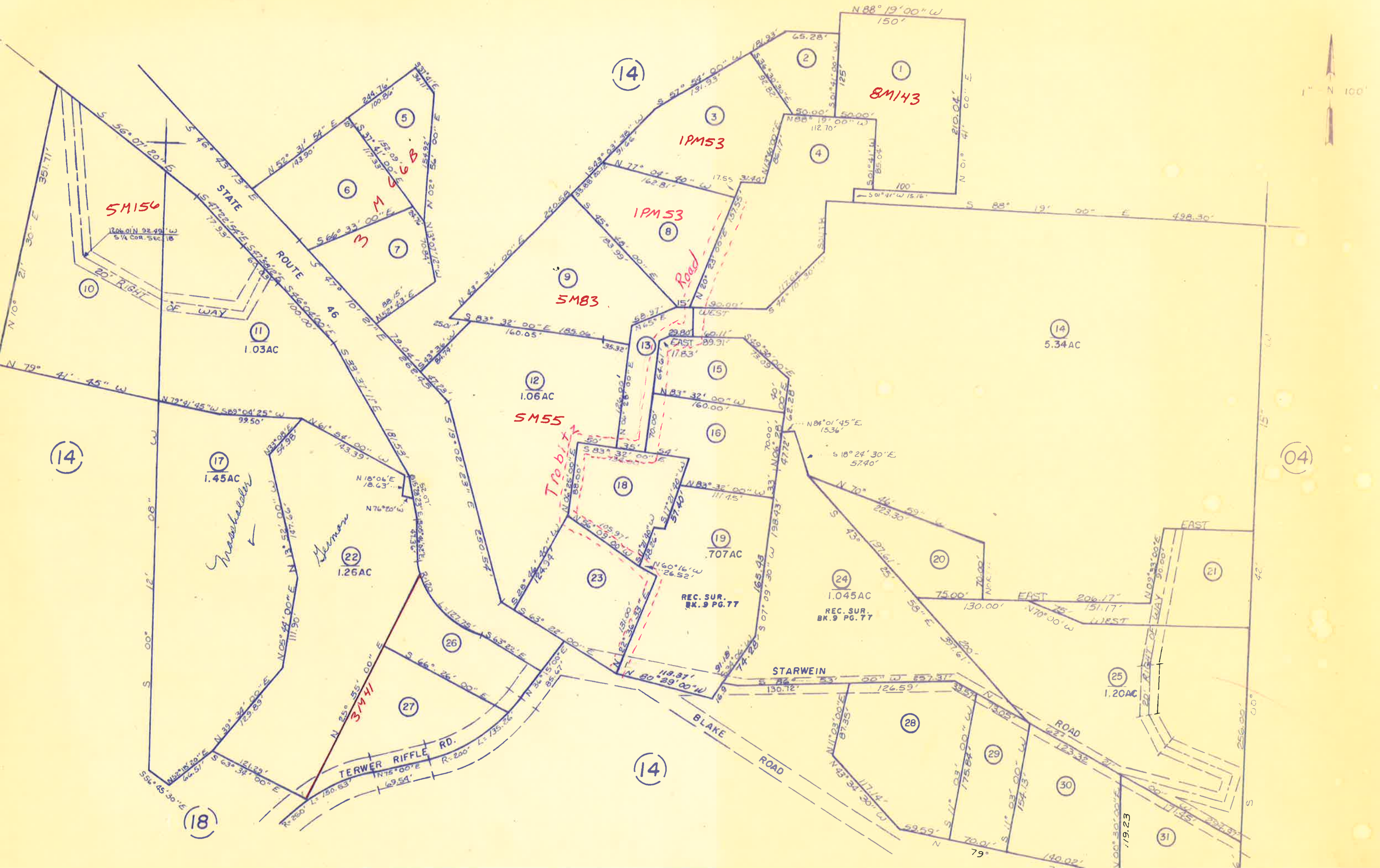


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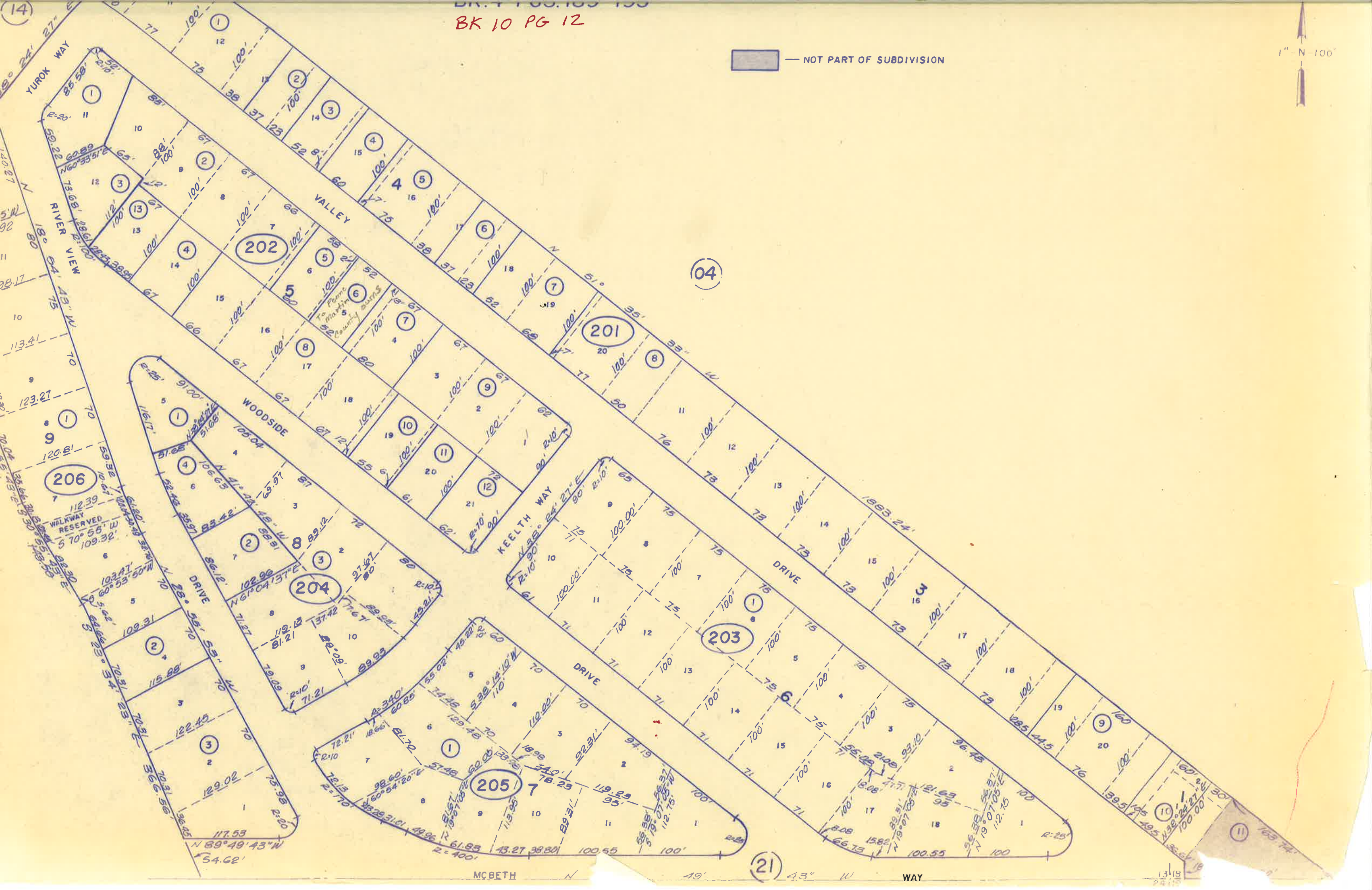


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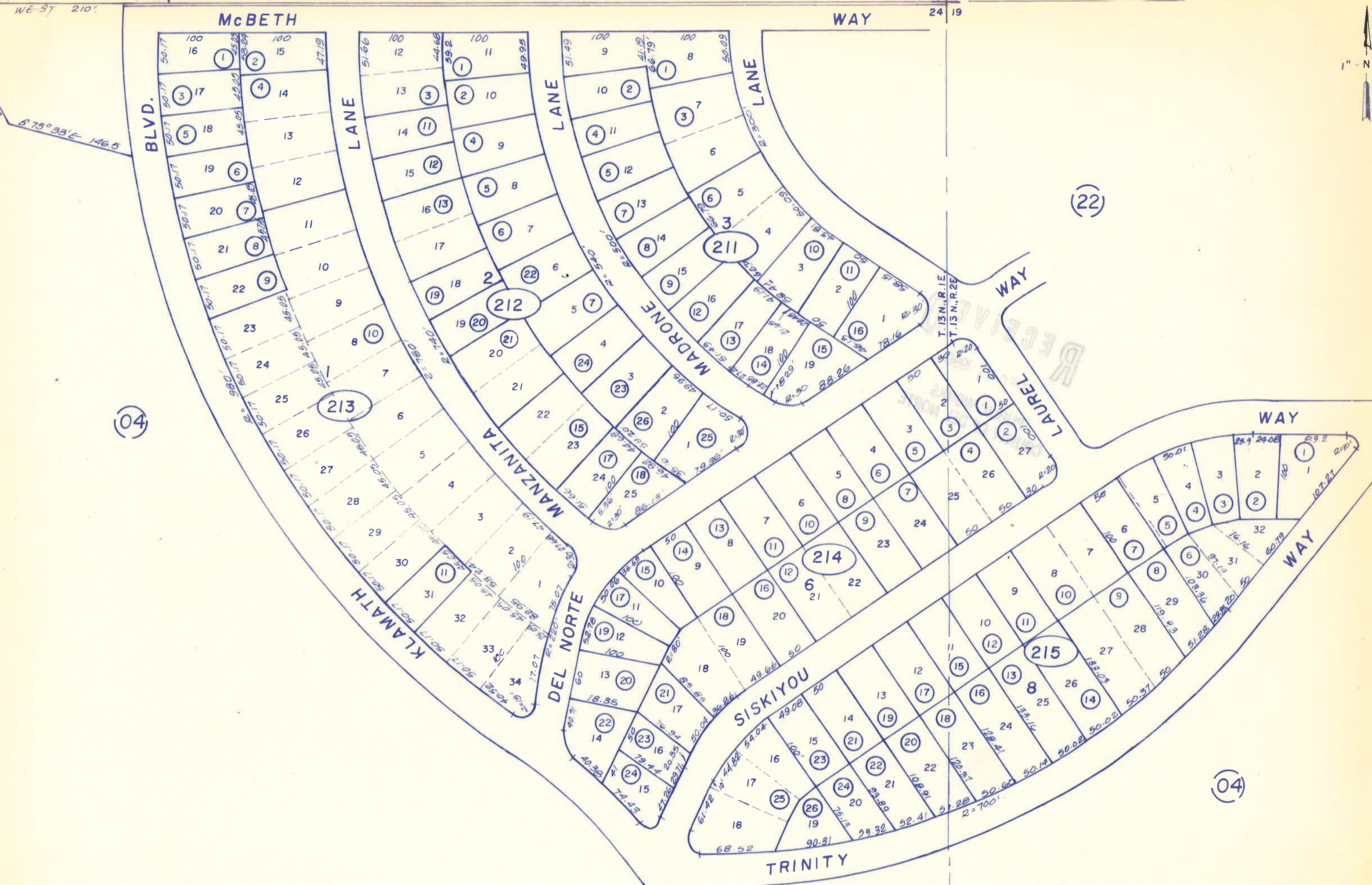
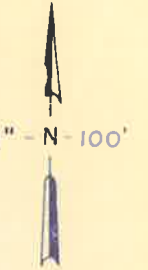




100° N - 100°



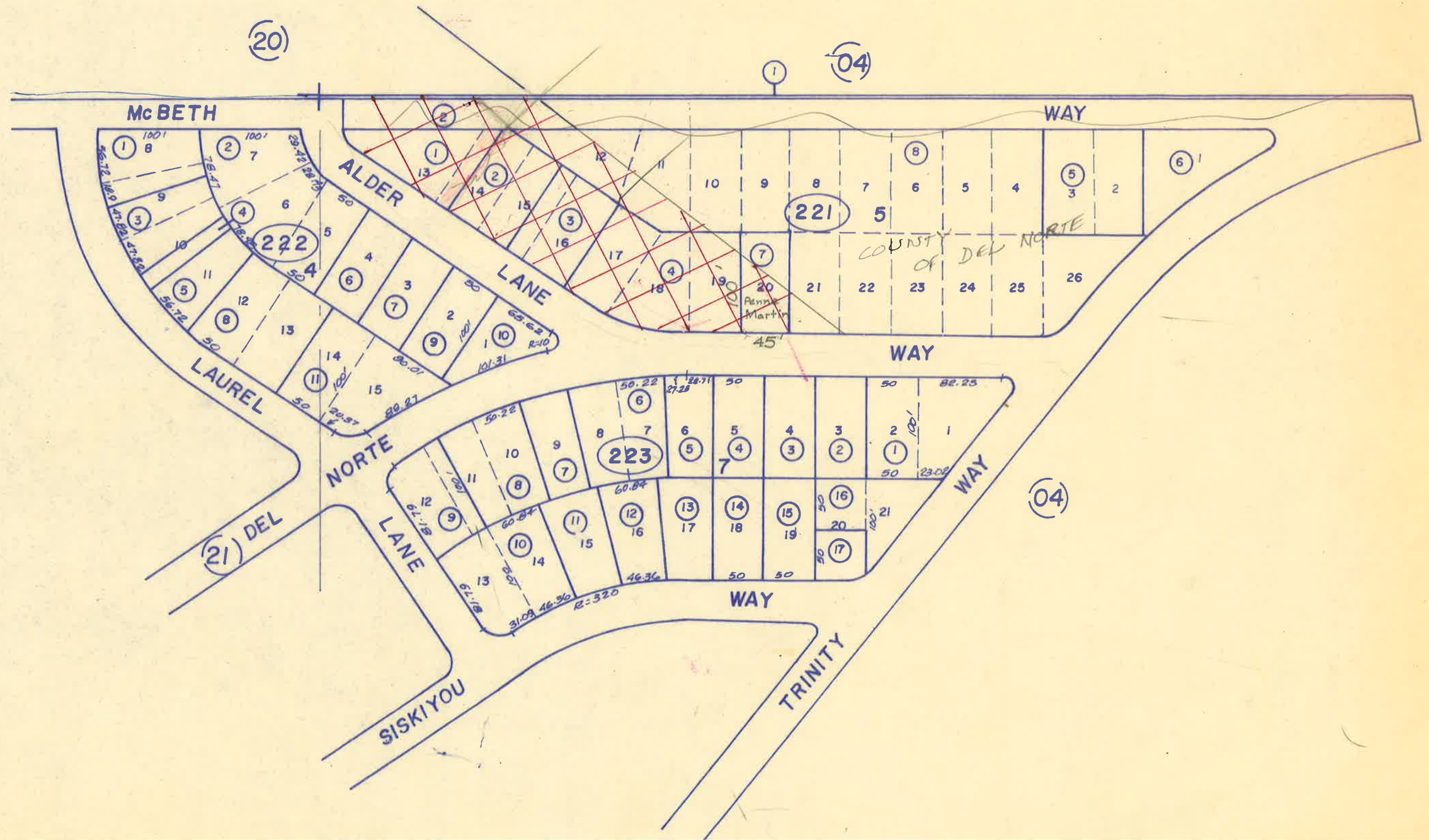
13 18
24 19

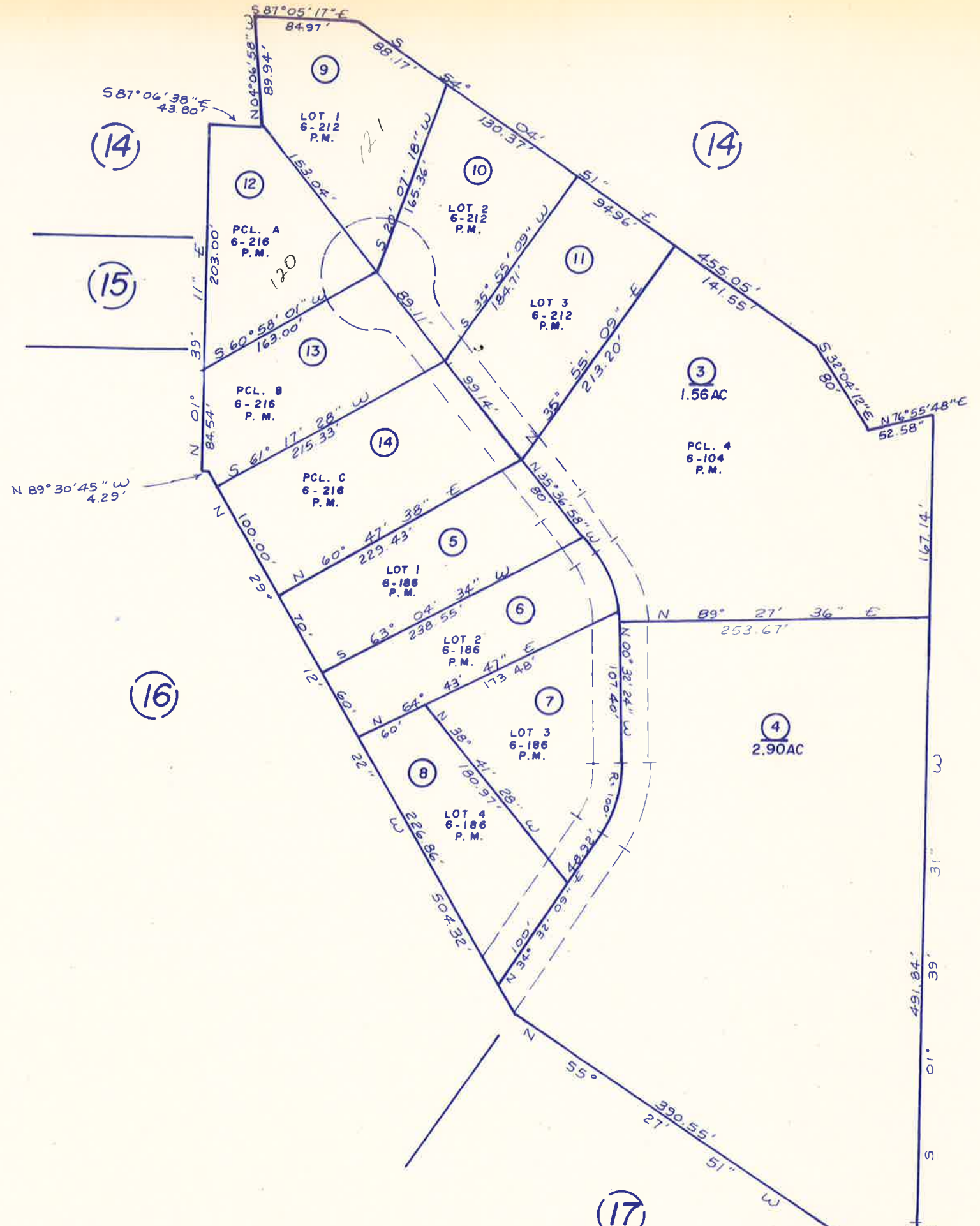


POR. SEC. 24 T.13N., R.1E., H.M.
POR. SEC. 19 T.13N., R.2E., H.M.
POR. KLAMATH GLEN UNIT NO.1 Bk.2 Pgs. 45 & 45A

Cross-Hatched Area - 10M13

141-22



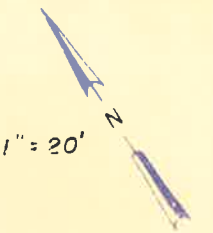


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JAN 11 1901
STATE OF TEXAS
COUNTY OF DALLAS

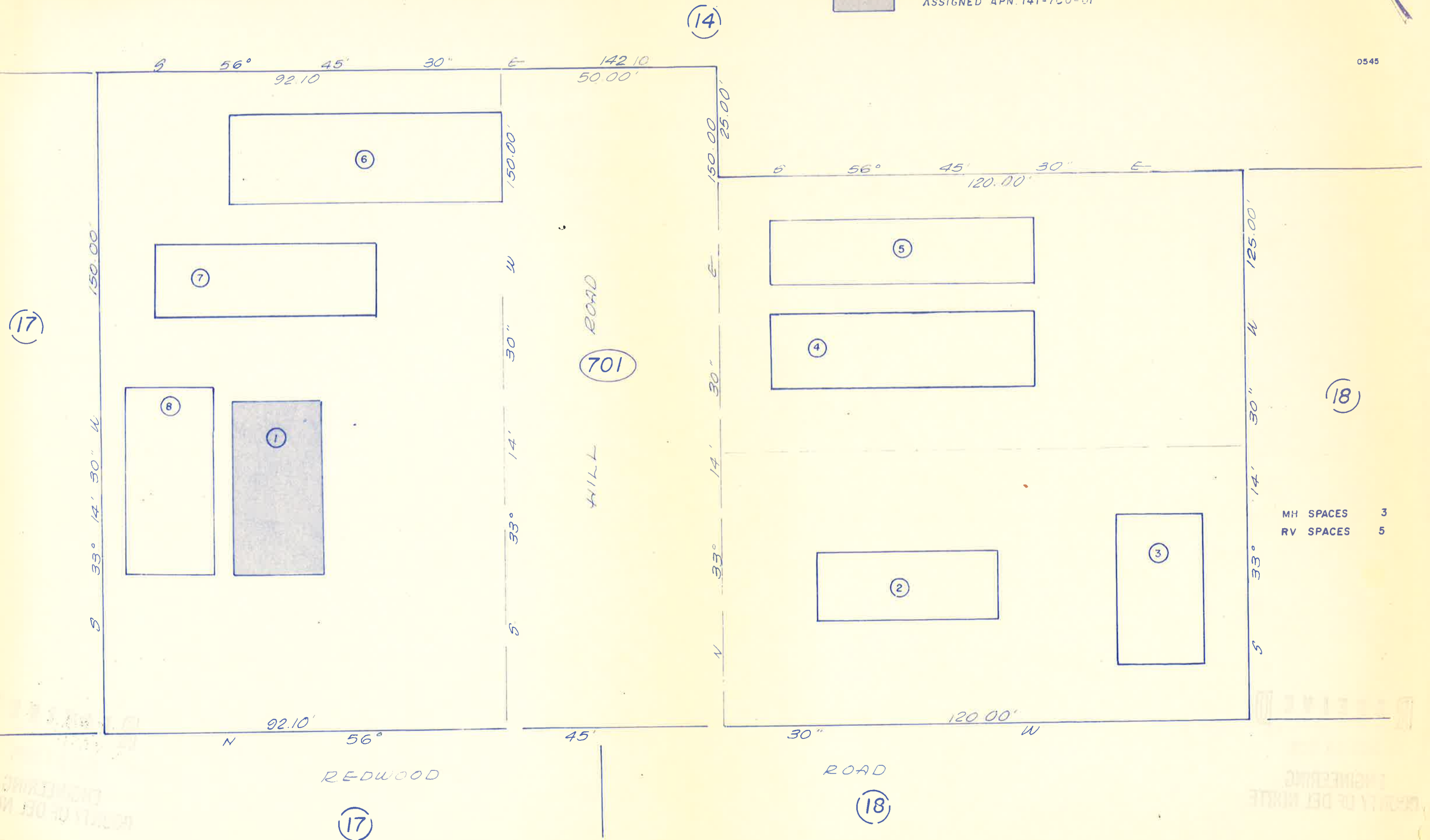
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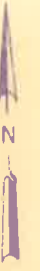
NOTE:

LAND & IMPROVEMENTS
ASSIGNED APN. 141-700-01

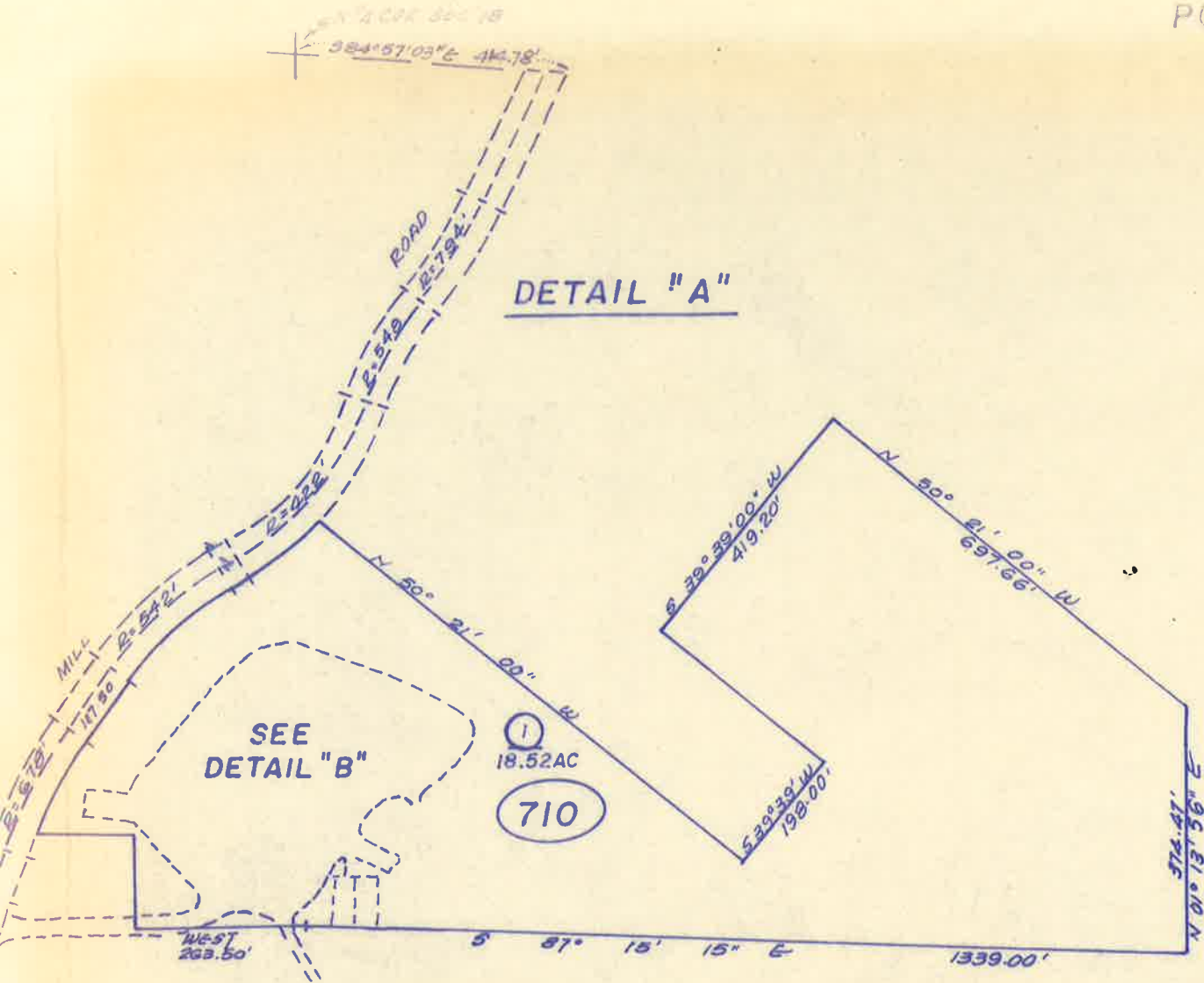


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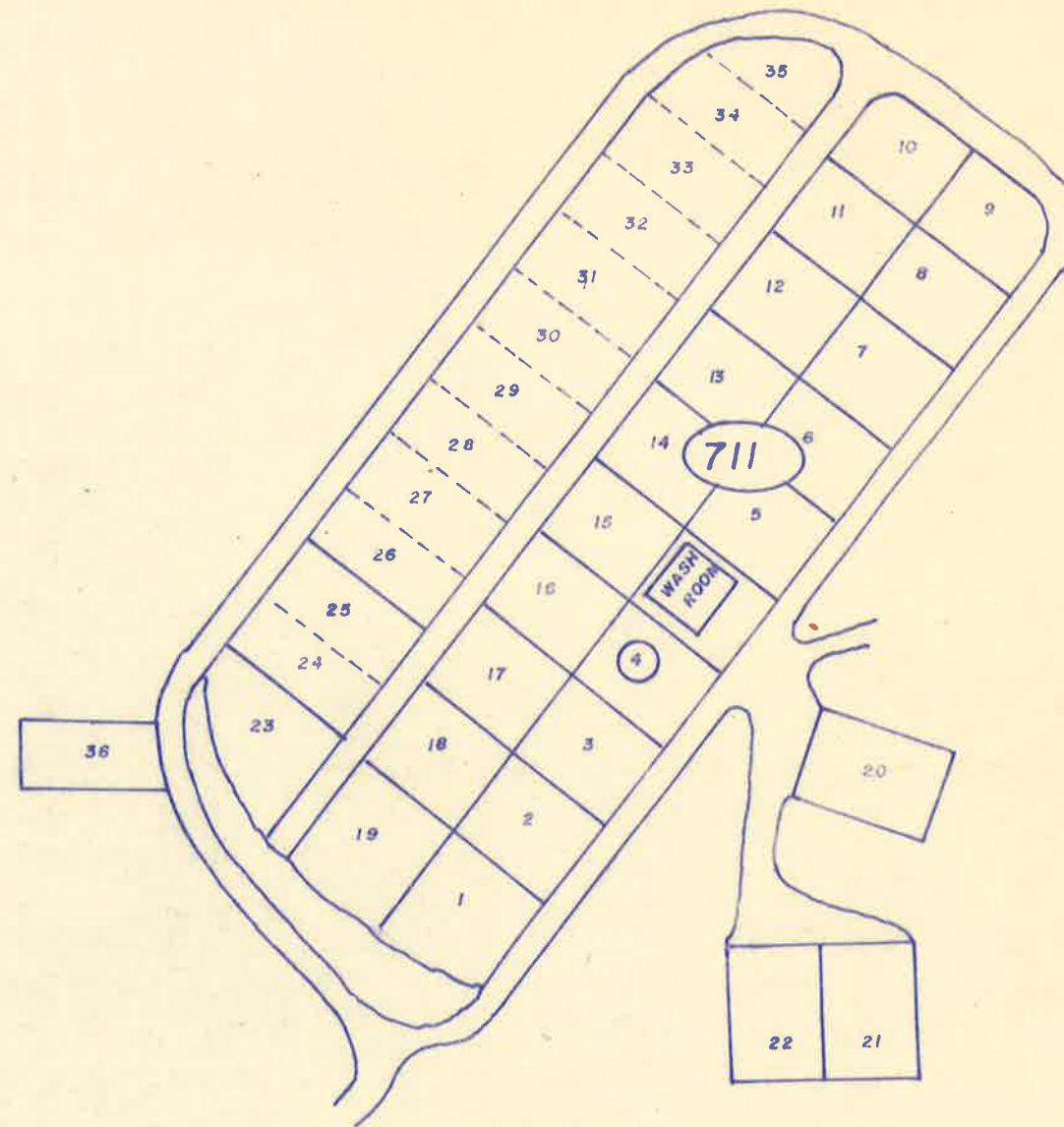




DETAIL "A"

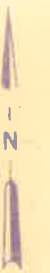


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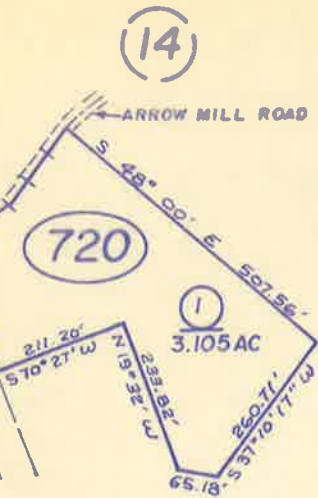


POR. SEC. 18, T. 13N., R. 2 E., H.B. & M.

141-12



1" = 300'

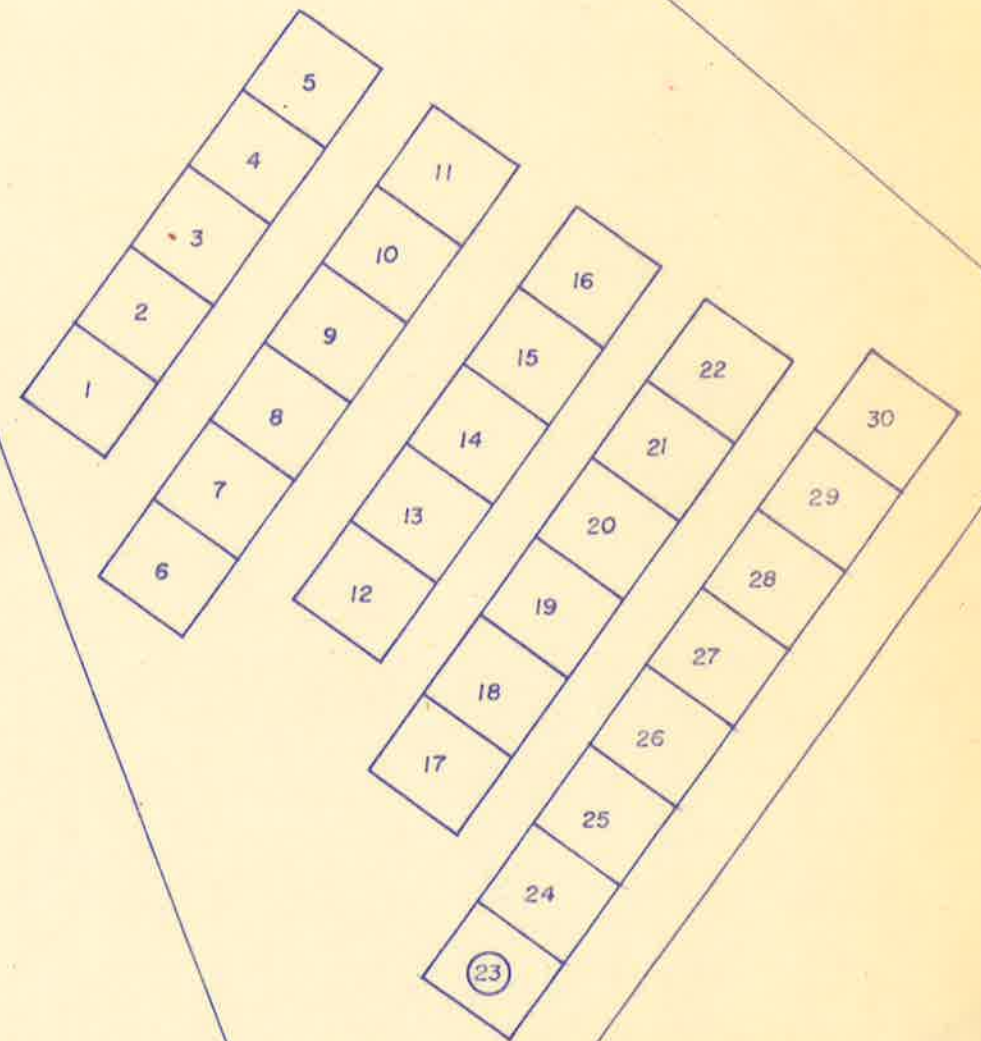


(14)

(14)

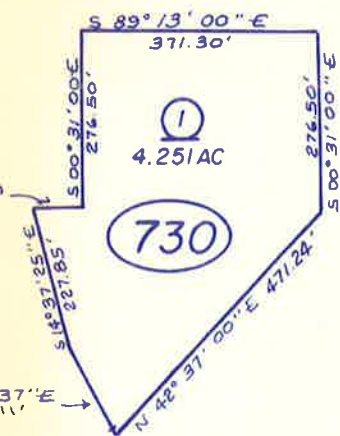
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SM 161

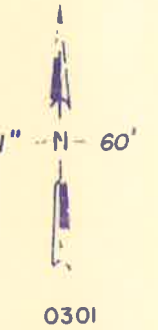
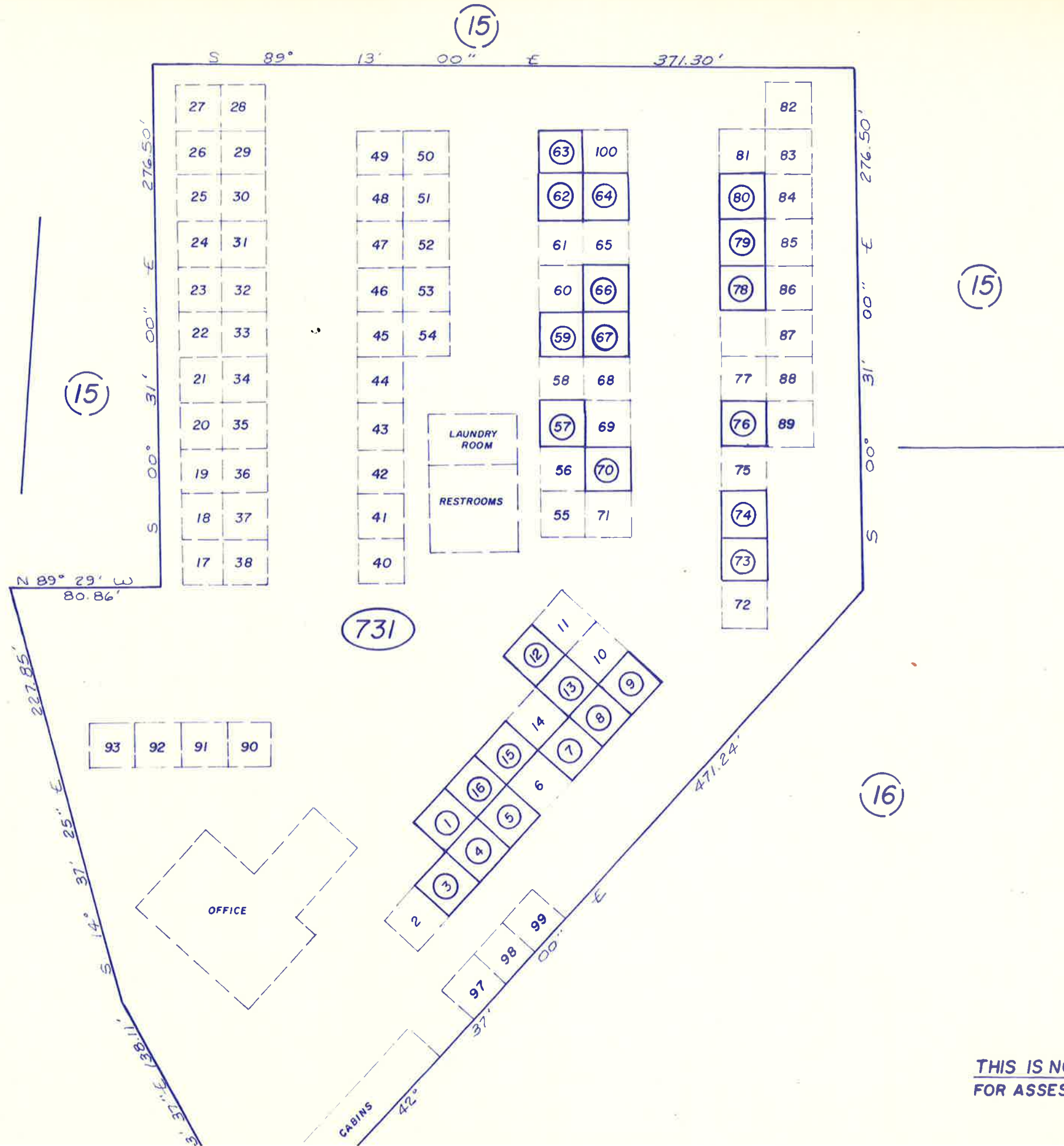


TERWER PARK
POR. SEC. 13, T.13N., R.1E., H.B.&M.

141-73

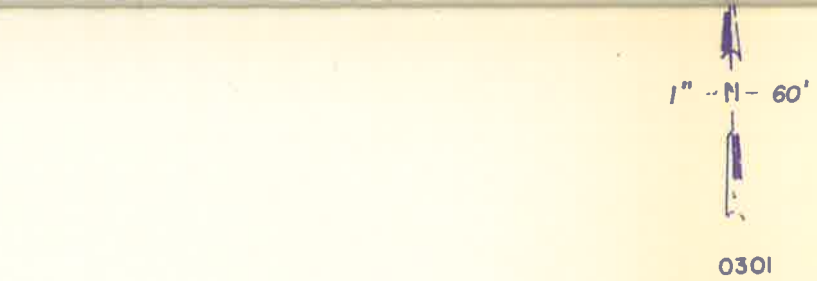
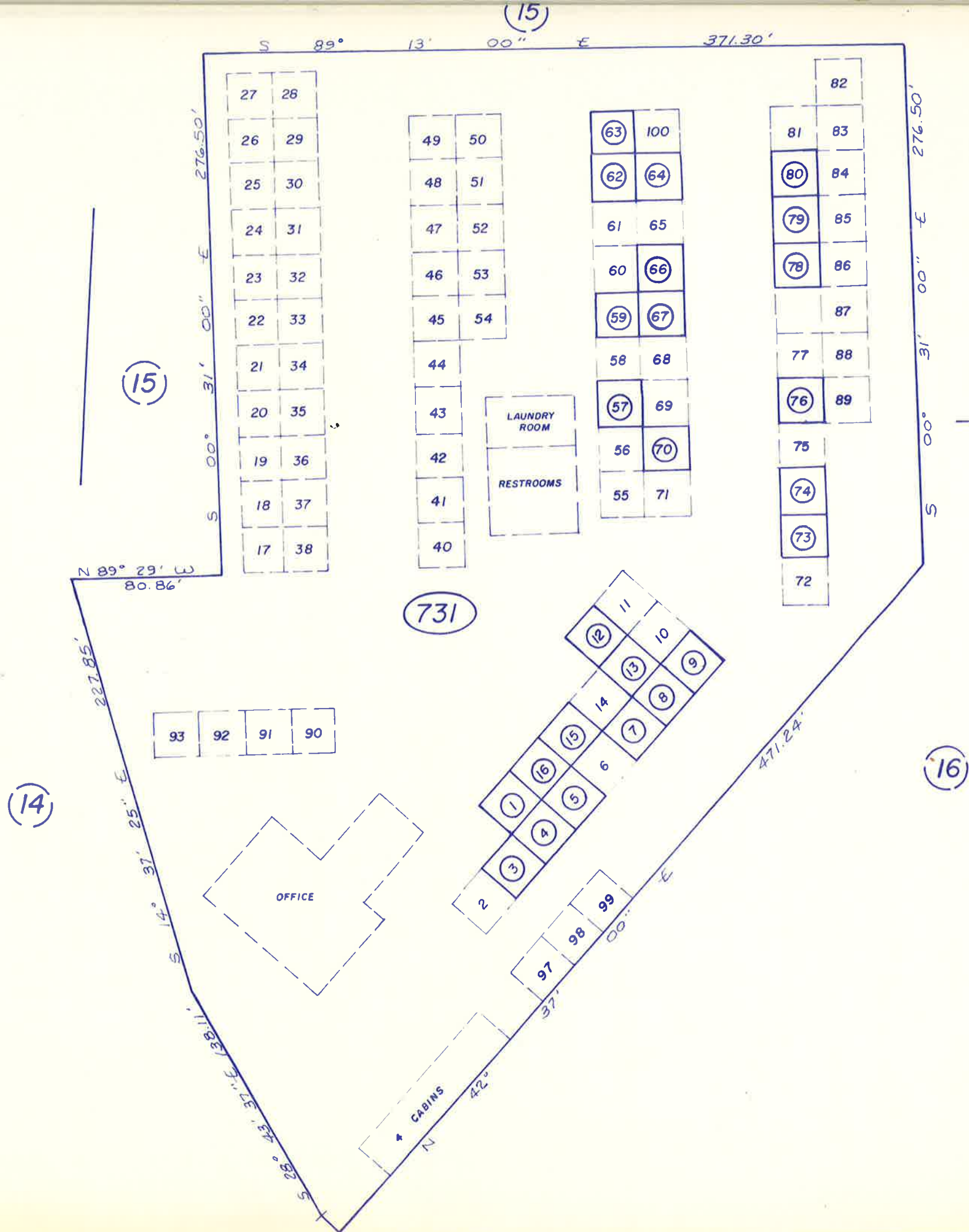
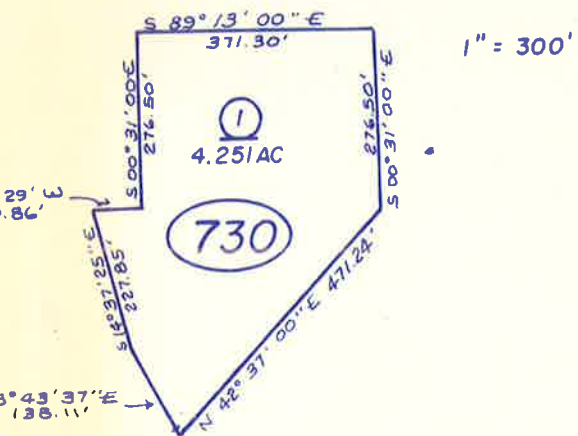


1" = 300'



RV SPACES 87

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RV SPACES 87

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